

## *The Twelfth Sunday after Trinity*

Against both these parties the pure teachers of the Augsburg Confession have taught and argued the following: by the fall of our first parents mankind was so corrupted that in divine things having to do with our conversion and the salvation of our souls we are by nature blind [Ephesians 4:18]. When God's Word is preached, a person does not and cannot understand God's Word, but regards it as foolishness [1 Corinthians 2:14]. Also, he does not draw near to God on his own. He is and remains God's enemy until he is converted, becomes a believer, is endowed with faith, and is regenerated and renewed [Romans 5:10]. This happens by the Holy Spirit's power through the Word when it is preached and heard, out of pure grace, without any cooperation of his own [Titus 3:4-7].

## *The Twelfth Sunday after Trinity*

Against both these parties the pure teachers of the Augsburg Confession have taught and argued the following: by the fall of our first parents mankind was so corrupted that in divine things having to do with our conversion and the salvation of our souls we are by nature blind [Ephesians 4:18]. When God's Word is preached, a person does not and cannot understand God's Word, but regards it as foolishness [1 Corinthians 2:14]. Also, he does not draw near to God on his own. He is and remains God's enemy until he is converted, becomes a believer, is endowed with faith, and is regenerated and renewed [Romans 5:10]. This happens by the Holy Spirit's power through the Word when it is preached and heard, out of pure grace, without any cooperation of his own [Titus 3:4-7].