

|Glory be| to the / Fátther and tó the Son * - and / tó the Hóly Ghost.
|As it was| in the beginning, is now, / and éver shall be, * - wórlđ /
without énd. Amen.

The Antiphon is repeated.

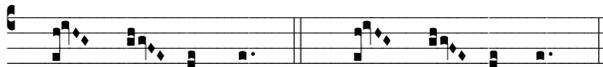
During the Magnificat, incense is used near the altar as a symbol of God's presence in His house and as a symbol of prayer (Ps. 141:2). Just as God was present with the children of Israel in the form of a cloud (Exod. 13:21), He is present now during the praises of His people. Just as the incense arises before the altar, so also our prayers arise to the throne of God in heaven (Rev. 8:3-4).

The Prayers

Brotherhood Prayer Book, p. 59

The Benedicamus

Sung 3 times.



∇ Bless we the Lord. ✠ Thanks be to God.

The Benediction

∇. The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Ghost + be with you all.

✠. Amen.

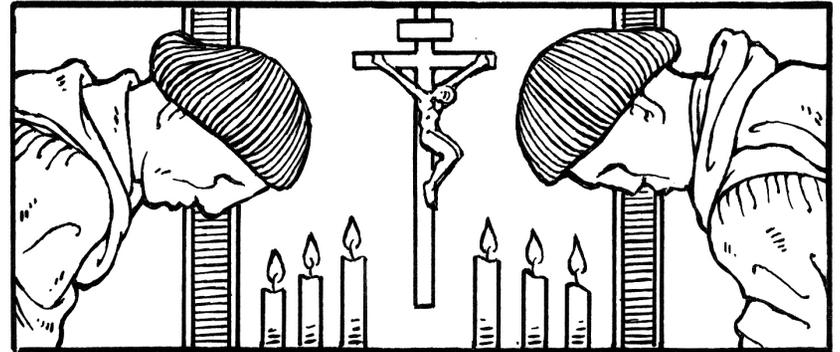
Congregational Hymn: LSB 395 "O Morning Star"

Serving Today

Officiant: Rev. Michael Frese Cantor: Rev. Dr. Benjamin Mayes

Lector: Rev. Paul Beisel Organist: Rev. Dr. Daniel Reuning

SOLEMN VESPERS WITHIN THE OCTAVE OF THE TRANSFIGURATION OF OUR LORD



Monday, January 21, 2013 A+D

www.redeemer-fortwayne.org

www.llpb.us

Congregational Hymn: LSB 413 "O Wondrous Type"

*After the hymn, the choir and pastor will lead the rest of the service from the Brotherhood Prayer Book (www.emmanuelpress.us). The choir is divided into two parts. Choir I's parts are printed in plain type; Choir II's parts are printed in **boldface**. The congregation is invited to sing with Choir II, and to stand and sit when the choir stands and sits.*

Choir (music is found in the Brotherhood Prayer Book, p. 56):

∇. Make haste, O God, to + deliver me.

✠. **Make haste to help me, O Lord. Glory be to the Father and to the Son: and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. Alleluia!**

The Psalmody

Each Antiphon and Psalm is intoned by the Cantor up to the asterisk (*). After each Psalm there is a period of silence for prayer. Stand for the Antiphon and Glory Be. Sit for the Psalm verses.



Ant. The Lord said * unto my Lord: Sit thou at my right hand.
(Do not repeat in verse 1.)



Psalm 110 *Dixit Dominus*

1b ↓ * until I make thine ene- / mías thy fíotstool.

2 The LORD shall send the rod of thy strength / óut of Zíon: * rule thou in the / mídst of thine éemies.

3 Thy people shall be willing in the day of thy power, † in the beauties of holiness from the / wómb of the mórning: * thou hast the / déw of thy youth.

4 The LORD hath / swórn, and will nót repent, * Thou art a priest for ever after the order / óf Melchizedek.

5 The Lord / át thy right hand * shall strike through kings in the / dáy of his wrath.

6 He shall judge among the heathen, † he shall fill the places / with the dead bódies; * he shall wound the heads over / mány cówntries.

7 He shall drink of the / bróok in the way: *↑ therefore shall he / líft up the head.

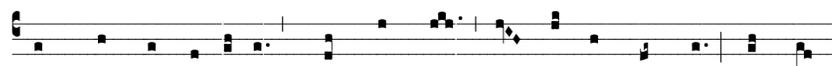
ALL: Glory be to the / Fáther and tó the Son * and / tó the Hóly Ghost.

As it was in the beginning, is now, and / éver sháll be, * - / wórlđ without énd. Amen.

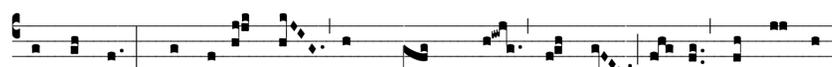
The Antiphon is repeated.

Magnificat

Antiphon (sung by all; cantor intones the first time)



And when the disciples * heard the Voice, they fell on their face, and were



sóre afraid : and Jesus came and touched them and said, A-rise and be not



a-fraid, ál-le-lú-ia.

The verses are sung by cantors and choir alone.

✚ - My soul / doth mágnify the Lord, * |and| my spirit hath rejoiced in / Gód my Sáviour.

- For / he háth regárded * |the| low estate of / hís handmáiden:

The antiphon is sung by all after every other verse.

- For, / behóld, from hénceforth * |all| generations shall / cáll me bléss-ed.

[For he that| is mighty / hath dóne to mé great things; * - and / hóly ís his name.

[And his mer-|cy is / on thém that féar him * |from| generation to / génerátion.

- He hath / shewed stréngth with his arm; * |he| hath scattered the proud in the imagi- / nátion óf their hearts.

[He hath put| down / the míghty fróm their seats, * |and| exalted / thém of lów degree.

[He hath filled| the / húngry with góod things; * |and| the rich he hath sent / émyt away.

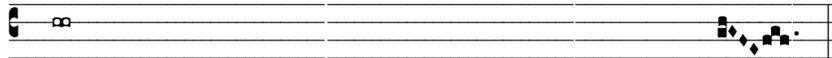
[He hath hol-|pen / his sérvant Ísrael, * |in| remembrance / óf his mércy;

- As he / spake tó our fáthers, * |to| Abraham, and to his / séed for éver.



3. More bright than day Thy face did show, / Thy raiment whiter than the snow, / When on the mount to mortals blest / Man's maker Thou wast manifest.
4. **Two prophets, that had faith to see, / With thine elect found company, / Where unto each, divinely shown, / The Godhead veiled in form was known.**
5. The heav'ns above His glory named, / The Father's voice His Son proclaimed; / To whom, the King of glory now, / All faithful hearts adoring bow.
6. **May all who seek Thy praise aright / Through purer lives show forth Thy light; / So to the brightness of the skies / By faith and love our hearts shall rise.**
- ALL: 7. Eternal God, to Thee we raise, / The King of kings, our hymn of praise, / Who Three in One and One in Three / Dost live and reign eternally. Amen.**

Versicle



- ∞. Thou hast appeared glorious in the sight of the / Lord—.
- ℞. Therefore the Lord hath clothed Thee with / strength—.

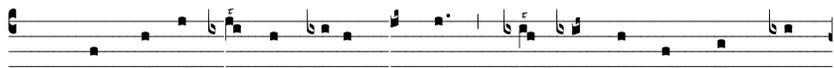


Ant. The generation * of the upright: shall be bléss-ed.

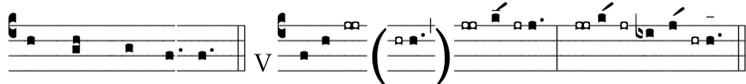


Psalm 112 *Beatus vir*

- 1 Praise ye the LORD. Bless-ed is the man that / féareth the LORD, ↓* that delighteth greatly in / his commándments.
- 2 **His seed shall be / mighty upón earth: * the generation of the upright / shall be bléss-ed.**
- 3 Wealth and riches shall / bé in his house: * and his righteousness endúr- / eth for éver.
- 4 **Unto the upright there ariseth / líght in the dárkness: * he is gracious, and full of compás- / sion, and ríghteous.**
- 5 A good man sheweth / fávour, and léndeth: * he will guide his affáirs / with discrétion.
- 6 **Surely he shall not be / móved for éver: * the righteous shall be in everlást- / ing remémbrance.**
- 7 He shall not be afraid of / évil tídings: * his heart is fixed, / trústing in the LORD.
- 8 **His heart is established, † he shall / nó't be afraid, * until he see his desire up- / ón his énemies.**
- 9 - / Hé hath disperséd, * he hath / gíven tó the poor; **His righteousness en- / dúreth for éver; * his horn shall be exált- / ed with hónour.**
- 10 The wicked shall see it, and be grieved; † he shall gnash with his / téeth, and mélt away: *† the desire of the wíck- / ed shall pérish.
- ALL: Glory be to the / Fátter and tó the Son * - and / tó the Hóly Ghost.**
- As it was in the beginning, is now, and / éver shall be, * - wórl'd / without énd. Amen.**
- The Antiphon is repeated.*



Ant. Thou art the God that doest wonders: * thou hast declared thy strength



a-móng the péople.

Psalm 77ii Deus, in sancto

13 Thy way, O God, is in the sánctu- / áry: ↓* who is so great a / Gód as óur God?

14 **Thou art the God that doest / wonders: * thou hast declared thy strength a- / móng the péople.**

15 Thou hast with thine arm redéemed thy / péople, * the sons of / Jácob and Jóseph.

16 **The waters saw thee, O God, the wáters / sáw thee; * they were afraid: the depths / álso were tróubled.**

17 The clouds poured out water: † the skíes sent / óut a sound: * thine arrows / álso wént abroad.

18 **The voice of thy thunder was in the heaven: † the lightnings lightened the / world: * the earth / trémbled and shook.**

19 Thy way is in the sea, and thy path in the great / wáters, * and thy / fóotsteps are nótn known.

20 **Thou leddest thy péople / like a flock *↑ by the hand of / Móses and Áaron.**

ALL: Glory be to the Fátter and / tó the Son * and / tó the Hóly Ghost.

As it was in the beginning, is now, and éver / sháll be, * - / wórlđ without énd. Amen.

The Antiphon is repeated.

Scripture Readings

Sit. (Music is in the Brotherhood Prayer Book, p. 57.)

∞. But Thou, O Lord, have mercy upon us.

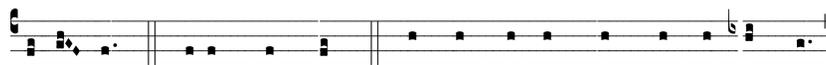
℞. Thanks be to Thee, O Lord!

Responsory

Stand.



℞ Arise, shine, fór thy Light is come, † And the Glory of the Lord is rís-en



upón thee. ℞ Arise, shine, for... ∞ And the Gentiles shall come to thy Light



and kings to the brightness óf thy rising. † And the Glory... ∞ Glory be to



the Fátter and tó the Son: and tó the Hóly Ghost. ℞ Arise, shine, for...

Sermon

Hymn

Stand. The first phrase of the Hymn is intoned by the cantor.

On nata Lux de lumine. 10th cent., trans. by L. Housman, alt.



1. O Light of Light, by love inclined, / Jesus, Redeemer of mankind, / With loving-kindness deign to hear / From suppliant voices praise and prayer.
2. Thou who to raise our souls from hell / Didst deign in fleshly form to dwell, / Vouchsafe us, when our race is run, / In Thy fair body to be one.