

|Glory be| to the / Fátther and tó the Son \* - and / tó the Hóly Ghost.  
|As it was| in the beginning, is now, / and éver shall be, \* - wórlđ /  
without énd. Amen.

*The Antiphon is repeated.*

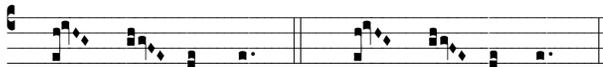
*During the Magnificat, incense is used near the altar as a symbol of God's presence in His house and as a symbol of prayer (Ps. 141:2). Just as God was present with the children of Israel in the form of a cloud (Exod. 13:21), He is present now during the praises of His people. Just as the incense arises before the altar, so also our prayers arise to the throne of God in heaven (Rev. 8:3-4).*

### *The Prayers*

*Brotherhood Prayer Book, p. 59*

### *The Benedicamus*

*Sung 3 times.*



∇ Bless we the Lord. ✠ Thanks be to God.

### *The Benediction*

∇. The grace of our Lord Jesus Christ and the love of God and the communion of the Holy Ghost + be with you all.

✠. Amen.

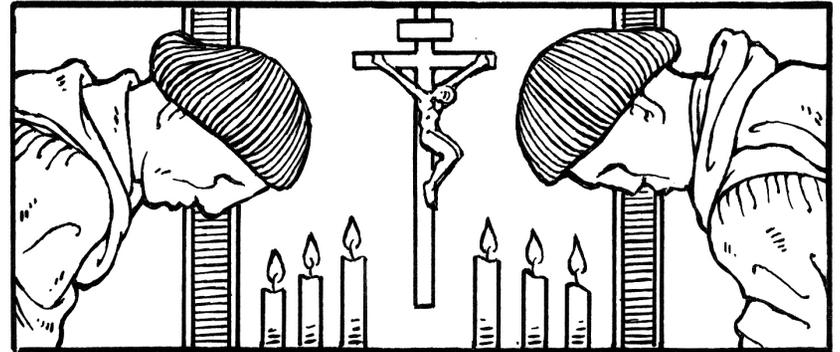
Congregational Hymn: LSB 395 "O Morning Star"

### Serving Today

*Officiant: Rev. Michael Frese      Cantor: Rev. Dr. Benjamin Mayes*

*Lector: Rev. Paul Beisel      Organist: Rev. Dr. Daniel Reuning*

## SOLEMN VESPERS WITHIN THE OCTAVE OF THE TRANSFIGURATION OF OUR LORD



Monday, January 21, 2013 A+D

[www.redeemer-fortwayne.org](http://www.redeemer-fortwayne.org)

[www.llpb.us](http://www.llpb.us)

Congregational Hymn: LSB 413 "O Wondrous Type"

*After the hymn, the choir and pastor will lead the rest of the service from the Brotherhood Prayer Book ([www.emmanuelpress.us](http://www.emmanuelpress.us)). The choir is divided into two parts. Choir I's parts are printed in plain type; Choir II's parts are printed in **boldface**. The congregation is invited to sing with Choir II, and to stand and sit when the choir stands and sits.*

*Choir (music is found in the Brotherhood Prayer Book, p. 56):*

∇. Make haste, O God, to + deliver me.

✠. **Make haste to help me, O Lord. Glory be to the Father and to the Son: and to the Holy Ghost. As it was in the beginning, is now and ever shall be: world without end. Amen. Alleluia!**

## The Psalmody

Each Antiphon and Psalm is intoned by the Cantor up to the asterisk (\*). After each Psalm there is a period of silence for prayer. Stand for the Antiphon and Glory Be. Sit for the Psalm verses.



**Ant.** The Lord said \* unto my Lord: Sit thou at my right hand.  
(Do not repeat in verse 1.)



### Psalm 110 *Dixit Dominus*

1b ↓ \* until I make thine ene- / mées thy fóotstool.

**2 The LORD shall send the rod of thy strength / óut of Zíon: \* rule thou in the / mídst of thine éemies.**

3 Thy people shall be willing in the day of thy power, † in the beauties of holiness from the / wómb of the mórning: \* thou hast the / déw of thy youth.

**4 The LORD hath / swórn, and will nót repent, \* Thou art a priest for ever after the order / óf Melchizedek.**

5 The Lord / át thy right hand \* shall strike through kings in the / dáy of his wrath.

**6 He shall judge among the heathen, † he shall fill the places / with the dead bódies; \* he shall wound the heads over / mány cówntries.**

7 He shall drink of the / bróok in the way: \*↑ therefore shall he / líft up the head.

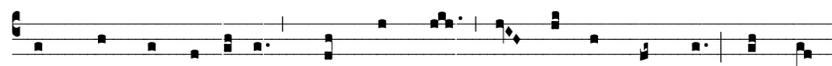
**ALL: Glory be to the / Fáther and tó the Son \* and / tó the Hóly Ghost.**

**As it was in the beginning, is now, and / éver sháll be, \* - / wórlđ without énd. Amen.**

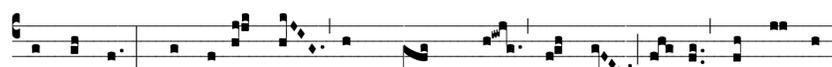
*The Antiphon is repeated.*

## Magnificat

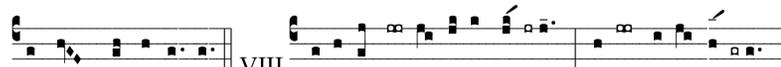
*Antiphon (sung by all; cantor intones the first time)*



And when the disciples \* heard the Voice, they fell on their face, and were



sóre afraid : and Jesus came and touched them and said, A-rise and be not



a-fraid, ál-le-lú-ia.

*The verses are sung by cantors and choir alone.*

✦ - My soul / doth mágnify the Lord, \* |and| my spirit hath rejoiced in / Gód my Sáviour.

- For / he háth regárded \* |the| low estate of / hís handmáiden:

*The antiphon is sung by all after every other verse.*

- For, / behóld, from hénceforth \* |all| generations shall / cáll me bléss-ed.

[For he that| is mighty / hath dóne to mé great things; \* - and / hóly is his name.

[And his mer-|cy is / on thém that féar him \* |from| generation to / génerátion.

- He hath / shewed stréngth with his arm; \* |he| hath scattered the proud in the imagi- / nátion óf their hearts.

[He hath put| down / the míghty fróm their seats, \* |and| exalted / thém of lów degree.

[He hath filled| the / húngry with góod things; \* |and| the rich he hath sent / émpy away.

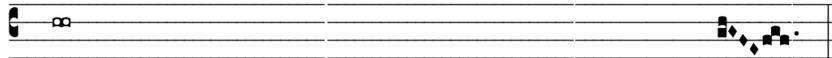
[He hath hol-|pen / his sérvant Ísrael, \* |in| remembrance / óf his mércy;

- As he / spake tó our fáthers, \* |to| Abraham, and to his / séed for éver.



3. More bright than day Thy face did show, / Thy raiment whiter than the snow, / When on the mount to mortals blest / Man's maker Thou wast manifest.
4. **Two prophets, that had faith to see, / With thine elect found company, / Where unto each, divinely shown, / The Godhead veiled in form was known.**
5. The heav'ns above His glory named, / The Father's voice His Son proclaimed; / To whom, the King of glory now, / All faithful hearts adoring bow.
6. **May all who seek Thy praise aright / Through purer lives show forth Thy light; / So to the brightness of the skies / By faith and love our hearts shall rise.**
- ALL: 7. Eternal God, to Thee we raise, / The King of kings, our hymn of praise, / Who Three in One and One in Three / Dost live and reign eternally. Amen.**

*Versicle*



- ∞. Thou hast appeared glorious in the sight of the / Lord—.
- ℞. Therefore the Lord hath clothed Thee with / strength—.

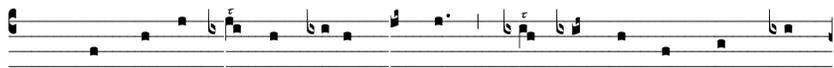


**Ant.** The generation \* of the upright: shall be bléss-ed.

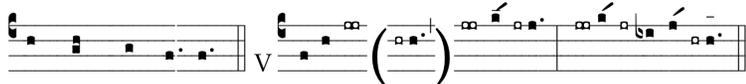


**Psalm 112 *Beatus vir***

- 1 Praise ye the LORD. Bless-ed is the man that / féareth the LORD, ↓\* that delighteth greatly in / his commándments.
- 2 **His seed shall be / mighty upón earth: \* the generation of the upright / shall be bléss-ed.**
- 3 Wealth and riches shall / bé in his house: \* and his righteousness endúr- / eth for éver.
- 4 **Unto the upright there ariseth / líght in the dárkness: \* he is gracious, and full of compás- / sion, and ríghteous.**
- 5 A good man sheweth / fávour, and léndeth: \* he will guide his affairs / with discrétion.
- 6 **Surely he shall not be / móved for éver: \* the righteous shall be in everlást- / ing remémbrance.**
- 7 He shall not be afraid of / évil tídings: \* his heart is fixed, / trústing in the LORD.
- 8 **His heart is established, † he shall / nó't be afraid, \* until he see his desire up- / ón his énemies.**
- 9 - / Hé hath disperséd, \* he hath / gíven tó the poor;  
**His righteousness en- / dúreth for éver; \* his horn shall be exált- / ed with hónour.**
- 10 The wicked shall see it, and be grieved; † he shall gnash with his / téeth, and mélt away: \* † the desire of the wíck- / ed shall pérish.
- ALL: Glory be to the / Fátter and tó the Son \* - and / tó the Hóly Ghost.**
- As it was in the beginning, is now, and / éver shall be, \* - wórl'd / without énd. Amen.**
- The Antiphon is repeated.*



**Ant.** Thou art the God that doest wonders: \* thou hast declared thy strength



a-móng the péople.

**Psalm 77ii Deus, in sancto**

13 Thy way, O God, is in the sánctu- / áry: ↓\* who is so great a / Gód as óur God?

14 **Thou art the God that doest / wonders: \* thou hast declared thy strength a- / móng the péople.**

15 Thou hast with thine arm redéemed thy / péople, \* the sons of / Jácob and Jóseph.

16 **The waters saw thee, O God, the wáters / sáw thee; \* they were afraid: the depths / álso were tróubled.**

17 The clouds poured out water: † the skíes sent / óut a sound: \* thine arrows / álso wént abroad.

18 **The voice of thy thunder was in the heaven: † the lightnings lightened the / world: \* the earth / trémbled and shook.**

19 Thy way is in the sea, and thy path in the great / wáters, \* and thy / fóotsteps are nótn known.

20 **Thou leddest thy péople / like a flock \*↑ by the hand of / Móses and Áaron.**

**ALL: Glory be to the Fátter and / tó the Son \* and / tó the Hóly Ghost.**

**As it was in the beginning, is now, and éver / sháll be, \* - / wórld without énd. Amen.**

*The Antiphon is repeated.*

*Scripture Readings*

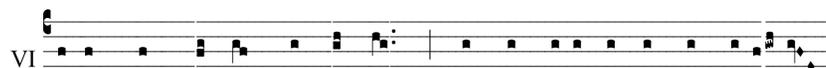
*Sit. (Music is in the Brotherhood Prayer Book, p. 57.)*

∞. But Thou, O Lord, have mercy upon us.

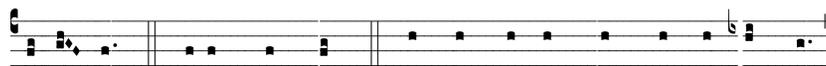
℞. Thanks be to Thee, O Lord!

*Responsory*

*Stand.*



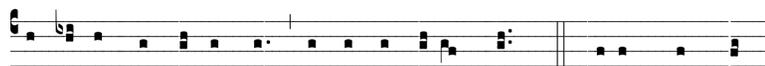
℞ Arise, shine, fór thy Light is come, † And the Glory of the Lord is rís-en



upón thee. ℞ Arise, shine, for... ∞ And the Gentiles shall come to thy Light



and kings to the brightness óf thy rising. † And the Glory... ∞ Glory be to



the Fátter and tó the Son: and tó the Hóly Ghost. ℞ Arise, shine, for...

*Sermon*

*Hymn*

*Stand. The first phrase of the Hymn is intoned by the cantor.*

***O nata Lux de lumine.* 10th cent., trans. by L. Housman, alt.**



1. O Light of Light, by love inclined, / Jesus, Redeemer of mankind, / With loving-kindness deign to hear / From suppliant voices praise and prayer.
2. **Thou who to raise our souls from hell / Didst deign in fleshly form to dwell, / Vouchsafe us, when our race is run, / In Thy fair body to be one.**