



LIBER HYMNORUM

*The Latin Hymns of the
Lutheran Church*

EDITED & TRANSLATED BY

MATTHEW CARVER

1ST EDITION



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PREFACE

The Latin Hymnody of the Lutheran Church

The hymnody which was received and accepted by the Lutheran Church from the earliest times—composed in Latin to be sung with plainchant melodies and used throughout the Western Church—was classical in form and more or less catholic in substance. It was sung almost exclusively in the daily prayer services known as the Office or Canonical Hours. In cathedrals and cloisters, an orderly schedule of hymns was used at specified times of the day, accompanying Psalms, Scripture lessons, responsories, and prayers. Therefore, especially where Latin schools were maintained by Lutheran princes and superintendents for the purpose of education and to fill the choir-stalls, Latin hymns continued to be sung, even as many of the same hymns were translated into German for the more general use of the congregation.

While it was not a component of the medieval Roman mass (ignoring for the present the Sequence hymn, which originally had a prosaic form, and was not everywhere embraced), hymnody was nevertheless used alongside antiphons and responsories in the procession which preceded the Roman mass. When during the Reformation the procession to mass was largely disposed of, certain notable hymns associated with the procession or the commencement of a mass or vigil were nevertheless retained, namely, the great and stately hymns interspersed with antiphonal refrains which form endcaps to Holy Week, beginning on Palm Sunday with “Gloria, laus et honor” and echoing on Easter Sunday with “Salve, festa dies.” Between these were “Crux fidelis” on Good Friday, usually sung to accompany the deposition of the Cross, and on Holy Saturday (known at least to Ludecus in Mark-Brandenburg) the mystically beautiful “Inventor rutili” at the lighting of the Paschal candle. From the records of hymnals which continued to print Latin hymns in monodic and four-voice settings, we know that the received body of hymnody continued to be sung in a more or less reduced form well into the 18th century.

Correcting Old Hymnody, Creating New

Where the hymnody of the medieval Church was found heretical or unusable on doctrinal grounds—such as for violating the analogy of faith, obscuring the Gospel, or invoking saints for merits properly located in Christ—some preferred to dispense with the hymn in question. Others, however, followed Luther’s precedent of “correcting” or “improving,” e.g., the late medieval Credo hymn “Credimus in unum deum” or the Bohemian Communion hymn “Jesus Christus nostra salus,” but especially the old vernacular *leisen*. The advantage of improving rather than eliminating might be a certain claim of continuity, but it no doubt also includes the benefit of retaining the beautiful historic melodies. Therefore, the capable Latinists Hermann Bonnus and Urbanus Rhegius of-

ferred in their collections reworkings of ancient hymns (alongside corrected sequences) wherever they spied room for improvement. Sometimes the corrected hymn was greatly expanded with much new material, in a way mirroring the didactic character of the Lutheran congregational hymn. The increasing tendency during the Reformation era, especially in the latter half of the 16th century, to contribute new vernacular hymns for the Church's use in worship and prayer was echoed by humanist theologians and educators, such as Georg Fabricius, Hieronymus Weller, and even Philipp Melanchthon. (Wolfgang Ammonius, in turn, rendered into more or less artful Latin a number of the congregational hymns which had only lately emerged in German; he was followed, and arguably outdone, in this endeavor by Georg Litzelius in the 18th century, but we will save these for another volume.)

This first corrective, or redactive, method of improving those unevangelical examples of medieval hymnody (which was otherwise largely pure) especially affected the hymns for feasts of saints. Both corrected and new Latin hymns accumulated above all on the major feasts, such as the Visitation of St. Mary, Virgin (as she is usually called in these sources). Another method of adopting medieval hymnody, despite doctrinal inadequacy, was exemplified by the *Vesperale* of Ludacus; while including comparably more saints' hymns (such as those of Martin and Lawrence), it tended simply to omit offending stanzas without offering new substitutions, sometimes not without detriment to the sense of the whole.

It is therefore in the sanctoral cycle, above all, that new translations have been required and are here offered for study, devotion, and critique. In the temporal cycle of hymns, there has been less need for new translation; however, there was certainly a good deal of alteration needed to reflect the peculiar forms which, by reason of earlier, medieval variations, differed from those available to such important translators as Chambers, Caswall, and Neale. Regarding the selection of translations generally, an attempt was made to keep as much as possible those which are employed in Dr. Benjamin T. G. Mayes' *The Brotherhood Prayer Book*, 2nd ed. (Emmanuel Press, 2007), in order that the present collection of hymns might possibly be seen as a supplement to it. However, for the reasons stated above, this endeavor was not always possible. And ultimately, it was regarded as more appropriate to the present work to reflect the peculiar form of the text accurately than to maintain closer affinity with texts selected in Dr. Mayes' valuable resource.

The Present Collection

The present collection of hymns and melodies has been drawn not from a great number of the most ancient and best sources but entirely from a few chant-books of a few regions in Germany from the mid-16th to early-17th centuries. The intention here is to provide an authentic musical mirror of that time and place as well as a Latin hymn repertory of the greatest possible dimension for the use of clergy, laity, and educators in their different vocations today.

PREFACE

The sources of our melodies, and therefore their peculiar forms, are late in the long history of sacred chant, but their contents are no less salutary. The melodies are in some cases more florid, in some cases less, than the forms which many today know from Anglican and Roman Catholic hymnals and chant-books. To singers familiar with ancient Sarum or Roman hymnody, few of the melodies are new. Yet their assignments with respect to texts and occasions differ somewhat from Sarum and Rome and, to some extent, among themselves; this is a natural result of the various regional usages and rites within the lands which were the cradle of Lutheranism. The present collection thus represents a gathering of materials from different regions: Bonnus' *Hymni et Sequentiæ* (1559); two editions of Lossius' *Psalmodia* (1553 and 1579); Eler's *Cantica Sacra* (1588); Ludacus' *Vesperale* and *Missale* (1589); Pfeilschmidt's *Libellus* (1605); and Bezel's *Cantica Sacra* (Magdeburg, 1613). To some extent material is also taken from Spangenberg's *Cantiones Ecclesiasticæ* (1545) and Keuchenthal's *Kirchengeseng* (1573). Occasional reference is made to the Roman Catholic gradual of Augsburg, ca. 1580 (Slotsholmen, DK-Kk 3449, 8° VI) as a contemporary source. The traditions represented by these sources are largely of the northern German type, and their peculiarities might conceivably be traced to the uses of their respective pre-Reformation dioceses. It is not our intention to negotiate these questions here.

The musical dialects stand as they will; there has been no attempt to reconcile the versions (a useful Index of Melodies at the end of this book facilitates the comparison of their forms). Preference was in almost all cases given to Lossius' 1579 edition, except where it was patently erroneous or incomplete; his text (like that of Bonnus) is generally the most acceptable among the sources. His melodies also follow a conservative path without excess of ornament, innovation, or austerity. (His tone for the Amen has been applied throughout, but his paschal Amen is omitted as incongruous with the mode of the hymns for which it was appointed.) Where Lossius omits, the others, especially Bonnus and Ludacus, happily fill in. One notable gap, which could not be supplemented for want of any instance in any Lutheran chant-book of the period, is the ferial cycle of hymns at Lauds (they are found in some schoolbooks for the sake of poetic study, but without music). Sung instead were select verses of a hymn *de tempore*, or else the ordinary hymn at Matins. On the other hand, it is interesting to note that several hymns of more recent authorship were included, especially for certain festivals. Some effort has been made to sort out their most appropriate use, or else they have been relegated to use *ad libitum*.

Gratefully acknowledged in the creation, production, and improvement of this book is the kind assistance of Dr. Joseph Herl, Dr. Benjamin Mayes, Dr. William Renwick, Dr. Jason Thompson, and the Rev. Sem. Stefan Gramenz.

Matthew Carver

In asVMptIone MarIæ VIRgInIs

CONTENTS

	<i>Page</i>	<i>Hymn</i>
CALENDAR, OR TABLE OF FIXED FEASTS	xi	
TABLE OF HYMN ASSIGNMENTS		
Their Yearly Course	xii	
Proper & Common of Saints	xiv	
HYMNS IN ENGLISH		
I. The Daily Office	[1]	1
II. Times & Seasons	[31]	24
III. Church Dedication	[59]	54
IV. Proper of Saints	[67]	55
V. Common of Saints	[95]	78
VI. Hymns of the Procession & Mass	[113]	91
VII. Additional Songs & Chants	[123]	95
VIII. Spiritual Songs	[139]	108
HYMNS IN LATIN		
I. The Daily Office	[153]	1
II. Times & Seasons	[179]	24
III. Church Dedication	[211]	54
IV. Proper of Saints	[215]	55
V. Common of Saints	[245]	78
VI. Hymns of the Procession & Mass	[261]	91
VII. Additional Songs & Chants	[273]	95
VIII. Spiritual Songs	[287]	108
INDICES		
I. First Lines with Hymn Number & Author	[297]	
II. Authors with Hymn Numbers	[301]	
III. First Lines with Melody Numbers	[303]	
IV. Comparison of the Melodies among the Sources	[305]	

CALENDAR, OR TABLE OF FIXED FEASTS

AS THEY CUSTOMARILY APPEAR IN THE EARLIEST LUTHERAN SOURCES.

JANUARY

- 1 NEW YEAR (Circumcision of our Lord)
- 6 EPIPHANY OF OUR LORD
- 13 OCTAVE OF THE EPIPHANY (Baptism, &c.)
- 20 St. Sebastian, M *
- 21 St. Agnes, V *
- 25 Conversion of St. Paul, Ap

FEBRUARY

- 2 PURIFICATION OF ST. MARY, V
- 24 St. Matthias, Ap

MARCH

- 12 St. Gregory, Bishop *
- 25 ANNUNCIATION OF ST. MARY, V

APRIL

- 25 St. Mark, Ev (Ap)

MAY

- 1 SS. Philip & James, App
- 3 Invention of the Holy Cross *

JUNE

- 11 St. Barnabas, Ap
- 24 NATIVITY OF ST. JOHN THE BAPTIST
- 26 SS. John & Paul, MM *
- 29 SS. Peter & Paul, App
- 30 Commemoration of St. Paul, Ap

JULY .

- 2 VISITATION OF ST. MARY, V
- 15 Division of the Holy Apostles
- 22 St. Mary Magdalene, C
- 25 St. James, Ap
- 26 St. Anne, Mother of Mary *
- 29 St. Martha, V *

* *These feasts appear less often in the sources examined.*

AUGUST

- 1 Chains of St. Peter *
- 6 Transfiguration of our Lord *
(*observed the Last Sunday after Trinity.*)
- 10 St. Lawrence, M
- 15 Assumption of St. Mary, V
- 24 St. Bartholomew, Ap
- 28 St. Augustine, Bp, Doctor *
- 29 Beheading of St. John the Baptist, M

SEPTEMBER

- 8 Nativity of St. Mary, V
- 14 Exaltation of the Holy Cross *
- 21 St. Matthew, Ev (Ap) *
- 22 St. Maurice (& fellows), M *
- 29 ST. MICHAEL & ALL ANGELS

OCTOBER

- 18 St. Luke, Ev
- 28 SS. Simon & Jude, App

NOVEMBER

- 1 All Saints
- 2 All Souls *
- 11 St. Martin, M
- 19 St. Elizabeth, Widow *
- 21 Presentation of St. Mary, V *
- 22 St. Cecilia, V *
- 25 St. Catherine, V *
- 30 St. Andrew, Ap

DECEMBER

- 6 St. Nicholas, M *
- 8 Conception of St. Mary, V *
- 21 St. Thomas, Ap
- 25 CHRISTMAS (Nativity of our Lord)
- 26 St. Stephen, M (2nd Christmas Day)
- 27 St. John, Ev (3rd Christmas Day)
- 28 Holy Innocents, MM

THE HYMNS IN THEIR YEARLY COURSE

Numbers refer to the same hymn in both the English & the Latin sections.

THE DAILY OFFICE

From the Octave of Epiphany to Invocavit; from Trinity Sunday to Advent.

	Hymn		Hymn
Compl.	Te lucis ante terminum 1	<i>On Saturdays after the Suffrages may be</i>	
Matins	Nocte surgentes. 2-3	<i>sung the hymn</i> <i>Serva Deus verbum tuum</i> . . . 95	
	Te Deum 23	Ferial Vespers—	
Lauds	Ecce jam noctis. 4	Sun.	Lucis Creator optime. . . 9-10
or	Nocte surgentes. 2-3	Mon.	Immense cæli Conditor . . . 11-12
Prime	Jam lucis ordo sidere. 5	Tues.	Telluris ingens Conditor. . . 13-14
Terce	Nunc sancte nobis Spiritus . . . 6	Wed.	Cæli Deus sanctissime. . . 15-16
Sext	Rector potens verax Deus . . . 7	Thur.	Magnæ Deus potentiaë. . . 17-18
None	Rerum Deus tenax vigor. . . . 8	Fri.	Plasmator hominis Deus . . . 19-20
		Sat.	Deus Creator omnium. . . 21-22

Note: Select portions of festival hymns may be sung at the Hours on festivals.

TIMES & SEASONS

ADVENT

Vesp.	Conditor alme siderum 24
Compl.	Veni Redemptor gentium . . . 25
Lauds	Vox ecce clara personat . . . 26

After Lauds on Sat. in Penit. time may be sung:

*	Serva Deus verbum tuum . . . 95
---	---------------------------------

CHRISTMASTIDE

Vesp.	A Solis ortus cardine. 27
-------	-----------------------------------

Select stanzas may be sung during the Hours.

Compl.	Corde natus ex parentis 28
Lauds	Agnoscat omne sæculum . . . 29

So for St. Stephen & St. John when the Mass is of Christmas. The order above is used on the Circumcision also.

EPIPHANY

Vesp.	Herodes hostis impie 30
-------	-----------------------------------

Select stanzas may be sung during the Hours.

EPIPHANYTIDE

Beginning on the Octave of Epiphany:

Compl.	Te lucis ante terminum 1
Lauds	Ecce jam noctis. 4

Epiphanytide continues with the usual Office. From Purification until Lent, Jesu Redemptor sæculi (no. 39) may be sung at Compline.

SEPTUAGESIMA

Vesp.	Dies absoluti prætereunt . . . 31
-------	-----------------------------------

LENT I-II

Vesp.	Ex more docti mystico. 32
Compl.	Christe qui lux es et dies. . . . 33
Lauds	Audi benigne Conditor 34

LENT III-IV

Vesp.	Jesu quadragenariaë 35-36
Compl.	Christe qui lux es et dies. . . . 33
Lauds	Clarum decus jejunii 37

PASSIONTIDE

Vesp.	Vexilla Regis prodeunt. 38
Compl.	Jesu Redemptor sæculi 39
Lauds	Rex Christe factor omnium . . . 40

PALM SUNDAY

Lauds	Magno salutis gaudio 41
Mass	Gloria, laus & honor 91

	<i>Hymn</i>
GOOD FRIDAY	
Lauds	Rex Christe factor omnium 40
<i>May be sung with</i> Laus tibi Christe 99	
Mass	Crux fidelis inter omnes 92
Vespers	Vexilla regis prodeunt 38
Compl.	Jesu Redemptor sæculi 39
EASTER VIGIL	
(Hours)	Vexilla Regis prodeunt 38
Mass	Inventor rutili 93
Compl.	Jesu nostra redemptio 46
EASTER DAY	
Vespers	Vita sanctorum 42
Mass	Salve festa dies 94
EASTERTIDE	
Vespers	Vita sanctorum 42
Compl.	Ad cenam Agni providi 43
Lauds (<i>in the Octave</i>)	Hæc est dies 102
(<i>thereafter</i>)	Chorus novæ Jerusalem 44
ASCENSIONTIDE	
Vespers	Festum nunc celebre 45
Compl.	Jesu nostra redemptio 46
Lauds	Æterne Rex altissime 47
WHITSUNTIDE	
Vespers	Veni Creator Spiritus 48

	<i>Hymn</i>
Compl.	Beata nobis gaudia 49
Lauds	Veni Creator (sts 4, 6, 7) 48
HOLY TRINITY	
Vespers	O Lux beata Trinitas (et) . . . 50
Compl.	Te lucis ante terminum 1
Lauds	O Lux beata Trinitas (tres) . . 51
CORPUS CHRISTI	
Vespers	Pange lingua (corporis) 52
Compl.	Te lucis ante terminum 1
Lauds	Verbum supernum prodiens . . 53
TRINITYTIDE	
Vespers	O Lux beata Trinitas (et) . . . 50
Compl.	Te lucis ante terminum 1
<i>But from All Saints to Advent:</i>	
Compl.	Jesu Redemptor sæculi 39
DEDICATION OF A CHURCH	
	Urbs beata Jerusalem 54
AD LIBITUM	
Against Enemies of the Church	
	Serva Deus verbum tuum 95
Days of Prayer & Repentance	
	Dicamus omnes cernui 32
	(<i>stanzas 5 ff. of Ex more docti mystico</i>)

PROPER OF SAINTS

	<i>Hymn</i>		<i>Hymn</i>
Conversion of St. Paul (Jan. 25)		*	Quam læta perfert nuntia . . . 67
Lauds Pauli diem, Pauli fidem 55		*	O Christe salus unica 68
Purification of St. Mary, V (Feb. 2)			St. Mary Magdalene (July 22)
Vespers A Solis ortus cardine 27			Vespers Jesu Christe auctor vitæ . . . 69
Lauds Quod chorus vatum 56			Lauds Lauda mater Ecclesia. 70
Annunciation of St. Mary, V (Mar. 25)		*	* Mundi secuta lubrica 71
Vespers Fit porta Christi pervia 57			St. Lawrence (Aug. 10)
* Quod Esaias dixerat 58			Lauds En martyris Laurentii 72
Invention of the Holy Cross (May 3)			Assumption of Mary (Aug. 15)
Vesp. Signum crucis mirabile 59			Vesp. Gaude visceribus mater 73
Lauds “ “ “			Beheading of St. John the Baptist (Aug. 29)
Nativity of St. John the Baptist (June 24)			Lauds Ut queat festo (2nd part) . . . 74
Vespers Æterno gratias Patri 60			Nativity of St. Mary, V (Sep. 8)
Lauds Ut queant laxis 61			Vesp. Fit porta Christi pervia 57
* Ut queat festo (1st part) 74			or Gaude visceribus 73
Ss. Peter & Paul (June 29)			St. Michael & All Angels (Sep. 29)
Vespers Aurea luce et decore 62			Lauds Tibi Christe splendor 75
or Lux aurea 63			All Saints (Nov. 1)
Visitation of St. Mary, V (July 2)			<i>Common of Martyrs</i>
Vespers Adsunt festa jubilæa 64			St. Martin (Nov. 11)
Lauds En miranda prodigia. 65			Lauds Martine Confessor 76
* Æterne gratias tibi 66			St. Catherine (Nov. 25)
			Lauds Christe salvator omnium . . . 77

COMMON OF SAINTS

Of St. Mary, V		Of Martyrs	
Vesp. Ave maris stilla 78		Vesp. Deus tuorum militum 86	
Lauds Quem terra pontus. 79		Lauds Rex gloriose Martyrum . 87–88	
Of the Holy Angels		Of Confessors	
Vesp. Christe sanctorum 80–81		Lauds Iste Confessor. 89	
Compl. Deum precemur supplices . 82		Of Virgins	
* Dicimus grates tibi 83		Lauds Jesu corona Virginum 90	
Of Apostles (& Evangelists)			
Vesp. Exultet vera Ecclesia 84			
Lauds Æterna Christi munera 85			

THE DAILY OFFICE

TO THEE BEFORE THE CLOSE OF DAY

1

*Te lucis ante terminum — At Compline**Ambrosian, 6th c., tr. J. D. Chambers*

MEL. 1 from LOSSIUS



1. To Thee be - fore the close of day, Cre - a -
 2. From all ill dreams de - fend our eyes, From night -
 3. O Fa - ther, that we ask be done, Through Je -



tor of the world we pray, That with Thy wont - ed
 ly fears and fan - ta - sies; Tread un - der - foot - our
 sus Christ, Thine on - ly Son; Who, with the Ho - ly



fa - vor Thou Wouldst be our guard and keep - er now.
 ghost - ly foe, That no pol - lu - tion we may know.
 Ghost and Thee, Doth live and reign e - ter - nal - ly.



A - men.

2

FATHER, WE PRAISE THEE

*Nocte surgentes — Sundays at Matins (Vigils)**Alcuin of York, asc.; tr. Percy Dearmer*

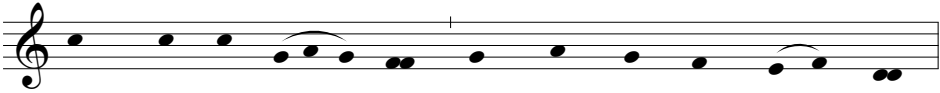
MEL. 2 from BEZEL



1. Fa - ther, we praise Thee, Now the night is o - ver;
 2. Mon - arch of all things, Fit us for Thy man - sions;
 3. All - ho - ly Fa - ther, Son, and e - qual Spir - it,



Act - ive and watch - ful, Stand we all be - fore Thee;
 Ban - ish our weak - ness, Health and whole - ness send - ing;
 Trin - i - ty bless - ed, Send us Thy sal - va - tion;



Sing - ing, we of - fer Pray'r and med - i - ta - tion;
 Bring us to heav - en, Where Thy saints u - ni - ted;
 Thine is the glo - ry, Gleam - ing and re - sound - ing



Thus we a - dore Thee.
 Joy with - out end - ing.
 Thro' all cre - a - tion. A - - men.

*Another melody**Alcuin of York, asc.; tr. Percy Dearmer*

MEL. 3 from BONNUS



1. Fa - ther, we praise Thee, Now the night is o - ver;
 2. Mon - arch of all things, Fit us for Thy man - sions;
 3. All - ho - ly Fa - ther, Son, and e - qual Spir - it,



Act - ive and watch - ful, Stand we all be - fore Thee;
 Ban - ish our weak - ness, Health and whole - ness send - ing;
 Trin - i - ty bless - ed, Send us Thy sal - va - tion;



Sing - ing, we of - fer Pray'r and med - i - ta - tion;
 Bring us to heav - en, Where Thy saints u - ni - ted;
 Thine is the glo - ry, Gleam - ing and re - sound - ing



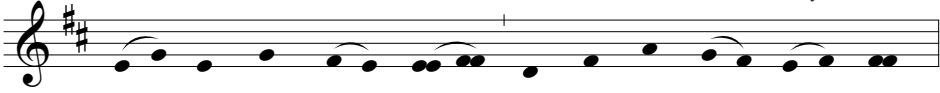
Thus we a - dore Thee.
 Joy with - out end - ing.
 Thro' all cre - a - tion. A - - men.

4

LO! THE DIM SHADOWS

*Ecce jam noctis — At Lauds**Gregory the Great; tr. Antiphoner & Grail, 1880*

MEL. 3 from BONNUS



1. Lo! the dim shad - ows Of the night are wan - ing;
 2. So shall our Ma - ker, Of His great com - pas - sion,
 3. This He vouch - safe us, God for ev - er bless - ed,



Ra - diant - ly glow - ing, Dawn of day re - turn - eth;
 Ban - ish all sick - ness, Kind - ly health be - stow - ing;
 Fa - ther e - tern - al, Son, and Ho - ly Spir - it,



Fer - vent in spir - it, To the might - y Fa - ther
 And may He grant us, Of a Fa - ther's good - ness,
 Whose is the glo - ry Which through all cre - a - tion



Pray we de - vout - ly.
 Man - sions in heav - en.
 Ev - er re - sound - eth. A - men.

NOW THAT THE DAYLIGHT FILLS THE SKY

5

*Jam lucis orto sidere — At Prime**Ambrose, asc.; tr. J. M. Neale*

MEL. 4 from LOSSIUS



1. Now that the day - light fills the sky, We lift our
 2. Would guard our hearts and tongues from strife; From an - ger's
 3. Would keep our in - most con - science pure; our souls from
 4. So we, when this new day is gone, And night in
 5. All laud to God the Fa - ther be; All laud, e -



hearts to God on high, That He, in all we do
 din would hide our life; From all ill sights would turn
 foll - y would se - cure; would bid us check the pride
 turn is draw - ing on, With con - science by the world
 ter - nal Son, to Thee; All glo - ry, as is ev -



or say, Would keep us free from harm to - day.
 our eyes; Would close our ears from van - i - ties.
 of sense with due and ho - ly ab - stin - ence.
 un - stained Shall praise His name for vict' - ry gained.
 er meet, To God the Ho - ly Par - a - clete.



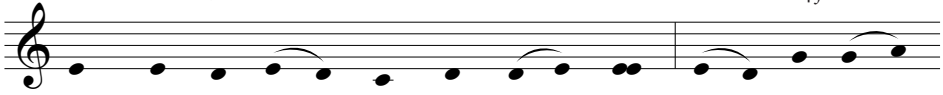
A - - - men.

6

COME, HOLY GHOST, WITH GOD THE SON

*Nunc sancte nobis Spiritus — At Terce**Ambrose, asc.; tr. J. M. Neale*

MEL. 4 from LOSSIUS



1. Come, Ho - ly Ghost, with God the Son, And God the
 2. By ev' - ry pow'r, by heart and tongue, By act and
 3. O Fa - ther, that we ask be done, Through Je - sus



Fa - ther, ev - er One: Shed forth Thy grace with - in
 deed, Thy praise be sung; In - flame with per - fect love
 Christ, Thine on - ly Son, Who, with the Ho - ly Ghost



our breast, And dwell with us, a read - y Guest.
 each sense, That oth - ers' souls may kin - dle thence.
 and Thee, Doth live and reign e - ter - nal - ly.



A - - - men.

O GOD OF TRUTH, O LORD OF MIGHT

7

*Rector potens verax Deus — At Sext**Ambrose, asc.; tr. J. M. Neale*

MEL. 4 from LOSSIUS

1. O God of truth, O Lord of might, Who ord' - rest
 2. Ex - ting - uish Thou each sin - ful fire, And ban - ish
 3. O Fa - ther, that we ask be done, Through Je - sus

time and change a - right, And send'st the ear - ly morn -
 ev' - ry ill de - sire; And while Thou keep'st the bod -
 Christ, Thine on - ly Son, Who, with the Ho - ly Ghost

ing ray, And light'st the glow of per - fect day.
 y whole, Shed forth Thy peace up - on the soul.
 and Thee, Doth live and reign e - ter - nal - ly.

A - - - men.

8

O GOD, CREATION'S SECRET FORCE

*Rerum Deus tenax vigor — At Nones**Ambrose; tr. J. M. Neale*

MEL. 4 from LOSSIUS

1. O God, cre - a - tion's se - cret force, Thy - self un -
 2. Grant us, when this short life is past, The glo - rious
 3. O Fa - ther, that we ask be done, Through Je - sus

moved, all mo - tion's source, Who, from the morn till eve -
 eve - ning that shall last; That, by a ho - ly death
 Christ, Thine on - ly Son, Who, with the Ho - ly Ghost

ning ray Through all its chan - ges guid'st the day.
 at - tained, E - ter - nal glo - ry may be gained.
 and Thee, Doth live and reign e - ter - nal - ly.

A - men.

VESPERS — THE DAYS OF CREATION

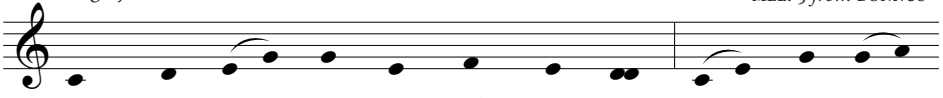
9

O BLEST CREATOR OF THE LIGHT

Lucis Creator optime — Sundays at Vespers

Gregory the Great; tr. Edward Caswall

MEL. 5 from BONNUS



1. O blest Cre - a - tor of the light, Who mak'st the
 2. Whose wis - dom joined in meet ar - ray The morn and
 3. Lest, sunk in sin, and whelmed with strife, They lose the
 4. But grant them grace that they may strain The heav' - nly
 5. O Fa - ther, that we ask be done, Through Je - sus



day with ra - diance bright, And o'er the form - ing world
 eve, and named them day: Night comes with all its dark -
 gift of end - less life; While think - ing but the thoughts
 gate and prize to gain: Each harm - ful lure a - side
 Christ, Thine on - ly Son, Who, with the Ho - ly Ghost



didst call The light from cha - os first of all;
 ling fears; Re - gard Thy peo - ple's pray'rs and tears.
 of time, They weave new chains of woe and crime.
 to cast, And purge a - way each err - or past.
 and Thee, Doth live and reign e - ter - nal - ly.



A - - - men.

Another melody

Gregory the Great; tr. Edward Caswall

MEL. 6 from LUDECUS



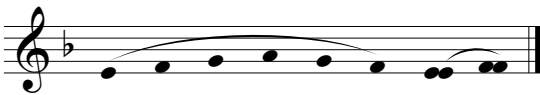
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 of time, They weave new chains of woe and crime.
 to cast, And purge a - way each err - or past.
 and Thee, Doth live and reign e - ter - nal - ly.



A - - - men.

11 O BOUNDLESS WISDOM, GOD MOST HIGH

Immense cæli Conditor — Mondays at Vespers

Unknown, 10th c.; tr. Gabriel Gillett

MEL. 7 from LUDECUS



1. O bound - less Wis - dom, God Most High, O Ma - ker
 2. The streams on earth, the clouds in heav'n, By Thee their
 3. Een so on us who seek Thy face Pour forth the
 4. Let faith dis - cern the - ter - nal Light Be - yond the
 5. O Fa - ther, that we ask be done, Through Je - sus



of the earth and sky, Who bid'st the part - ed wa -
 or - der'd bounds were giv'n, Lest 'neath th' un - tem - pered fires
 wa - ters of Thy grace; Re - new the fount of life
 dark - ness of the night, And through the mists of false -
 Christ, Thine on - ly Son, Who, with the Ho - ly Ghost



ters flow In heav'n a - bove, on earth be - low.
 of day The parch - èd soil should waste a - way.
 with - in, And quench the wast - ing fires of sin.
 hood see The path of truth re - vealed by Thee.
 and Thee, Doth live and reign e - ter - nal - ly.



A - men.

*Another melody**Unknown, 10th c.; tr. Gabriel Gillett*

MEL. 8 from BEZEL



1. O bound - less Wis - dom, God Most High, O Ma - ker of
 2. The streams on earth, the clouds in heav'n, By Thee their or -
 3. E'en so on us who seek Thy face Pour forth the wa -
 4. Let faith dis - cern the - ter - nal Light Be - yond the dark -
 5. O Fa - ther, that we ask be done, Through Je - sus Christ,



the earth and sky, Who bid'st the part - ed wa -
 der'd bounds were giv'n, Lest 'neath th'un - tem - pered fires
 ters of Thy grace; Re - new the fount of life
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 and Thee, Doth live and reign e - ter - nal - ly.



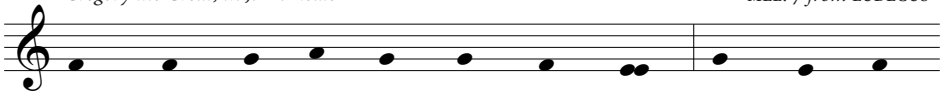
A - men.

13 EARTH'S MIGHTY MAKER WHOSE COMMAND

Telluris ingens Conditor — Tuesdays at Vespers

Gregory the Great; tr. J. M. Neale

MEL. 7 from LUDECUS



1. Earth's might - y Ma - ker, whose com - mand Raised from the
 2. That so, with flow'rs of gold - en hue, The seeds of
 3. Our spir - it's rank - ling wounds ef - face With dew - y
 4. Let ev' - ry soul Thy law o - bey, And keep from
 5. O Fa - ther, that we ask be done, Through Je - sus



sea the sol - id land, And drove each bill - wy
 each it might re - new; And fruit trees bear - ing
 fresh - ness of Thy grace: That grief may cleanse each
 ev' - ry e - vil way; Re - joice each prom - ised
 Christ, Thine on - ly Son, Who, with the Ho - ly



heap a - way, And bade the earth stand firm for aye:
 fruit might yield— And pleas - ant past - ure of the field;
 deed of ill, And o'er each lust may tri - umph still.
 good to win And flee from ev' - ry mor - tal sin.
 Ghost and Thee, Doth live and reign e - ter - nal - ly.



A - men.

*Another melody**Gregory the Great; tr. J. M. Neale*

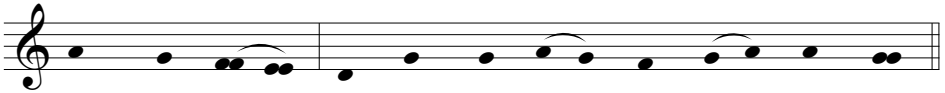
MEL. 9 from BEZEL



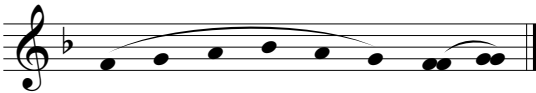
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 fruit might yield— And pleas - ant past - ure of the field;
 deed of ill, And o'er each lust may tri - umph still.
 good to win And flee from ev' - ry mor - tal sin.
 Ghost and Thee, Doth live and reign e - ter - nal - ly.



A - - - men.

15

MOST HOLY LORD AND GOD OF HEAVEN

Cæli Deus sanctissime — Wednesdays at Vespers

Gregory the Great; tr. M. F. Bell

MEL. 7 from LUDECUS



1. Most ho - ly Lord and God of heav'n, Who to the
 2. Who, on the fourth day, didst re - veal The sun's en -
 3. That each in its ap - point - ed way Might sep - a -
 4. Il - lu - mi - nate our hearts with - in, And cleanse our
 5. O Fa - ther, that we ask be done, Through Je - sus



glow - ing sky hast giv'n The fires that in the east
 kin - dled flam - ing wheel, Didst set the moon her or -
 rate the night from day, And of the seas - ons through
 minds from stain of sin; Un - bur - dened of our guilt -
 Christ, Thine on - ly Son, Who, with the Ho - ly Ghost



are born With grad - ual splen - dors of the morn;
 dered ways, And stars their ev - er - wind - ing maze;
 the year The well - re - mem - bered signs de - clare;
 y load May we un - fet - tered serve our God.
 and Thee, Doth live and reign e - ter - nal - ly.



A - men.

*Another melody**Gregory the Great; tr. M. F. Bell*

MEL. 10 from BEZEL



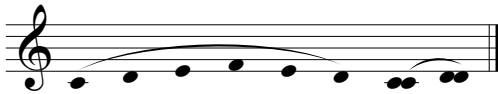
1. Most ho - ly Lord and God of heav'n, Who to
 2. Who, on the fourth day, didst re - veal The sun's
 3. That each in its ap - point - ed way Might sep -
 4. Il - lu - mi - nate our hearts with - in, And cleanse
 5. O Fa - ther, that we ask be done, Through Je -



the glow - ing sky hast giv'n The fires that in the
 en - kin - dled flam - ing wheel, Didst set the moon her
 a - rate the night from day, And of the seas - ons
 our minds from stain of sin; Un - bur - dened of our
 sus Christ, Thine on - ly Son, Who, with the Ho - ly



east are born With grad - ual splen - dors of the morn;
 or - dered ways, And stars their ev - er - wind - ing maze;
 through the year The well - re - mem - bered signs de - clare;
 guilt - y load May we un - fet - tered serve our God.
 Ghost and Thee, Doth live and reign e - ter - nal - ly.



A - - - men.

17

ALMIGHTY GOD, WHO FROM THE FLOOD

*Magnæ Deus Potentiæ — Thursdays at Vespers**Gregory the Great; tr. J. M. Neale*

MEL. 7 from LUDECUS



1. Al - might - y God, who from the flood Didst bring to light a
 2. Ap - point - ing fish - es in the sea, And fowls in o - pen
 3. Grant that Thy serv - ants, by the tide Of blood and wa - ter
 4. Be none sub - merged in sin's dis - tress, None lift - ed up in
 5. O Fa - ther, that we ask be done, Through Je - sus Christ, Thine



two - fold brood; Part in the firm - a - ment to fly, And part
 air to be, That each, by or - i - gin the same, Its sep' -
 pur - i - fied, No guilt - y fall from Thee may know, Nor death
 boast - ful - ness; That con - trite hearts be not dis - mayed, Nor haught -
 on - ly Son, Who, with the Ho - ly Ghost and Thee, Doth live




in o - cean's depths to lie;
 rate dwell - ing place might claim:
 e - ter - nal un - der - go.
 y souls in ru - in laid.
 and reign e - ter - nal - ly. A - - - men.


Another melody

Gregory the Great; tr. J. M. Neale


MEL. 5 from BEZEL



1. Al - might - y God, who from the flood Didst bring to
 2. Ap - point - ing fish - es in the sea, And fowls in
 3. Grant that Thy serv - ants, by the tide Of blood and
 4. Be none sub - merged in sin's dis - tress, None lift - ed
 5. O Fa - ther, that we ask be done, Through Je - sus



light a two - fold brood; Part in the firm - a - ment
 o - pen air to be, That each, by or - i - gin
 wa - ter pur - i - fied, No guilt - y fall from Thee
 up in boast - ful - ness; That con - trite hearts be not
 Christ, Thine on - ly Son, Who, with the Ho - ly Ghost



to fly, And part in o - cean's depths to lie;
 the same, Its sep' - rate dwell - ing place might claim:
 may know, Nor death e - ter - nal un - der - go.
 dis - mayed, Nor haught - y souls in ru - in laid.
 and Thee, Doth live and reign e - ter - nal - ly.



A - - - - - men.

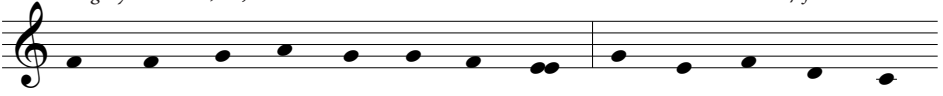
19

MAKER OF MAN WHO FROM THY THRONE

Plasmator hominis Deus — Fridays at Vespers

Gregory the Great; tr. J. D. Chambers

MEL. 7 from LUDECUS



1. Mak - er of man, who from Thy throne Dost or - der all things,
 2. The might - y forms that fill the land, In - stinct with life at
 3. From all Thy ser - vants drive a - way What - e'er of thought im -
 4. In heav'n Thine end - less joys be - stow, And grant Thy gifts of
 5. O Fa - ther, that we ask be done, Through Je - sus Christ, Thine



God a - lone; By whose de - cree the teem - ing earth To rep -
 Thy com - mand, Are giv'n sub - dued to hu - man - kind For ser -
 pure to - day Hath been with o - pen ac - tion blent Or min -
 grace be - low; From chains of strife our souls re - lease, Bind fast
 on - ly Son, Who, with the Ho - ly Ghost and Thee, Doth live

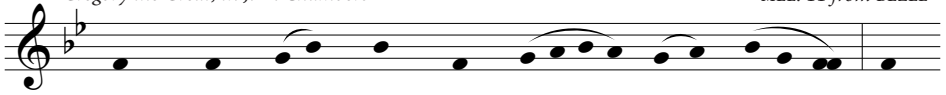


tile and to beast gave birth:
 vice in their rank as - signed.
 gled with the heart's in - tent.
 the gen - tle hands of peace.
 and reign e - ter - nal - ly. A - men.

Another melody

Gregory the Great; tr. J. D. Chambers

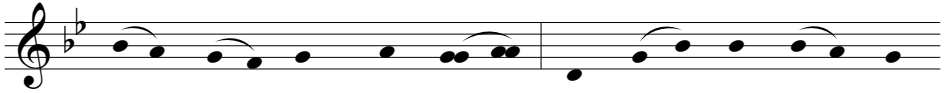
MEL. 11 from BEZEL



1. Mak - er of man, who from Thy throne Dost
 2. The might - y forms that fill the land, In -
 3. From all Thy ser - vants drive a - way What -
 4. In heav'n Thine end - less joys be - stow, And
 5. O Fa - ther, that we ask be done, Through



or - der all things, God a - lone; By whose de -
 stinct with life at Thy com - mand, Are giv'n sub -
 e'er of thought im - pure to - day Hath been with
 grant Thy gifts of grace be - low; From chains of
 Je - sus Christ, Thine on - ly Son, Who, with the



cree the teem - ing earth To rep - tile and to
 dued to hu - man - kind For ser - vice in their
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 Ho - ly Ghost and Thee, Doth live and reign e -



beast gave birth:
 rank as - signed.
 heart's in - tent.
 hands of peace.
 ter - nal - ly. A - men.

21

O BLEST CREATOR, GOD MOST HIGH

*Deus Creator omnium — Saturdays at Vespers**Ambrose; tr. J. D. Chambers*

MEL. 12 from LOSSIUS



1. O blest Cre - a - tor, God most high, Great Rul - er
 2. That sleep may wear - ied limbs re - store, And fit for
 3. We thank Thee for the day now gone; We pray Thee,
 4. To Thee our hearts their mu - sic bring, To Thee our



of the star - ry sky, Who, ro - bing day in beaut -
 toil and use once more; May gent - ly soothe the care -
 as the night comes on, Help us poor sin - ners, as
 lips in con - cord sing, To Thee our rapt af - fec -



eous light, Hast clothed in sweet re - pose the night;
 worn breast, And lull our anx - ious griefs to rest.
 we raise To Thee our vo - tive hymn of praise.
 tions soar, Thee may our chast - ened souls a - dore.

5. So, when the parting beams of day
 In night's deep shadow fade away,
 Let faith no wild'ring darkness know,
 But night with faith's effulgence glow.

7. So we, from earthly passion free,
 Shall dedicate our dreams to Thee,
 Nor by the envious foe be pressed
 With subtle fears to break our rest.

6. O sleepless ever keep the mind,
 But guilt in lasting slumber bind;
 Let faith make pure the resting soul,
 And sleep's unruly thoughts control.

8. Christ, with the Father ever One,
 Spirit, of Father and of Son,
 God over all, of mighty sway,
 Shield us, great Trinity, we pray.



A - - - men.

Another melody

Ambrose; tr. J. D. Chambers

MEL. 13 from LUDECUS



1. O blest Cre - a - tor, God most high, Great Rul -
 2. That sleep may wear - ied limbs re - store, And fit
 3. We thank Thee for the day now gone; We pray
 4. To Thee our hearts their mu - sic bring, To Thee



er of the star - ry sky, Who, ro - bing day in
 for toil and use once more; May gent - ly soothe the
 Thee, as the night comes on, Help us poor sin - ners,
 our lips in con - cord sing, To Thee our rapt af -



beaut - eous light, Hast clothed in sweet re - pose the night;
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 as we raise To Thee our vo - tive hymn of praise.
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- | | |
|---|--|
| <p>5. So, when the parting beams of day
 In night's deep shadow fade away,
 Let faith no wild'ring darkness know,
 But night with faith's effulgence glow.</p> <p>6. O sleepless ever keep the mind,
 But guilt in lasting slumber bind;
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 Spirit, of Father and of Son,
 God over all, of mighty sway,
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|---|--|



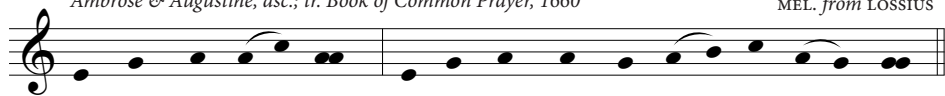
A - men.

23

WE PRAISE THEE, O GOD

*Te Deum laudamus — Canticle at Matins**Ambrose & Augustine, asc.; tr. Book of Common Prayer, 1660*

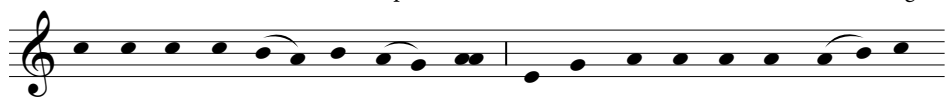
MEL. from LOSSIUS



We praise Thee, O God; * we ac-knowl-edge Thee to be the Lord.



All the earth doth wor-ship Thee, the Fa-ther ev-er - last - ing.



To Thee all an-gels cry a - loud, the heav-ens and all the pow - ers



there - in. To Thee Cher-u-bim and Ser-a - phim con-tin-ual - ly



do cry: Ho - ly, Ho - ly, Ho - ly,



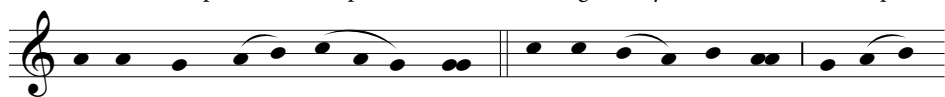
Lord God of Sa - ba - oth; Heav-en and earth are full of the



maj - est - y of Thy glo - ry. The glo - rious com - pan - y



of the A - pos - tles praise Thee. The good - ly fell - ow - ship



of the Proph - ets praise Thee. The no - ble ar - my of Mar



tyrs praise Thee. The ho-ly Church through-out all the world doth ac - knowl-

TE DEUM

edge Thee, The Fa - ther, of an in - fi - nite maj - es - ty,
 Thine a - dor - a - ble, true, and on - ly Son, al - so the Ho - ly Ghost
 the Com - fort - er. Thou art the King of glo - ry, O Christ.
 Thou art the ev - er - last - ing Son of the Fa - ther. When Thou took - est
 up - on Thee to de - liv - er man, Thou didst hum - ble Thy - self to be born
 of a Vir - gin. When Thou hadst o - ver - come the sharp - ness of death,
 Thou didst o - pen the king - dom of heav - en to all be - liev - ers. Thou
 sit - test at the right hand of God, in the glo - ry of the Fa - ther.
 We be - lieve that Thou shalt come to be our judge. WE THERE - FORE PRAY
 THEE, HELP THY SER - VANTS, WHOM THOU HAST RE - DEEM - ED WITH THY PRE - CIOUS BLOOD.

LIBER HYMNORUM

Make them to be num-ber-ed with Thy saints, in glo-ry ev-er-
 last-ing. O Lord, save Thy peo-ple, and bless Thine her-i-
 tage. Gov-ern them, and lift them up for ev-er.
 Day by day we mag-ni-fy Thee, and we wor-ship Thy name,
 ev-er world with-out end. Vouch-safe, O Lord, to keep us
 this day with-out sin. O Lord, have mer-cy up-on us,
 have mer-cy up-on us. O Lord, let Thy mer-cy be up-on
 us, as our trust is in Thee. O Lord, in Thee have I
 trust-ed; let me nev-er be con-found-
 ed.

TIMES & SEASONS

CREATOR OF THE STARS OF NIGHT

24

*Conditor alme siderum — In Advent at Vespers**Unknown, 7th c.; tr. Neale, J. M.; st. 5, tr. M. Carver*

MEL. 14 from LOSSIUS



1. Cre - a - tor of the stars of night, Thy peo - ple's
 2. Thou sorr' - wing at the help - less cry Of all cre -
 3. Thou cam'st, the Bride - groom of the bride, As drew the
 4. At Thy great name, ex - alt - ed now, All knees in
 5. The sun, in due o - be - dience wanes, The moon her



ev - er - last - ing light, Je - sus, Re - deem - er,
 a - tion doomed to die, Didst save our lost and
 world to e - ven - tide; Pro - ceed - ing from a
 low - ly hom - age bow; All things in earth and
 tim - id glow re - strains, The stars, with man - y a



save us all, Hear Thou Thy ser - vants when they call.
 guilt - y race By heal - ing gifts of heav'n - ly grace.
 vir - gin shrine, the spot - less Vic - tim all di - vine.
 heav'n a - dore, And own Thee King for ev - er - more.
 shin - ing light, Ob - serve their or - dered bounds a - right.

6. To Thee, O Holy One, we pray,
 Our Judge in that tremendous day,
 Ward off, while yet we dwell below,
 The weapons of our crafty foe.

7. To God the Father, God the Son,
 And God the Spirit, Three in One,
 Laud, honor, might, and glory be
 From age to age eternally.



A - men.

25

COME, THOU REDEEMER OF THE EARTH

*Veni Redemptor gentium — In Advent at Compline**Ambrose; tr. J. M. Neale*

MEL. 15 from LOSSIUS



1. Come, Thou Re - deem - er of the earth, And man - i - fest Thy
 2. Be - gott - en of no hu - man will, But of the Spir - it,
 3. The vir - gin womb that bur - den gained With vir - gin hon - or
 4. Forth from His cham - ber go - eth He, That roy - al home of

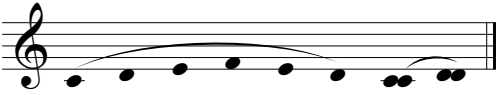


vir - gin birth: Let ev' - ry age a - dor - ing fall;
 Thou art still The Word of God in flesh ar - rayed,
 all un - stained; The ban - ners there of vir - tue glow;
 pu - ri - ty, A giant in two - fold sub - stance one,



Such birth be - fits the God of all.
 The pro - mised Fruit to man dis - played.
 God in His tem - ple dwells be - low.
 Re - joic - ing now His course to run.

5. From God the Father He proceeds,
 To God the Father back He speeds;
 His course He runs to death and hell,
 Returning on God's throne to dwell.
7. Thy cradle here shall glitter bright,
 And darkness breathe a newer light,
 Where endless faith shall shine serene,
 And twilight never intervene.
6. O equal to the Father, Thou!
 Gird on Thy fleshly mantle now;
 The weakness of our mortal state
 With deathless might invigorate.
8. All laud to God the Father be,
 All praise, eternal Son, to Thee;
 All glory, as is ever meet,
 To God the Holy Paraclete.



A - men.

BEHOLD! A VOICE, RESOUNDING BRIGHT

26

*Vox ecce clara personat — In Advent at Lauds**Unknown, 5th c., alt.; tr. J. D. Chambers, alt.*

MEL. 16 from LOSSIUS



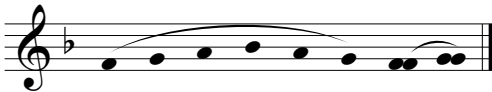
1. Be - hold! a voice, re - sound - ing bright, Re - bukes the
 2. Now let each tor - pid soul a - rise, Which sunk in
 3. The Lamb is sent from heav'n be - low, To pay for
 4. So when a - gain His light shines clear, And ter - ror
 5. O Fa - ther, that we ask be done, Through Je - sus



drear - y shades of night; Let slum - ber far from earth
 guilt and wound - ed lies; A new - ling star pours out
 naught the debt we owe; Oh! let us then with spir -
 girds this quail - ing sphere, May He our guilt from ven -
 Christ, Thine on - ly Son, Who, with the Ho - ly Ghost



re - move, For Christ shines forth from heav'n a - bove.
 His ray All harm - ful things to purge a - way.
 its meek For all our sins re - mis - sion seek.
 geance spare, And shield us with His kind - ly care.
 and Thee, Doth live and reign e - ter - nal - ly.



A - - - men.

27 FROM EAST TO WEST, FROM SHORE TO SHORE

A Solis ortus cardine — In Christmastide at Vespers

C. Sedulius; tr. J. Ellerton

MEL. 17 from LOSSIUS



1. From east to west, from shore to shore, Let ev' - ry
 2. Be - hold, the world's Cre - a - tor wears The form and
 3. For this how won - drous - ly He wrought! A maid - en,
 4. She bowed her to the an - gel's word De - clar - ing
 5. He shrank not from the ox - en's stall, He lay with -



heart a - wake and sing The ho - ly Child whom Mar -
 fash - ion of a slave; Our ver - y flesh our Mak -
 in her low - ly place, Be - came, in ways be - yond
 what the Fa - ther willed, And sud - den - ly the prom -
 in the man - ger bed, And He whose boun - ty feed -



y bore, The Christ, the ev - er - last - ing King.
 er shares, His fall - en crea - ture, man, to save.
 all thought, The cho - sen ves - sel of His grace.
 ised Lord That pure and hal - lowed tem - ple filled.
 eth all At Mar - y's breast Him - self was fed.

6. And while the angels in the sky
 Sang praise above the silent field,
 To shepherds poor the Lord Most High,
 The one great Shepherd, was revealed.

7. All glory for this blessed morn
 To God the Father ever be;
 All praise to Thee, O Virgin-born,
 All praise, O Holy Ghost, to Thee.



A - - - men.

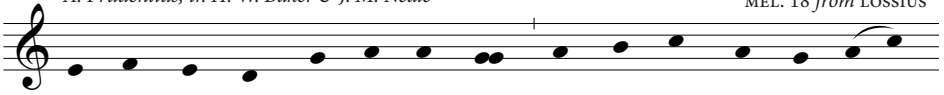
OF THE FATHER'S LOVE BEGOTTEN

28

Corde natus ex parentis — In Christmastide at Compline

A. Prudentius; tr. H. W. Baker & J. M. Neale

MEL. 18 from LOSSIUS



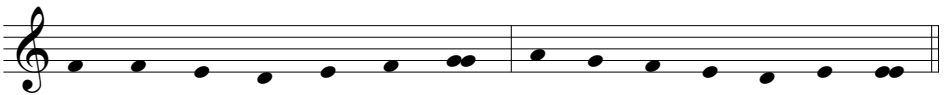
1. Of the Fa - ther's love be - got - ten, ere the worlds be - gan to
 2. O that birth for - ev - er bless - ed, when the vir - gin, full of
 3. O ye heights of heav'n a - dore Him; an - gel hosts, His prais - es
 4. This is He whom seers in old time chant - ed of with one ac -



be, He is Al - pha and O - me - ga, He the source, the
 grace, By the Ho - ly Ghost con - ceiv - ing, bare the Sav - ior
 sing; Pow'rs, Do - min - ions, bow be - fore Him, and ex - tol our
 cord; Whom the voic - es of the proph - ets prom - ised in their



end - ing He, Of the things that are, that have been,
 of our race; And the Babe, the world's Re - deem - er,
 God and King! Let no tongue on earth be si - lent,
 faith - ful word; Now He shines, the long ex - pect - ed;



and that fu - ture years shall see, Ev - er - more and ev - er - more!
 first re - vealed His sa - cred face, Ev - er - more and ev - er - more!
 ev' - ry voice in con - cert sing, Ev - er - more and ev - er - more!
 let cre - a - tion praise its Lord, Ev - er - more and ev - er - more!

5. Thee let old men, Thee let young men,
 Thee let boys in chorus sing;
 Matrons, virgins, little maidens,
 with glad voices answering:
 Let their guileless songs re-echo,
 and the heart its music bring,
 Evermore and evermore!

6. Christ, to Thee with God the Father,
 and, O Holy Ghost, to Thee,
 Hymn and chant with high thanksgiving,
 and unwearied praises be:
 Honor, glory, and dominion,
 and eternal victory,
 Evermore and evermore!



A - men.

29

LET EVERY AGE AND NATION OWN

*Agnoscat omne sæculum — In Christmastide at Lauds*V. *Fortunatus, asc.; tr. J. M. Neale*

MEL. 19 from LUDECUS



1. Let ev' - ry age and na - tion own That life's re -
 2. I - sa - iah's strains ful - fil - ment meet, And in the
 3. The Vir - gin Mar - y hath con - ceived, By that true
 4. Now buds the flow'r of Jes - se's root; Now Aa - ron's
 5. He, by whose hand the light was made, Deigns in a



ward at length is shown; The foe's hard yoke is
 Vir - gin are com - plete: The an - gel's tongue hath
 word which she be - lieved; And whom the wide world
 rod puts out its fruit; She sees her Off - spring
 man - ger to be laid; He with His Fa - ther



cast a - way, Re - demp - tion hath ap - peared to - day.
 called her blest, The Ho - ly Ghost hath filled her breast.
 can - not hold, A spot - less maid - en's arms en - fold.
 rise to view, The Moth - er, yet the Vir - gin too.
 made the skies, And by His Moth - er swad - dled lies.

6. He that once gave the law to men,
 And wrote it in Commandments Ten,
 Himself man's nature deigns to share,
 The fetters of the law to wear.

8. Now light is come, salvation shown,
 And night repelled, and death o'erthrown;
 Approach, ye nations! own this morn,
 That God of Mary hath been born.

7. Now the Old Adam's sinful stain
 Doth the New Adam cleanse again;
 And what the first by pride o'erthrew,
 This lowliest One uprears anew.

9. All honor, laud, and glory be,
 O Jesu, Virgin-born, to Thee!
 All glory, as is ever meet,
 To Father and to Paraclete.



A - men.

THE STAR PROCLAIMS THE KING IS HERE

30

Herodes hostis impie — In Epiphany at Vespers

C. Sedulius; tr. J. M. Neale

MEL. 20 from LOSSIUS



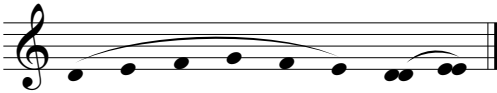
1. The star pro - claims the King is here; But, Her - od, why
 2. The wis - er Ma - gi see from far And fol - low on
 3. With - in the Jor - dan's crys - tal flood In meek - ness stands
 4. At Ca - na first His pow'r is shown; His might the blush -
 5. All glo - ry, Je - sus, be to Thee For this Thy glad



this sense - less fear? He takes no realms of earth
 His guid - ing star; And led by light, to light
 the Lamb of God And, sin - less, sanc - ti - fies
 ing wa - ters own And, chang - ing as He speaks
 e - piph - a - ny; Whom with the Fa - ther we



a - way Who gives the realms of heav'n - ly day.
 they press And by their gifts their God con - fess.
 the wave, Man - kind from sin to cleanse and save.
 the word, Flow wine, o - be - dient to their Lord.
 a - dore And Ho - ly Ghost for - ev - er - more.



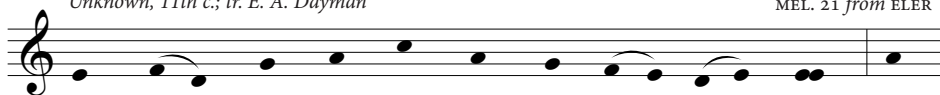
A - - - men.

31 THE BYGONE DAYS IN TIME'S DARK OCEAN SLEEP

Dies absoluti prætereunt — in Gesima-tide at Vespers on Sat.

Unknown, 11th c.; tr. E. A. Dayman

MEL. 21 from ELER



1. The by - gone days in time's dark o - cean sleep; We
 2. The strain of deep con - fes - sion, sad and low, Our
 3. No! Let us fly this land of ex - ile drear, With
 4. And Phar - aoh's i - ron bond - age we have felt, And



live a - gain the hal - lowed days we keep: Make this
 Judge will hear with pit - y for our woe. Can He
 free - men fly, to dwell with Christ more near! Does not
 long by Bab - el's streams in ex - ile dwelt: Free - men



sol - emn time thine own, And seek with chast - ened heart
 turn a - way His face From those He wills to seek
 this their price en - hance That bonds - men share their Lord's
 now, for home we yearn, And, free - ly ran - somed, free -



and voice God's throne.
 His pard' - ning grace?
 in - her i - tance?
 ly heav'n - ward turn.

5. Thou, Christ, our guide through life's wild desert be;
 Forget not, of Thy hand the sheep are we:
 Shepherd Thou for us wert made,
 And for our forfeit lives Thine own hast paid.

6. The Father praise, for this great work begun;
 Like praise to Him, the Finisher, the Son;
 Praise to Thee, O Holy Ghost!
 All praise to God from earth and heav'n's high host.



A - men.

THE FAST AS TAUGHT BY HOLY LORE

32

Ex more docti mystico — In Lent I-II at Vespers

Gregory the Great, asc.; tr. J. M. Neale

MEL. 22 from BONNUS



1. The fast, as taught by ho - ly lore, We keep in sol -
 2. The law and seers that were of old In di - vers ways
 3. More spar - ing there - fore let us make The words we speak,
 4. A - void the e - vil thoughts that roll like wa - ters o'er
 5. In pray'r to - geth - er let us fall, And cry for mer -



- em - course once more; The fast to all men
 this Lent fore - told Which Christ, all sea - sons'
 the food we take, Our sleep and mirth, and
 the heed - less soul; nor let the foe oc -
 cy, one and all, And weep be - fore the



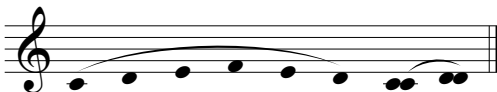
- known, and bound In for - ty days of year - ly round.
 king and guide, In af - ter ag - es sanc - ti - fied.
 clos - er barred Be ev' - ry sense in ho - ly guard.
 ca - sion find our souls in slav - er - y to bind.
 Jud - ge's feet, And His a - veng - ing wrath en - treat.

6. Thy grace have we offended sore,
 By sins, O God, which we deplore;
 But pour upon us from on high,
 O pardoning One, Thy clemency.

8. Forgive the sin that we have wrought;
 Increase the good that we have sought:
 That we at length, our wanderings o'er,
 May please Thee here and evermore.

7. Remember Thou, though frail we be,
 That yet Thine handiwork are we;
 Nor let the honor of Thy Name
 Be by another put to shame.

9. We pray Thee, Holy Trinity,
 One God, unchanging Unity,
 That we from this our abstinence
 May reap the fruits of penitence.



A - men.

THE WONDROUS TOKEN OF THE CROSS

Signum crucis mirabile — On the Invention of the Holy Cross

Unknown, 6th c.; tr. M. Carver

MEL. 39 from LOSSIUS



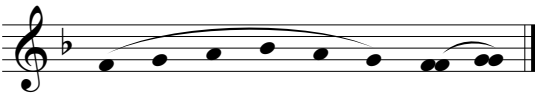
1. The won-drous tok - en of the cross That far out -
 2. This Tree all oth - ers hath out - grown All ce - dars
 3. We ask, kind Mon - arch, Christ, of Thee, That by the
 4. That we, with lips har - mo - nious joined, And hearts most
 5. All laud to God the Fa - ther be, All praise, e -



shines all world - ly dross On which the sin - less
 of far Leb - a - non. No bit - ter fruit its
 to - ken of this Tree, Thou wouldst de - ny us
 rev' - rent - ly in - clined, May ren - der ev' - ry
 ter - nal Son, to Thee, All glo - ry, as is



Christ, fast bound, The Ran - som of all men was found:
 branch - es bear, But sweet re - wards of life most fair.
 nev - er - more The shel - ter of Thy god - ly pow'r.
 hour to Thee The prais - es owed Thy maj - es - ty.
 ev - er meet, To God the Ho - ly Par - a - clete.



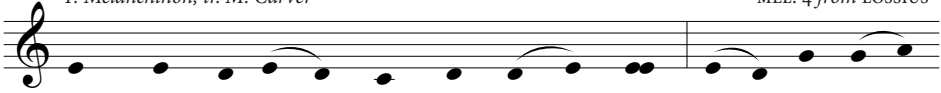
A - - - men.

60

TO GOD THE FATHER THANKS BE SUNG

*Æterno gratias Patri — Nativity of St. John the Baptist, at Vespers**P. Melancthon; tr. M. Carver*

MEL. 4 from LOSSIUS



1. To God the Fa - ther thanks be sung By all the
 2. He bade men turn from sin and pride, The haugh - ty
 3. He called the bro - ken to be - lieve, And life and
 4. These teach - ings he, with spir - it bold Im - part - ing,



Church with com - mon tongue, That God hath sent and we
 spir - its ter - ri - fied, With fear - ful words pro - claimed
 com - fort to re - ceive; The Lamb he showed, a - lone
 thus the Christ fore - told, As were a new - er Sun



have heard Saint John, the her - ald of His Word.
 to men The Judge that soon would come a - gain.
 who would Ap - pease God's wrath and shed His blood.
 come nigh, The ver - y Day - spring from on high.

5. The Pharisees no means could find
 His spirit strong to break or bind;
 Elias true, he filled his task
 The false believers to unmask.

6. Bestow, O Father God most High,
 True faith upon the hearts that sigh,
 That we may trust and never scorn
 The testimony John hath borne.



A - men.

LET THE EXAMPLE OF SAINT JOHN REMIND US

Ut queant laxis — Nativity of St. John the Baptist, at Lauds

Paul the Deacon, alt.; tr. based on R. E. Roberts

MEL. 40 from LOSSIUS



1. Let the ex - am - ple of Saint John re - mind us, Ere
 2. Lo! a swift an - gel, from the skies de - scend - ing, Tells
 3. But when he doubt - ed what the an - gel told him, Came
 4. Do Thou in mer - cy hear the pray'rs we bring Thee, God,
 5. E'en in his child - hood, mid the de - sert plac - es, He



we can meet - ly sing his deeds of won - der, Hearts
 to his fa - ther what shall be his nam - ing; All
 to him dumb - ness to con - firm the sto - ry; God,
 sole - be - got - ten of the King e - ter - nal, Ris -
 had a ref - uge from the cit - y gain - èd, Far



must be chas - tened, and the bonds that bind us
 his life's great - ness, to its bit - ter end - ing
 by Thy work - ing, healed we now be - hold him,
 en and reign - ing in the heav'n - ly king - dom
 from all slan - der and its bit - ter trac - es,



Bro - ken a - sun - der!
 Du - ly pro - claim - ing,
 Chant - ing John's glo - ry!
 With light su - per - nal.
 Liv - ing un - stain - èd.

6. Often had prophets
 in the distant ages
 Sung to announce the
 Daystar and to name Him;
 But as the Savior,
 last of all the sages,
 John did proclaim Him.

7. Than John the Baptist,
 none of all Eve's daughters
 E'er bore a greater,
 whether high or lowly:
 He was thought worthy,
 washing in the waters
 Jesus the holy.

8. Angels in orders
 everlasting praise Thee,
 God in Thy triune
 majesty tremendous;
 Hark to the pray'rs we,
 penitents, upraise Thee:
 Save and defend us.

9. Now to the Father
 and the Son be glory
 With Thee, coequal
 of them both forever,
 O gracious Spirit,
 single, Trinitary
 Throughout the ages.




A - men.

62


WITH GOLDEN RADIANCE REDDENING

*Aurea luce et decore roseo — SS. Peter & Paul at Vespers**Elpis, asc., alt.; tr. M. Carver*

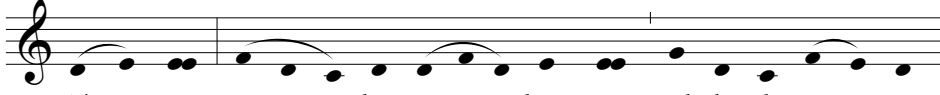
MEL. 41 from LUDECUS




1. With gold - en ra - diance, redd' - ning fair this sa -
 2. The Church - 's doc - tors, ver - y judg - es they
 3. All praise and glo - ry pow'r and hon - or, might



cred day Thou on all na - ture, Light of Light, hast shed
 by rights Of earth cor - rupt - ed, for the world two shin -
 and laud Be ev - er giv - en to th'e - ter - nal tri -



Thy ray, A - dorn - ing heav - en with the glo - rious mar -
 ing lights, By - cross one tri - umphs, one vic - to - rious by
 une God Who all things ru - leth in one per - fect U -



tyr - death Of Thine a - pos - tles Paul and Pe -
 the sword, Now set in hon - or crowns of life
 ni - ty, As in past ag - es, now, and ev -



ter, for the faith.
 are their re - ward.
 er - more shall be. A - men.

WHAT GOLDEN RADIANCE SPLENDID

Lux aurea roseo nitore splendida — as for no. 62

J. Camerarius after Elpis, asc.; tr. M. Carver

MEL. 41 from LUDECUS



1. What gold - en ra - diance, splen - did with a
 2. Thou, Pe - ter, gath' - rest first the church at
 3. 'Tis meet and fit - ting that the god - ly,
 4. To them were giv - en by Christ's hand the
 5. Now blest in heav - en, both re - side, their



rud - dy glow The mar - tyrs' glo - ry on this
 An - ti - och, The seat of preach - ing, throne of
 mind - ful, laud These saints dis - tin - guished, rend' - ring
 ho - ly keys To o - pen heav - en for the
 course com - plete; This vale of sor - row they have



feast - day doth be - stow! Of Paul and Pe - ter
 doc - trine firm as rock; And Paul, com - mis - sioned,
 right - ful thanks to God The heav'n - ly Fa - ther
 saints of cen - tu - ries, And, like - wise shut - ting,
 passed to climes more sweet. Yet still by writ - ings



now a lus - trous gleam shines forth With hal - lowed
 nav - i - gates the realms of Greece; Yet both as
 who such mer - cy doth dis - play To those who
 wick - ed men with - out to sift— Such is the
 they in - struct both age and youth, Re - sound - ing



bright - ness to the cor - ners of the earth.
 mar - tyrs crowned, in Rome their la - bors cease.
 fol - low af - ter Christ and point the Way.
 pow - er of the ap - os - tolic gift.
 clear - ly words of ver - y life and truth.

Continued on next page.

LIBER HYMNORUM

6. 'Tis in these pag - es all their ho - ly
7. To Thee be glo - ry, God the Fa - ther

rel - ics lie; These hide the rem - nants of the
ev - er - more; Thee, co - e - ter - nal Son, let

saints that dwell on high; Through these in safe - ty
ev' - ry soul a - dore; To Thee the Spir - it

is the faith of Christ sus - tained And true sal -
God with both a - like, be - laud, A - lone al -

va - tion by the faith - ful hear - er gained.
might - y true and on - ly Tri - une God.

A - men.

COME ARE THE DAYS OF JUBILEE

Adsunt festa jubilæa — Visitation of St. Mary at Vespers

Unknown, 14th c.; tr. M. Carver

MEL. 16 from LOSSIUS



1. These are the days of ju - bi - lee, When all the
 2. Her hal - lowed womb is vis - it - ed By grace of
 3. Her who to an - gel's word doth yield The sa - cred
 4. With haste the high - er land she seeks, Glad greet - ing



church with pi - e - ty Makes tune - ful hymn for Mar -
 God, up - on her shed, That she who néer with man
 Breath of God hath filled; The cham - ber, swell - ing, holds
 to her cou - sin speaks; And her E - lis - a - beth



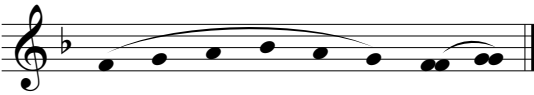
y's joys And ev' - ry art to praise em - ploys.
 had lain As vir - gin yet a Child should gain.
 with - in The Fa - ther's Word that life shall win.
 en - folds With o - pen arms, and fond - ly holds.

5. In sacred wombs by love conjoined
 The soldier, to his Lord inclined,
 That godly presence doth declare,
 And, leaping, bids Him welcome there.

7. Let heaven's realm exulting cheer,
 And all the ordered earthly sphere
 And yawning deep and ocean broad
 Forevermore adore their God.

6. For joy the elder wife, replete
 With pow'r of God the Paraclete,
 Cries, "Blest art thou, who in thy Son,
 The Lord, hast put thy faith alone."

8. To God the Father, with the Son
 And Holy Spirit, ever One
 In undivided Unity,
 Eternal praise and glory be.



A - men.

Note: In *Ludecus* 3:229 this hymn is set to melody no. 32.

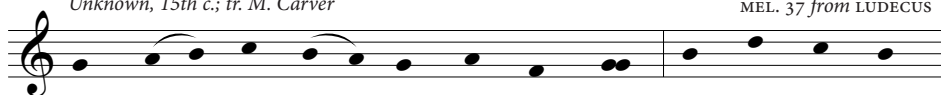
65

LO, WONDERS MAN MAY SCARCE BELIEVE

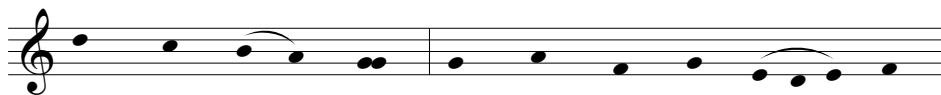
En miranda prodigia — Visitation of Mary at Lauds

Unknown, 15th c.; tr. M. Carver

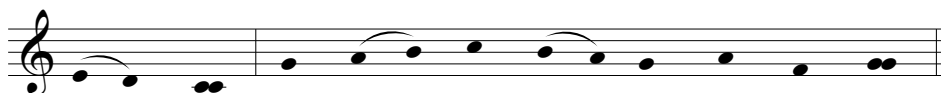
MEL. 37 from LUDECUS



1. Lo, won - ders man may scarce be - lieve! The vir - gin doth
 2. The a - ged wom - an, full of years, O'er - joyed, a son
 3. Here ut - ter - ly are o - ver - turned The laws by hu -
 4. God's moth - er greets with kind - ly cheer The moth - er of
 5. So let our praise to Him be done, God Fa - ther, God



a child con - ceive, The womb of Mar - y, full
 with - in her bears; The moth - er's bod - y, old
 man eye dis - cerned; Here hu - man rea - son fails
 the might - y seer; The seer, with ac - cla - ma -
 the Fa - ther's Son, With God the Ho - ly Pa -



of grace, Is made Christ Je - sus' dwell - ing - place.
 and frail Swells with new life, that birth to hail.
 to stand, And yields to God's al - might - y hand.
 tion free Sa - lutes his Lord and Maj - es - ty.
 ra - clete, Now and for - ev - er, as is meet.



A - - - men.

Note: this hymn may also be sung with melody no. 39.

ETERNAL MAKER, THANKS WE SING

Æterne gratias tibi — Visitation of Mary

P. Melancthon; tr. M. Carver

MEL. 4, from LOSSIUS



1. E - ter - nal Mak - er, thanks we sing, All un - to
 2. Thro' hea - then arms in o - pen view And Her - od's
 3. Was Mar - y, vir - gin, spared from death, To meet with
 4. Nor priest nor prince was giv'n to see The full - ness



Thee, our Lord and King, Who in the midst of man -
 fear - some re - ti - nue Through per - ils might - y and
 pure E - liz - a - beth, And tell her of Thy gift
 of this proph - e - cy, Nor in that spot - less veil



ya foe Dost save Thy Church from ev' - ry woe.
 se - vere, And doc - trines false, and dan - gers sheer,
 of grace, That she was made Christ's dwell - ing - place.
 to view The ad - vent of our Sav - ior true.

5. The meeting of Elizabeth
 With virgin Mary, full of faith,
 Was told to others who adore
 The Lord, true God for evermore.

7. This first of synods thus bestowed
 On Christ the title Lord and God;
 The Word who on the day ordained
 Took flesh and manhood true obtained.

6. And as in womb the elder lay,
 He knew his Lord of ancient day,
 And Him, to priests as yet unknown,
 Did worship on His virgin throne.

8. Now kindled by this witness pure,
 Within our heart a faith more sure
 Must render praise and pray'r alone
 To Christ, the virgin Mary's Son.



A - men.

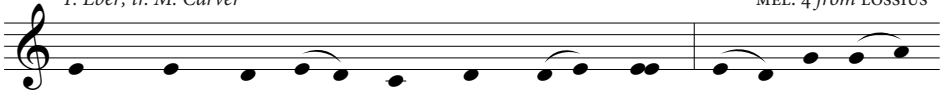
Note: this hymn may also be sung with melody no. 16.

67

WHAT GLADSOME TIDINGS MARY BEARS

*Quam læta perfert nuntia — Visitation of Mary**P. Eber; tr. M. Carver*

MEL. 4 from LOSSIUS



1. What glad - some tid - ings Mar - y bears As from fa -
 2. With what great joy E - lis - a - beth Em - brac - es
 3. To God the Fa - ther He will bind And rec - on -
 4. He whom the sires of Chris - ten - dom Long ag - es
 5. Him whom the el - der man, now mute, May not with



mil - iar shores she fares, For - sak - ing Gal - i - le -
 Mar - y, as by faith She tells the Spir - it's in -
 cile His lost man - kind, Who, by the griev - ous fall
 past im - plored to come, Is here to John by faith
 pi - ous tongue sa - lute, He lauds with heart, and doth



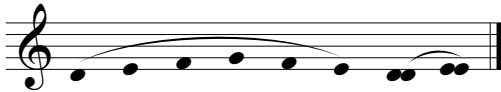
an lands, Her kin to cheer with dut - eous hands.
 ward sighs: The prom - ised Prince in Mar - y lies!
 of old For - sook their Mak - er's gra - cious fold.
 re - vealed While in his moth - er's womb con - cealed.
 de - clare By ges - ture that his God is there.

6. Behold in humble cottage bowed
 The fledgeling Church's faithful crowd,
 That first proclaims as true indeed
 God's Word and promise of the Seed.

7. Whilst by a long and murd'rous train
 King Herod would secure his reign
 And Caiaphas commits to death
 The godly teachers of the faith—

8. So now the Church is sore beset
 By tribulation's strangling net,
 Whilst by the wretched Dragon torn
 With slaughter, heresy, and scorn.

9. O Christ, attend Thy Church, we pray,
 To her in want Thy strength convey,
 Steadfast defenders grant her éer,
 That she Thy praises may declare.



A - men.

O CHRIST, SALVATION'S SOLE REPOSE

68

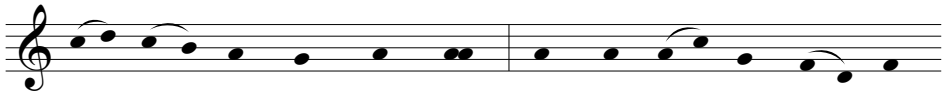
O Christe salus unica — Visitation of Mary, at the Hours

H. Weller; tr. M. Carver

MEL. 29 from LOSSIUS



1. O Christ, Sal - va - tion's sole re - pose, Thou liv -
 2. By stir - ring of the one true Light, The Vir -
 3. From Naz' - reth draws the moth - er near To greet
 4. E - lis - a - beth o'er - joyed, o'er - awed, Hails there



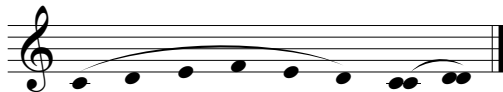
ing fount with grace that flows, Who in Thy swell - ing moth -
 gin scales the roll - ing height In haste, her el - der kin -
 E - lis - a - beth with cheer; Whom, with the Spir - it's gifts
 the Moth - er of her God; The babe re - joic - es in



er's womb Through wind - ing ways dost fare from home.
 to aid In whom the Pre - cur - sor is laid.
 re - plete, Both son and moth - er fond - ly greet.
 the womb When Christ the Lord is thith - er come.

5. The hall'wing Spirit Mary fills,
 Who, as with rushing torrent, spills
 A flood of gladsome praise and laud
 To glorify her gracious God.

6. The mercy of the Trinity
 From all transgression set us free
 Through all the wounds of Christ, who died,
 And hence our steps to heaven guide.




A - men.

69


JESUS CHRIST, ALL LIFE'S CREATOR

*Jesu Christe, auctor vitæ — St. Mary Magdalene at Vespers**Unknown, 10th c.; tr. M. Carver*


MEL. 42a from BONNUS




1. Je - sus Christ, all life's Cre - a - tor, Who hast cleans -
 2. She, Thy pearl most dear - ly rat - ed, Star most graced
 3. There - fore, of Thy grace un - feign - ing, Let Thy fa -




ed by Thy blood Ad - am's sin, which filled our na - ture,
 with clar - i - ty, Now by Thee hath been trans - lat - ed
 vor now be known, Grant re - lease from sins re - main - ing,



And hast Thy sal - va - tion good, Fruit of grief, up -
 To Thy pal - ace heav - en - ly, And a pat - tern
 Joys of life in Thee, O Son, With the Fa - ther



on Thy crea - ture Mar - y Mag - da - lene be - stowed.
 clear cre - at - ed Of Thy bound - less clem - en - cy.
 liv - ing, reign - ing, And the Spir - it, ev - er one.



A - men.

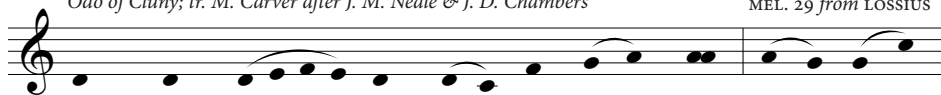
SING, MOTHER CHURCH, EXALT WITH PRAISE

70

Lauda mater Ecclesia — St. Mary Magdalene at Lauds

Odo of Cluny; tr. M. Carver after J. M. Neale & J. D. Chambers

MEL. 29 from LOSSIUS



1. Sing, Moth - er Church! ex - alt with praise The clem -
 2. For Laz' - rus' sis - ter, Mar - y, who In man -
 3. She, ail - ing, to the Heal - er fares, With box -
 4. For - sak - ing lusts of fall - en flesh, The chal -



en - cy of Christ this day, Who by His sev'n - fold gifts
 y deep trans - gres - sions fell, Re - gains the gates of life
 in hand of oint - ment pure; All her dis - ease and with' -
 ice doth the bowl re - place— A ves - sel glo - rious springs



of grace Doth purge the sev'n - fold guilt a - way.
 a - new From out the ver - y jaws of hell.
 ring cares The great Phy - si - cian's coun - sels cure.
 a - fresh Where stood a ves - sel of dis - grace.

5. Her Lord, victorious o'er the grave,
 At His return her eyes beheld—
 That joy to her God firstly gave
 Whose fire of love all fires excelled.

6. To God alone all glory be,
 Who boundless gifts of grace affords,
 From sin and sorrow sets us free,
 And crowns us with divine rewards.



A - men.

71

SHE WHO THE WORLD'S BRIEF JOYS PURSUED

Mundi secuta lubrica — St. Mary Magdalene

G. Fabricius; tr. M. Carver

MEL. 4 from LOSSIUS



1. She who the world's brief joys pursued, And flesh - ly
 2. Not dar - ing there to lift her face, But in the
 3. To God her heart with - in her cried, And faith was
 4. In Christ as God, con - fid - ing yet, Her ev' - ry
 5. Thee, Christ, we ask with hum - ble plea To par - don



pas - sions, vile and crude, In grief a sup - pliant bowed
 dust she bent a space With si - lent tears to bathe
 deep - ly stirred in - side Toward Him who ten - der - ly
 hope she firm - ly set; Th' un - right - eous to the Right -
 our in - iq - ui - ty; For Thee the Fa - ther sent



to laud With sighs the ver - y Son of God.
 His feet, And wipe them with her tress - es sweet.
 doth own And spurn - eth not the mourn - er's groan.
 eous prayed, From sin was loosed, and right - eous made.
 to save And not to lose us to the grave.



A - - - men.

Note: In Lossius, an abbreviation of our melody 42a is unfortunately adapted for this text. We have therefore chosen to substitute another more fitting melody of the same mode.

BEHOLD, OF LAWRENCE, MARTYR FAMED

En martyris Laurentii — St. Lawrence, Martyr

A. Prudentius, alt.; tr. M. Carver

MEL. 43 from LUDECUS



1. Be - hold, of Law - rence, mar - tyr famed, What faith, well -
 2. 'Twas this his bish - op Six - tus said As, fas - tened
 3. "For - bear at my de - par - ture now To shed thy
 4. What last - ly did the bish - op say— Pro - phet - ic
 5. To th' un - be - got - ten Fa - ther praise, And to the



armed, hath led the host! By death o'er death the crown
 to the cross, he hung, When see - ing Law - rence weep
 tears so griev - ous - ly; Though, broth - er, I go first,
 voice of glo - rious heav'n— In naught de - ceived, for on
 sole be - got - ten Son And Ho - ly Ghost for end -



he claimed And gave him - self to th' ut - ter - most.
 with dread Be - neath his cross where - at he clung;
 yet thou Shalt three days hence my foll' - wer be.
 the day That he fore - told the palm was giv'n.
 less days, One God, for ev - er - more be done.



A - men.

73

BLEST MOTHER CHURCH, REJOICE

Gaude visceribus — Assumption of St. Mary, Virgin

Unknown, 7th c.; tr. M. Carver

MEL. 44 from LUDECUS



1. Blest Moth - er Church, re - joice Deep in thine in - ward parts,
 2. Ma - jes - tic is her birth From Da - vid's roy - al line,
 3. A vir - gin, yet she bore, And vir - gin e'er a - bode,
 4. God's hap - py bear - er she, By count - less prais - es crowned
 5. Thee hum - bly now we pray, O sole - be - got - ten One



Whose lips so of - ten voice The praise of pi - ous hearts,
 Her deeds while on the earth With sa - cred glo - ry shine,
 She gave her bod - y's store To nour - ish ver - y God,
 The King's high gate to be, For ev - er shut and bound,—
 Of God the Fa - ther ay, Both God and Mar - y's Son:



Mar - y's men' - ry to hal - low! Let the world with prais - es
 Her de - par - ture for - ev - er Holds the praise of heav'n - ly
 Stoop - ing, took her De - fend - er In her trem - bling arms and
 Drop - let of the world flow - ing, Roy - al branch with blos - som
 Of Thine in - fi - nite grac - es, Guard us al - ways in all



fol - low!
 fa - vor.
 ten - der.
 grow - ing.
 plac - es.

6. O Christ, for us ne'er cease
 With hallowed pray'rs to gain
 The sweet support of peace
 That ever shall remain,
 And the presents eternal
 Of Thy blessed realm supernal.

7. This, Highest Father, hear,
 With God the only Son,
 And God the Spirit dear,
 From both proceeding, One
 Only God, ever reigning,
 Through the ages One remaining.



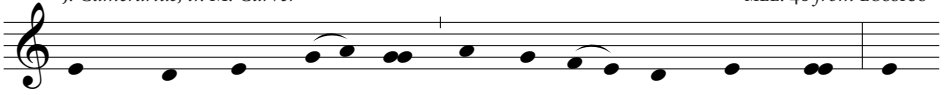
A - - - - - men.

NOW THAT THE PIOUS VOICE IN CELEBRATION

Ut queat festo — Beheading of St. John the Baptist

J. Camerarius; tr. M. Carver

MEL. 40 from LOSSIUS



1. Now that the pi - ous voice in ce - le - bra - tion May
 2. God - pleas - ing stud - y of the mind be - liev - ing, And
 3. Day most re - splen - dent, ev' - ry joy sup - ply - ing, When
 4. God's ho - ly an - gel to the a - ged fa - ther, Trem -
 5. He, pi - ous in - fant, at the ten - der sound - ing Of



of Thy hal - lows sing the deeds of won - der, Christ,
 wor - thy la - bors of our praise we ten - der, As
 all the faith - ful heirs of God's sal - va - tion, Hal -
 bling to see him, scarce his word be - liev - ing, Tells
 Je - sus' bear - er, ju - bi - lant be - fore Him, Deigns



loose the sti - fling fet - ters of trans - gres - sion,
 with hearts mind - ful, we, Thy gifts re - ceiv - ing,
 low the mem' - ry of the proph - et's dy - ing
 of John's com - ing ere his bar - ren moth - er
 by his wor - ship in the womb sur - round - ing



Break them a - sun - der.
 Meet thanks would ren - der.
 And mar - tyr's pas - sion.
 Finds her con - ceiv - ing.
 There to a - dore Him.

6. He for Christ's coming
 maketh preparation,
 Shows the pure Victim
 by his hand extended,
 Who stills the fury
 of God's indignation
 Which we offended.

7. "God's Lamb behold ye!"—
 thus John's proclamation
 When at the Jordan
 he saw Jesus passing,
 Bearing all sinners'
 vast and gross transgression.
 Their guilt releasing.

8. Duly he followed
 God's command and speaking,
 Washed in the river
 those by Spirit driven,
 Old ways destesting
 and that kingdom seeking
 Which is in heaven.

9. Lastly committed
 To the dungeon dreaded
 For his reproaching
 Herod's wicked Venus,
 Blameless, John dieth,
 For the queen beheaded
 By fraud most heinous.

Continued on next page.



10. Then all Ma - chae - rus saw his throat di - vid - ed Whose
 11. Such was his man - ner, such his con - duct ev - er, Prais -
 12. Chas - tis - ing ev' - ry sin - ner's vile en - deav - or, Fruit
 13. Thus this world's prince - ling, with his hordes au - da - cious, Suit -



faith - ful warn - ing bare the Word e - ter - nal. Whose
 ing God tru - ly, threats and hon - or's scorn - ing, With
 of souls god - less— and stern no - tice giv - ing How
 ing for bat - tle, with great force de - ter - mines Whol -



seed he scat - tered, and by blood pro - vid - ed
 mouth wide o - pen speak - ing God's dis - fa - vor
 God Al - might - y burns with hot dis - fa - vor
 ly to si - lence those who preach God's gra - cious



Fruit - all - su - per - nal.
 And health - ful warn - ing:
 At wick - ed liv - ing.
 Life - giv - ing ser - mons.

14. Crimeless the hallowed
 neck by sword is parted,
 Or limbs in ocean
 sunk, or burned to embers
 By flames devouring,
 else a cell uncharted
 Hides the chaste members;

15. Yet truth is never
 kept by vigor quiet,
 But like the palm-tree
 under burden bending,
 Riseth still higher,
 Boldly to defy it,
 Tow'rd light ascending.

16. By choirs united
 in both earth and heaven
 Unto the Father
 and the Son, the Savior,
 With God the Spirit,
 gratitude be given
 Joyful forever—

17. Highest, almighty,
 righteous, undivided,
 Without beginning,
 ever without ending,
 Whose mighty right hand
 hath all things provided,
 Guiding and tending.



A - men.

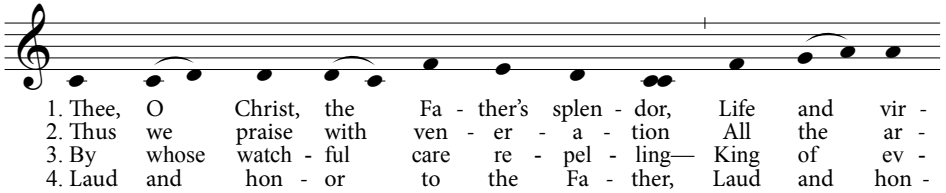
THEE, O CHRIST, THE FATHER'S SPLENDOR

75

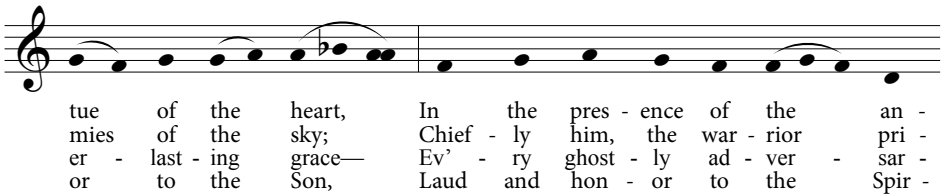
Tibi Christe splendor Patris — St. Michael, at Vespers & Matins

Rhabanus Maurus; tr. J. M. Neale

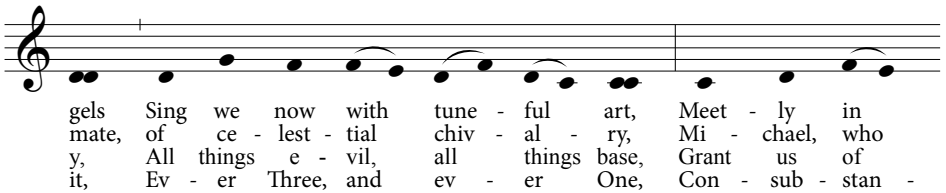
MEL. 45 from LUDECUS



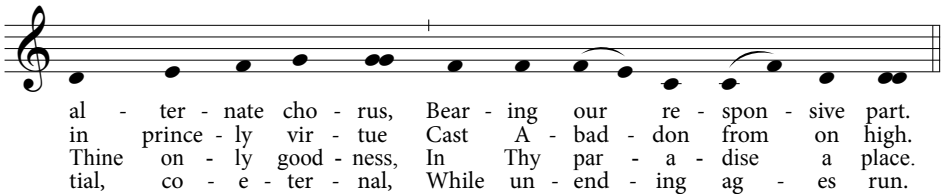
1. Thee, O Christ, the Fa - ther's splen - dor, Life and vir -
 2. Thus we praise with ven - er - a - tion All the ar -
 3. By whose watch - ful care re - pel - ling— King of ev -
 4. Laud and hon - or to the Fa - ther, Laud and hon -



tue of the heart, In the pres - ence of the an -
 mies of the sky; Chief - ly him, the war - rior pri -
 er - last - ing grace— Ev' - ry ghost - ly ad - ver - sar -
 or to the Son, Laud and hon - or to the Spir -



gels Sing we now with tune - ful art, Meet - ly in
 mate, of ce - lest - tial chiv - al - ry, Mi - chael, who
 y, All things e - vil, all things base, Grant us of
 it, Ev - er Three, and ev - er One, Con - sub - stan -



al - ter - nate cho - rus, Bear - ing our re - spon - sive part.
 in prince - ly vir - tue Cast A - bad - don from on high.
 Thine on - ly good - ness, In Thy par - a - dise a place.
 tial, co - e - ter - nal, While un - end - ing ag - es run.



A - men.

76

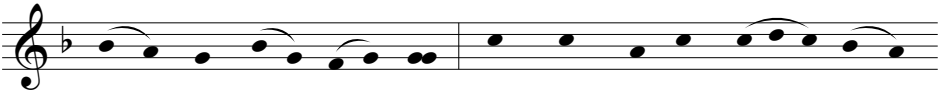
SAINT MARTIN, GOD'S CONFESSOR PROUD

*Martine confessor Dei — Feast of St. Martin, Bishop**Ambrosian, 7-8th c.; tr. M. Carver*

MEL. 16 from LOSSIUS



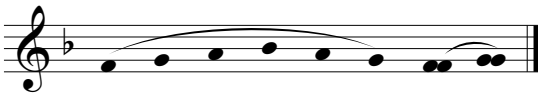
1. Saint Mar - tin, God's con - fes - sor thou, Whom God the
 2. The peace of Christ o'er - flow - ing thee In God the
 3. For thee, whom life did wor - thy show, Blood - thirst - y
 4. Now dost thou joy with an - gels high, And with arch -



Spir - it did en - dow, That, weak' - ning in thy car -
 Spir - it's u - ni - ty His bod - y riv - en hath
 death could cause no woe; Thou scorn - edst at thy mor -
 an - gels glad - ly cry, Dost with th' a - pos - tle band



nal pow'r, Thou might - est see death's near - ing hour.
 re - stored, The Church re - turned to one ac - cord.
 tal end The cun - ning of the guile - ful fiend.
 a - dore The Tri - une God for ev - er - more.



A - - men.

O CHRIST, THE SAVIOR OF ALL MEN

Christe Salvator omnium — Feast of St. Catherine, Virgin

Ambrosian, 7–8th c.; tr. M. Carver

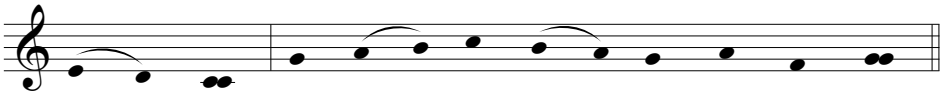
MEL. 37 from LUDECUS



1. O Christ, the Sav - ior of all men, The hope and crown
 2. This vir - gin chaste, of roy - al birth, Ac - count - ing not
 3. This vir - gin, in Christ's vir - tue dressed, With things of God
 4. The com - pa - ny of schol - ars soon, In faith their theo -
 5. The queen, by faith's new - kin - dled fire Made con - sort of



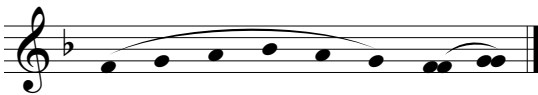
which vic - tors gain, Hear Thou the pray'rs Thy sup -
 the joys of earth, As - cends to high - er joys
 doth minds in - vest, By e - lo - quence as - tute
 ries all de - throne, Their di - a - lec - tic arts
 the heav'n - ly choir, With Por - phy - ry's as - sent



pliants bring As on this feast Thy praise we sing.
 of heav'n, A glo - rious mar - tyr - crown is giv'n.
 and wise Re - duc - ing ev' - ry force - ful guise.
 suc - cumb, Their rhet - o - ric is ren - dered dumb.
 doth come To claim the palm of mar - tyr - dom.

6. Now therefore, Holy Judge, be pleased
 On this Thy noble virgin's feast,
 To grant us, who her mem'ry keep,
 Thy healing fruits of grace to reap.

7. All laud to God the Father be,
 All praise, eternal Son, too Thee,
 All glory, as is ever meet,
 To God the Holy Paraclete.



A - men.

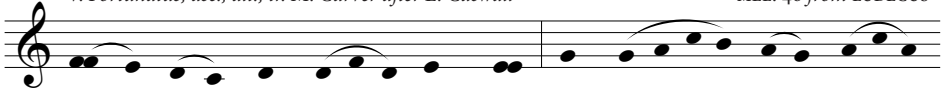
COMMON OF SAINTS

HAIL, O DROP OF OCEAN

78

*Ave maris stilla — Feasts of St. Mary, V, at Vespers**V. Fortunatus, asc., alt.; tr. M. Carver after E. Caswall*

MEL. 46 from LUDECUS



1. Hail, O Drop of o - cean! Je - sus' bless - ed
 2. Hail, who meek - ly hear - ing Ga - briel's word su -
 3. God's be - lov - ed Vir - gin, Full of faith and
 4. Christ, Thou Off - spring bless - ed Of Thy Moth - er
 5. Chains of sin, and blind - ness By Thy light be



por - tal! Ev - er Vir - gin Moth - er Of the Lord
 per - nal, Didst con - ceive the Giv - er Of the Life
 fa - vor: In thy womb as prom - ised Is the Seed
 low - ly, Cleanse us of our er - rors, Make us chaste
 riv - en Ills in mer - cy ban - ished, Bless - ings free -



im - mor - tal.
 e - ter - nal.
 and Sav - ior.
 and ho - ly.
 ly giv - en!

6. Show us life unstainèd,
 Keep us safely faring
 Till we see the Father,
 In His praises sharing.

7. Father, Son, and Spirit,
 Three in One confessing,
 Give we equal glory,
 Equal praise and blessing.



A - men.

79 THE GOD, WHOM EARTH AND SEA AND SKY

Quem terra, pontus, æthera — Feasts of St. Mary, V, at Matins & Lauds

V. Fortunatus; tr. J. M. Neale

MEL. 16 from LOSSIUS



1. The God, whom earth and sea and sky A - dore and
 2. The Lord, whom sun and moon o - bey, Whom all things
 3. How blest the moth - er, in whose shrine The great Ar -
 4. Blest, in the mes - sage Ga - briel brought; Blest, by the

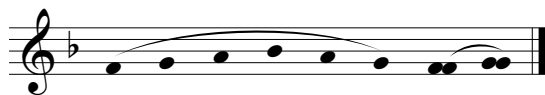


laud and mag - ni - fy, Whose might they own, whose praise
 serve from day to day, Was borne up - on a maid -
 ti - fic - er Di - vine, Whose hand con - tains the earth
 work the Spir - it wro't: From whom the Great De - sire



they swell, In Mar - y's womb vouch - safed to dwell.
 en's breast Who full - est heav'n - ly grace pos - sessed.
 and sky, Vouch - safed, as in His ark, to lie!
 of earth Took hu - man flesh and hu - man birth.

5. O glorious Lady, lifted high
 Above the star-illuminated sky;
 Thereto ordained, thy bosom lent
 To thy Creator nourishment.
6. Through thy sweet Offspring we receive
 The bliss once lost through hapless Eve;
 And heav'n to mortals open lies,
 Now thou art Portal of the skies.
7. Thou art the Door of heav'n's high King,
 Light's Gateway fair and glistening;
 Life through a Virgin is restored;
 Ye ransomed nations, praise the Lord.
8. All honor, laud and glory be,
 O Jesu, Virgin-born, to Thee:
 All glory, as is ever meet,
 To Father and to Paraclete.



A - - - men.

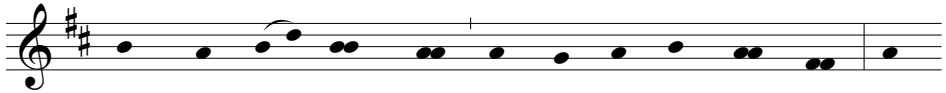
CHRIST, HOLY ANGELS' CROWN AND ADORATION (I) 80

*Christe sanctorum — On feasts of Holy Angels**Rhabanus Maurus; tr. T. I. Ball, alt.*

MEL. 3 from BONNUS



1. Christ, ho - ly an - gels' Crown and ad - o - ra - tion,
 2. An - gel all peace - ful to this tem - ple send us,
 3. An - gel most might - y, that old ser - pent quell - ing,
 4. An - gel, Phy - si - cian, health on us be - stow - ing,
 5. O may the God - head, end - less bliss pos - sess - ing,



Rul - er and Mak - er Thou of ev' - ry na - tion, Gra -
 Mi - chael, who com - eth quick - ly to be - friend us, Pros -
 Hith - er send Gab - riel, soon the foe ex - pel - ling; Oft
 O send forth Ra - phael, who be - fore us go - ing Shall
 Fa - ther, Son, Spir - it, grant to us this bless - ing; His



cious - ly grant us all to share be - fore Thee
 per - ing all things, grant - ing his as - sis - tance
 in this tem - ple may he help af - ford us,
 guide our foot - steps, saf - est paths re - veal - ing,
 is the glo - ry, all the world per - va - ding



Heav - en's high glo - ry.
 With all per - sis - tence.
 Com - ing to guard us.
 Sick - ness - es heal - ing.
 Ev - er un - fa - ding.



A - men.

81 CHRIST, HOLY ANGELS' CROWN AND ADORATION (II)

*The same hymn amended**H. Bonnus; tr. M. Carver*

MEL. 16 from BONNUS



1. Christ, ho - ly an - gels' Crown and ad - o - ra - tion,
 2. Thy ho - ly an - gels to our dwell - ings send us,
 3. That Thy Word tru - ly Be to us pre - sent - ed,
 4. Mi - chael the An - gel, once the ri - val quell - ing,



Ru - ler and Mak - er Thou of ev' - ry na - tion, Gra -
 Charge them as guard - ians ev - er to at - tend us, From
 And all the er - rors of the sects pre - vent - ed, Lest
 Vic - to - ry wrest - ed, Per - sia's prince re - pel - ling: So



cious - ly grant us that our pray'r be giv - en
 us a - vert - ing Sa - tan's wick - ed rus - es
 they by pi - ous hy - po - crites' of - fens - es
 let peace pros - per mid the batt - le's fo - ment,



Steps up to heav - en.
 Lies, and a - bus - es.
 Cap - ture our sens - es.
 E'en in this mo - ment.

5. May Thy good angel
 rule and govern o'er us,
 And in our labors
 help and go before us,
 That they may please Thee,
 nor by sin dismay Thee;
 This, Christ, we pray Thee.

6. O May the Godhead,
 endless bliss possessing,
 Father, Son, Spirit,
 grant to us this blessing;
 Whose glory, all the
 universe pervading
 Knoweth no fading.



A - - - men.

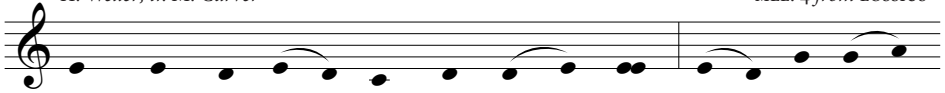
TO GOD NOW LET US HUMBLY PRAY

82

Deum precemur supplices — On feasts of Holy Angels at Compline

H. Weller; tr. M. Carver

MEL. 4 from LOSSIUS



1. To God now let us hum - bly pray That He would
 2. He sent the Word of Christ His Son, In - to the
 3. Nor did that boun - ty so re - nowned Re - main with -
 4. And that be - liev - ers e'er might be Kept safe from



stir our heart this day With gra - ti - tude that grace
 world by sin un - done, In dark - ness way' - ring and
 in its meas - ured bound, But is - sued forth with bril -
 harm, from per - il free, God by His trust - y an -



to own Which from His hand we have been shown.
 a - stray, Where - in we wretch - ed sin - ners lay.
 liant light And put foul he - re - sies to flight.
 gel band De - fends the saints on ev' - ry hand.

5. These spirits pure God made, that they
 Might ever be our help and stay,
 Companions of God's true elect,
 Our ev'ry footstep to direct.
6. Wherefore let us with mind o'erawed,
 Behold the boundless grace of God
 And live as children good and dear
 Of this our Father without peer.
7. With all our pow'rs let us contend
 To worship Him with mind unstained
 Lest we our due reward receive
 With spirits damned, in hell to grieve.
8. We ask that Jesus would be nigh,
 Who is our Advocate most high,
 And by His favor bring us hence
 To heaven's full inheritance.



A - men.

83

THANKS NOW WE GIVE THEE

*Dicimus grates — on feasts of Holy Angels**P. Melancthon; tr. M. Carver*

MEL. 47 from LOSSIUS



1. Thanks now we give Thee, Lord of all cre - a - tion,
 2. Flushed with the ra - diance of Thy light re - flect - ed,
 3. Nor dost Thou suf - fer these Thy ho - ly crea - tures
 4. As Christ's at - tend - ants giv - en by the Fa - ther,
 5. For with great fur - y and un - god - ly pas - sion,



Through Thy Be - got - ten, that Thy hand did fash - ion
 They keep their vi - sion toward Thy face di - rect - ed,
 I - dly to tar - ry, nor a - mid the e - thers
 They must keep vig - il where the god - ly gath - er
 Sa - tan the dra - gon, (by whom first trans - gres - ion



Min - is - t'ring an - gels as a fire bright - flam - ing,
 Thy words and wis - dom draw - ing from the Foun - tain
 Vain - ly to flut - ter, nor to frolic heed - less
 Where Thy com - mand - ments hon - or due are grant - ed
 To this world en - tered),— at Thy ranks is rag - ing,



Pure with - out blam - ing.
 On Zi - on's moun - tain.
 In pleas - ures need - less.
 And well im - plant - ed.
 War ev - er wag - ing.

6. Here he would gladly
 raze to the foundation
 Household and city,
 church and congregation,
 Word and commandment,
 and all good behavior
 Built on the Savior.

7. Yet, o'er us watching,
 angel troops from heaven
 Follow their Captain
 Christ, by whom are riven
 Darts of the dragon,
 and his blows assorted
 Constantly thwarted.

84

LET THE TRUE CHURCH ON EARTH REJOICE

*Exultet vera Ecclesia — on feasts of Apostles at Vespers**H. Bonnus, after Unknown; tr. M. Carver*

MEL. 48 from BONNUS



1. Let the true Church on earth re-joice, In faith lift
 2. 'Twas for no mer-it of their own Christ deigned in
 3. That through them He might put to shame Man's wis-dom
 4. As fa-thers He did them ap-point, And princ-es



up her joy-ful voice, The sol-lemn feast in
 pur-est grace a-lone To call as His those
 and its false ac-claim, And draw men to His
 on the earth a-noint, To sub-ju-gate the



song to frame That tells a-loud th' A-pos-tles' fame.
 sim-ple men, To learn His Word and lead His train.
 right-eous-ness, Which we by faith a-lone pos-sess.
 faith-less horde By work-ing of the Spir-it's Word.

5. Of Jesus Christ therefore they taught,
 From Whom salvation must be sought,
 And rescue from hell's endless woe,
 That we to endless life might go.
6. For this they suffered many an ill,
 Of pain and mock'ry had their fill,
 With godless men did warfare wage,
 E'en in this present evil age.
7. Though now in heav'n they live and reign,
 When Christ in glory comes again
 And all things have their final hour,
 The earth they then shall judge with pow'r.
8. Therefore we humbly Thee implore,
 O Christ, to keep us evermore
 In Thy good doctrine firmly laid,
 As by th' Apostles first conveyed,
9. Lest some false doctrine trick our mind
 To trust in works by man designed,
 Or shameful vice lead us astray
 From Thy true Gospel's saving way,
10. That when our Judge shall come at last,
 And this the day of grace is past,
 We may with them partakers be
 Of joy that lasts eternally.



A - men.

Note: This hymn by Bonnus represents an evangelical recasting of the 10th-century hymn Exultet cælum gaudio (also known as Exultet orbis gaudiis or Exultet cælum laudibus), which has been translated by Richard Mant as "Let the Round World with Songs Rejoice." Only the first stanza retains an echo of the original.

THE ETERNAL GIFTS OF CHRIST THE KING

85

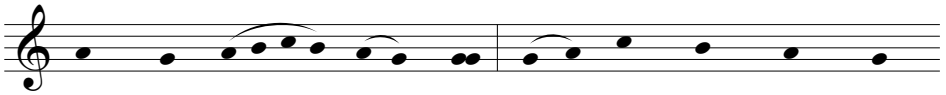
Æterna Christi munera — on feasts of Apostles at Lauds

Ambrose, asc.; tr. J. M. Neale & J. Ellerton

MEL. 49 from LUDECUS



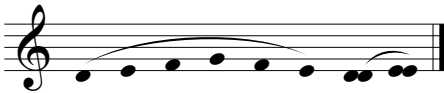
1. Th' e - ter - nal gifts of Christ the King, Th' A - pos - tles'
 2. The princ - es of the Church are they, Her chiefs tri -
 3. Theirs was the stead - fast faith of saints, The hope that
 4. In them the Fa - ther's glo - ry shone, In them the
 5. Re - deem - er, hear us of Thy love, That with this



glo - ry, let us sing! Let all with hearts of
 um - phant in the fray, The heav'n - ly King's own
 nev - er yields nor faints, The love of Christ in
 Spir - it's will was done, The Son Him - self ex -
 glo - rious band a - bove, Here - af - ter of Thine



glad - ness raise Due hymns of thank - ful - ness and praise.
 war - rior band, True lights to light - en ev' - ry land.
 per - fect glow, That lays the prince of this world low.
 ults in them; Joy fills the new Je - ru - sa - lem.
 end - less grace, Thy ser - vants al - so may have place.



A - - - men.

86

O GOD, THY SOLDIERS' CROWN AND GUARD

*Deus tuorum militum — on feasts of Martyrs at Vespers**Unknown, 6th; tr. J. M. Neale*

MEL. 50 from AUGSBURG C. 1580



1. O God, Thy sol - diers' crown and guard, And their ex -
 2. The pleas - ures of the world he spurned, From sin's per -
 3. For Thee through man - y a woe he ran, In man - y a
 4. O Christ, most lov - ing King, to Thee, With God the



ceed - ing great re - ward; From all trans - gres - sions set
 ni - cious lures he turned; He knew their joys im - bued
 fight he played the man; For Thee his blood he dared
 Fa - ther, glo - ry be; Like glo - ry, as is ev -



us free, Who sing Thy mar - tyr's vic - to - ry.
 with gall, And thus he reached Thy heav'n - ly hall.
 to pour, And thence hath joy for - ev - er - more.
 er meet, To God the ho - ly Par - a - clete.



A - men.

O GLORIOUS KING OF MARTYR HOSTS

87

*Rex gloriose martyrum — on feasts of Martyrs at Lauds**Unknown, 6th; tr. R. F. Littledale & al.*

MEL. 51 from LOSSIUS



1. O glo - rious King of mar - tyr hosts, Thou Crown
 2. Thine ear in mer - cy, Sav - ior, lend, While un -
 3. Mar - tyrs in Thee their tri - umph gain, Con - fess -
 4. All laud to God the Fa - ther be, All praise,



that each con - fes - sor boasts, Who lead - est to ce -
 to Thee our pray'rs as - cend; And as we count their
 ors grace from Thee ob - tain; We sin - ners hum - bly
 e - ter - nal Son, to Thee; All glo - ry as is



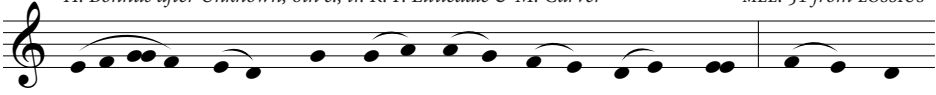
les - tial day The saints who cast earth's joys a - way;
 tri - umphs won, For - give the sins that we have done.
 seek to Thee, From sin's of - fense to set us free.
 ev - er meet, To God the ho - ly Par - a - clete.



A - men.

*The same amended**H. Bonnus after Unknown, 6th c.; tr. R. F. Littledale & M. Carver*

MEL. 51 from LOSSIUS



1. Th' e - ter - nal gifts of Christ the King, Th' A - pos -
 2. Thine ear in mer - cy, Sav - ior, lend, While un -
 3. Thou dost in mar - tyrs tri - umph gain O'er all
 4. Al - though the ho - ly mar - tyrs seem Like ves -



- bles' glo - ry, let us sing! Let all with hearts of
 to Thee our pray'rs as - cend; Be kind to those be -
 the world's of - fens - es vain, Dost give to them a
 sels frail that brief - ly gleam, As - sailed by stones and



- glad - ness raise Due hymns of thank - ful - ness and praise.
 fore Thy throne, For - give the sins that we have done.
 spir - it firm When per - ils round them threat - en harm.
 sent to death, Yet stead - fast they a - bide in faith.

6. Thus fellow-heirs of joy are they,
 Partakers of Christ's passion-day,
 His very limbs, no less they share
 The pangs their Head was made to bear.

8. Due thankfulness to God be shown,
 That in His martyrs He makes known
 His Son's dear Word, its faithful light
 Confirming by His Spirit's might.

7. All those who faith possess indeed,
 Through tribulation, cross, and need
 Must pass and enter to the rest
 Of life eternal with the blest.

9. All laud to God the Father be,
 All praise, eternal Son, to Thee;
 All glory, as is ever meet,
 To God, the Holy Paraclete.



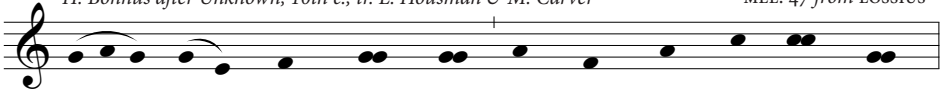
A - men.

HE WHOSE CONFESSION GOD OF OLD ACCEPTED

89

*Iste confessor Domini sacratus — On feasts of Confessors**H. Bonnus after Unknown, 10th c.; tr. L. Housman & M. Carver*

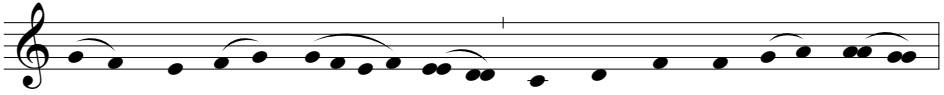
MEL. 47 from LOSSIUS



1. He whose con - fes - sion God of old ac - cept - ed,
 2. Thee he ex - alt - ed as the high - est Mas - ter
 3. Pure, un - pol - lut - ed was his proc - la - ma - tion,
 4. Christ, we be - seech Thee, of Thy grace to grant us



Whose feast the peo - ple through the world now hon - or,
 And the Re - deem - er, with - out whom sal - va - tion
 That his life's man - ner might to God be pleas - ing,
 Shep - herds re - sem - bling this Thy fair con - fes - sor,



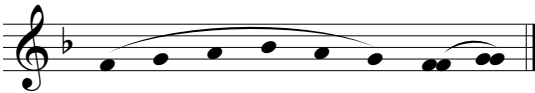
Wield - ed de - vout - ly, Christ, Thy sa - cred mes - sage,
 No man could mer - it, nor ob - tain the bless - ing
 Chaste his be - hav - ior, mod - est his de - mean - or,
 A - ble to pas - ture all Thy con - gre - ga - tion,



Preach - ing Thee ev - er.
 Of life e - ter - nal.
 Hon - est and so - ber.
 Teach - ing them right - ly.

5. For hadst Thou never
 sent these faithful lab'ers
 Into Thy harvest,
 this Thy flock, outnumbered,
 Soon were subjected
 to the jaws of rav'ning
 Wolves in sheep's clothing.

6. Praise and thanksgiving
 be to God Almighty,
 One in three persons,
 who forever dwelling
 High o'er the heavens,
 keeps His lowly people,
 Guards and sustains them.



A - men.

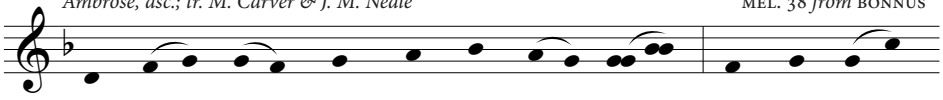
90

O JESUS, THOU THE VIRGINS' CROWN

Jesu corona virginum — on feasts of Virgins

Ambrose, asc.; tr. M. Carver & J. M. Neale

MEL. 38 from BONNUS



1. O Je - sus, Thou the vir - gins' Crown, Thy gra - cious
 2. Thou hast be - troth - ed un - to Thee Each faith - ful
 3. So dost Thou strength - en in de - spite Of all the
 4. For scorn - ing oft with man - ful heart The ty - rants'
 5. O gra - cious Lord, we Thee im - plore Thy grace on



ear to us bow down, Born of that Vir - gin whom
 soul, Thy spouse to be, And vir - gin wreaths on them
 world's o'er - ween - ing might The true con - fes - sion of
 scourge, they stood a - part For - ev - er stead - fast with -
 ev' - ry sense to pour; From all pol - lu - tion keep



a - lone The moth - er and the maid we own.
 con - ferred Through wa - ter and Thy Ho - ly Word.
 the faith Pro - claimed on ten - der vir - gins' breath.
 out shame, In full as - sur - ance of Thy name.
 us free, And make us pure in heart for Thee.

6. May we, as virgins chaste in fear
 And purity of faith adhere
 O Christ, to Thee, and worthiest own
 As Bridegroom, Thee, O Lord, alone.

7. All laud to God the Father be,
 All praise, eternal Son, to Thee;
 All glory, as is ever meet,
 To God the Holy Paraclete.



A - - - men.

PROCESSION & MASS

GLORY, ACCLAIM, & HONOR


91

Gloria, laus, et honor — on Palm Sunday before Mass


Refrain is first sung by the children, then repeated by the full choir. The children then sing the Verse. After odd verses the full choir sings the first half of the Refrain; after even verses the full choir sings the second half of the Refrain. After the final half-Refrain, the children conclude with the whole Refrain.

Theodulph of Orleans; tr. M. Carver


MEL. 53 from LOSSIUS



Refrain Glo - ry ac - claim and hon - or be to Thee, King



Christ, the Re - deem - er. † Whose head faith - ful chil - dren




once crowned with their Ho - san - na de - vout.



Verse

1. True King of Is - ra - el art Thou, The glo - rious de -
2. Heav - en - ly le - gions of an - gels All praise Thee with
3. Palms in their hand, of the He - brews A mul - ti - tude
4. Un - to Thee, bound for Thy Pas - sion, Their pres - ents of
5. As their de - vo - tion hath pleased Thee, Take plea - sure, we



scend - ant of Da - vid, Who, as our Mon - arch dost come,
 song in the high - est, And mor - tal man in re - ply
 went on be - fore Thee: Lo, with our pray'rs, vows, and hymns
 wor - ship they o - pened: Now un - to Thee who dost reign
 pray, in ours al - so, O King, ten - der and mild,



Blest in the name of the Lord: † Whose ...
 With all cre - a - tion doth join: Glory ...
 We come to meet Thee as one: † Whose ...
 Mel - o - dies joy - ful we make. Glory ...
 Who by all good things art pleased! † Whose ...

92

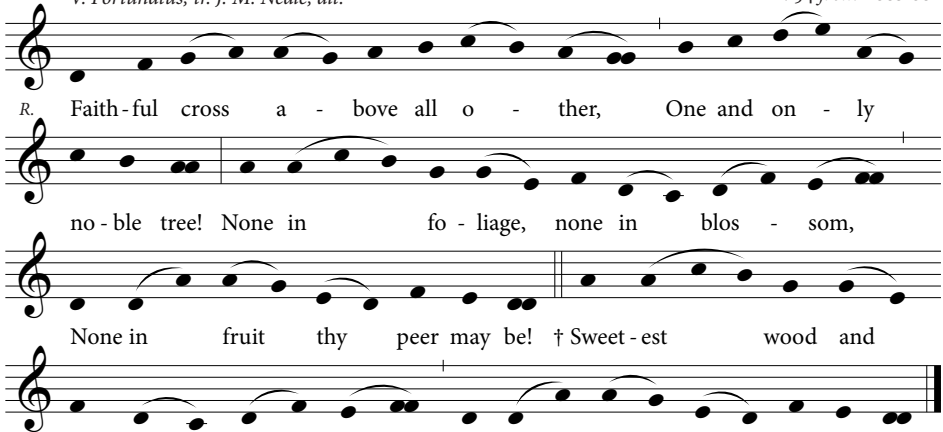
FAITHFUL CROSS ABOVE ALL OTHER

Crux fidelis inter omnes — on Good Friday at the Deposition


Refrain (R.) is first sung by the children, then repeated by the full choir. The children then sing the Verse (V.). After odd verses the full choir sings the second half of the Refrain; after even verses the full choir sings the first half of the Refrain. After the final Verse, the choir concludes with the Refrain in full.

V. Fortunatus; tr. J. M. Neale, alt.

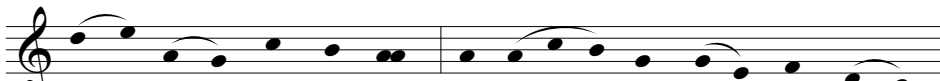
MEL. 54 from LOSSIUS




R. Faith-ful cross a - bove all o - ther, One and on - ly
no - ble tree! None in fo - liage, none in blos - som,
None in fruit thy peer may be! † Sweet - est wood and
sweet - est i - ron, Sweet - est weight is hung on thee!




V. 1. Sing my tongue the glo - rious bat - tle, Sing the
2. God his Mak - er, sore - ly griev - ing That the
3. For the work of our sal - va - tion Needs would
4. When at length th' ap - point - ed ful - ness Of the




last, the dread af - fray! O'er the cross, the vic - tor's
first - made Ad - am fell, When he ate the fruit of
have his or - der so, And the mul - ti - form de -
sa - cred time was come, He was sent, the world's Cre -



tro - phy, Sound the high tri - um - phal lay,
sor - row, Whose re - ward was death and hell,
ceiv - er's Art by art would o - ver - throw,
a - tor, From the Fa - ther's heav'n - ly home,



How, the pains of death en - dur - ing, Earth's
 No - ted then this Wood, the ru - in Of
 And from thence would bring the med' - cine Whence
 And was found in hu - man fash - ion, Off -



Re - deem - er won the day! † *Sweetest wood . . .*
 the an - cient wood to quell. *Faithful cross . . .*
 the in - sult of the foe. † *Sweetest wood . . .*
 spring of the vir - gin's womb. *Faithful cross . . .*

5. Weeps the Infant in the manger
 That in Beth'hem's stable stands;
 And His limbs the Virgin Mother
 Doth compose in swaddling bands,
 Meety thus in linen folding
 Of her God the feet and hands.
 † *Sweetest wood . . .*
6. Thirty years among us dwelling
 His appointed time fulfilled,
 Born for this, He meets His Passion,
 For that this He freely willed:
 On the Cross the Lamb is lifted,
 Where His life-blood shall be spilled.
Faithful cross . . .
7. He endured the nails, the spitting,
 Vinegar, and spear, and reed;
 From that holy Body broken
 Blood and water forth proceed:
 Earth, and stars, and sky, and ocean,
 By that flood from stain are freed.
 † *Sweetest wood . . .*
8. Bend thy boughs, O Tree of glory!
 Thy relaxing sinews bend;
 For a while the ancient rigor
 That thy birth bestowed, suspend;
 And the King of heav'nly beauty
 On thy bosom gently tend!
Faithful cross . . .
9. Thou alone wast counted worthy
 This world's ransom to uphold;
 For a shipwrecked race preparing
 Harbor, like the Ark of old;
 With the sacred Blood anointed
 From the smitten Lamb that rolled.
 † *Sweetest wood . . .*
10. Glory to th' eternal Father
 Who made all things, God alone
 With the Son, His Sole-begotten,
 Who hath man's salvation won,
 And the Holy Spirit, ever
 While eternal ages run.
Refrain

These verses by Prudentius may, according to tradition, be sung between stanzas 6 and 7.

- On the Cross the offered victim
 Of the sacred Body hangs—
 Which the serpent sees, and straightly
 Fails the venom of his fangs—
 He with hissing neck is stricken
 And succumbs to deadly pangs.
 † *Sweetest wood . . .*
- What now, foul, ungodly serpent,
 With thy strategem and wile
 Hath it thee availed, old Adam,
 First of mortals, to beguile?
 God, this human frame assuming,
 Wipes away what did defile.
Faithful cross . . .

93

O CHRIST, OUR KINDLY GUIDE

Inventor rutili — Holy Saturday, at the Lighting of the Candle

Refrain is first sung by the children, then repeated by the full choir. The children then sing the Verse. After odd verses the full choir sings the second half of the Refrain; after even verses the full choir sings the first half of the Refrain. After the final Verse, the choir concludes with the full Refrain.

A. Prudentius; tr. R. M. Pope, ad.

MEL. 55 from LUDECUS


Refrain O Christ, our kind - ly Guide, Auth - or of glow - ing light,
 At whose be - hest the hours in sure suc - ces - sion move;
 † Now that the sun has set, dark - ness broods black a - bove:
 Thy faith - ful light a - gain through the ap - proach - ing night.

Verse 1. Though heav - en's courts are lit with stars un - num - ber - ed,
 2. So we may learn to see that in Christ's bod - y came
 3. From lamps that brim with rich fra - grant re - serves of oil,
 4. So by these gifts of Thine, Fa - ther, both hearth and hall


And in the cloud - less vault pall - id Thy moon doth
 That hid - den hope of light giv - en to mor - tal
 Or tor - ches dry, this fire sent us from heav'n we
 Are whol - ly set a - blaze with all the twin - kling

ride, Yet dost Thou bid us men seek for the
 men— He is the Rock that, riv'n, (as His own
 feed; Or else we rush - lights, make out of the
 light That vies with day - light spent; and the de -

PROCESSION & MASS



sparks that hide Till struck by clash of flint out
 words main - tain) Sends forth to all our race heav
 flow'r - ing reed And wax, where - on the bees first
 feat - ed Night Con - ducts her wild re - treat bear



of their sto - ny bed. † Now that . . .
 en's e - ter - nal flame. O Christ . . .
 ly have spent their toil. † Now that . . .
 ing her tat - tered pall. O Christ . . .

5. Through Christ, Thine only Son,
 high Father, grace impart!—
 In whom Thy glory stands
 visibly manifest,
 Who is our Lord, by whom
 breathed forth, the Spirit blest,
 The Paraclete, proceeds
 from Thy paternal heart.
 † Now that . . .

6. Through Him Thy kingdom shall
 stand for eternity,
 Thy glory, honor, praise,
 power, and wisdom shine,
 As in the Trinity,
 Majesty all-benign,
 One God, He lives and reigns
 for evermore with Thee.
Refrain

94

WELCOME, FESTAL MORNING

Salve festa dies — Easter Day before Mass

Refrain is first sung by the children, then repeated by the full choir. The children then sing the Verse. After odd verses the full choir sings the second half of the Refrain; after even verses the full choir sings the first half of the Refrain. After the final half-Refrain, the choir concludes with the full Refrain.

V. Fortunatus; tr. M. Carver

MEL. 56 from LOSSIUS

R. Wel - come, fes - tal morn - ing! De - serv - ing of
hon - or for - ev - er. † This day God con - quered
hell And now pos - sess - eth the stars.

V. 1. Lo, the gra - cious beau - ty of earth re - viv -
2. For, hell's gloom ex - tin - guished, now un - to Christ
3. Hell's do - min - ion shat - tered, the heav - ens, light,
4. He the cross who suf - fered, lo, He is God
5. Years and months in mo - tion, the boun - teous light

ing bears wit - ness That, with the Lord, all His
in His tri - umph Ev' - ry - where wood - land with
field, and o - cean As on - ly fit - ting, a -
ev - er - reign - ing! And to their Mak - er on
of the day - time, And all the splen - dor of

gifts al - so have made their re - turn. † This day...
leaf, mead - ow with flow - er, re - sounds: Welcome...
dore God on His heav - en - ward course. † This day...
high cry all His crea - tures a - loud: Welcome...
hours, all things with nois - es ap - plaud. † This day...

6. Christ, of all Creator,
salvation, gracious Redeemer
Only-begotten, true Son,
sprung from the Father divine:

Welcome . . .

7. Thou, mankind beholding
that drowned in depths of transgression,
So to deliver man out,
also a true Man wast made.

† *This day . . .*

8. Thou, life's very Author,
who madest all, suff'rest burial
During the course of Thy death,
in Thy supplying life's wealth.

Welcome . . .

9. Keep the solemn promise,
I pray Thee, merciful Monarch!
Now is the third day returned;
O my entombed One, arise!

† *This day . . .*

10. Loose the shades that languish
enchained in dungeons infernal,
And from the innermost depth
all that are fallen recall!

Welcome . . .

11. Show again Thy count'nance,
let all the world see Thy radiance,
Grant us again by Thy death
sight of the Day that eludes.

† *This day . . .*

12. Thou from death's dark prison
dost free a people unnumbered;
Bondless they follow behind
whither their Maker departs.

Welcome . . .

13. Thou from hellish regions
once more in flesh risen earthward,
Now as a warrior, to heav'n
bearest Thy manifold prize.

† *This day . . . Refrain.*

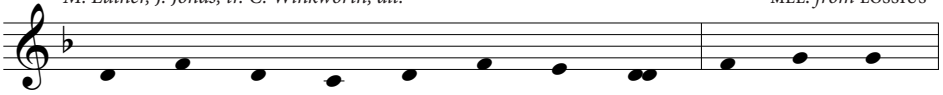
ADDITIONAL SONGS & CHANTS

LORD, KEEP US STEADFAST IN THY WORD

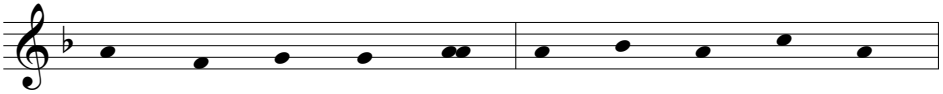
Serva Deus Verbum tuum — on Sat. in Advent & Lent, after Day Hours

M. Luther, J. Jonas; tr. C. Winkworth, alt.

MEL. from LOSSIUS



1. Lord, keep us stead - fast in Thy Word, Curb those who
 2. Lord Je - sus Christ, Thy pow'r make known, For Thou art
 3. Thou Com - fort - er of price - less worth Give one mind
 4. De - stroy their coun - sels, Lord our God, And smite them
 5. So that at last they may per - ceive That Lord our



by de - ceit and sword Would wrest the king - dom
 Lord of lords a - lone; Shield Thy poor Chris - ten -
 to Thy flock on earth; Stand by us in our
 with an i - ron rod, And let them fall in -
 God, Thou still dost live, And dost de - liv - er



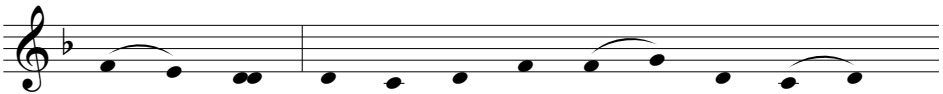
from Thy Son And set at naught all He hath done.
 dom, that we May ev - er - more sing praise to Thee.
 fi - nal strife, And lead us out of death to life.
 to the snare Which for Thy Chris - tians they pre - pare.
 might - i - ly All those who put their trust in Thee.



6. Now for Thy peace we pray Thee, Lord, Thy heav'n - ly peace



to us af - ford For save Thee, Fa - ther, there



is none Who is de - fend - er of Thine



own; By Thee the vic - t'ry - shall be won.

96

A CHILD IS BORN IN BETHLEHEM (I)

*Puer natus in Bethlehem — Benedicamus on Christmas**Unknown, 13th c., alt.; tr. H. M. MacGill & M. Carver*

MEL. from LOSSIUS



1. A Child is born in Beth - le - hem, Al - le -
 2. Here li - eth in a man - ger He, Al - le -
 3. By ox and ass the Babe is known, Al - le -
 4. From dis - tant Sa - ba kings draw near, Al - le -



lu - ia, And glad - ness fills Je - ru - sa - lem!
 lu - ia, Whose reign shall last e - ter - nal - ly,
 lu - ia, And Him they hail as Lord a - lone,
 lu - ia, With gold and frank - in - cense and myrrh,



Al - le - lu - ia, al - le - lu - ia!

5. He comes, a maiden mother's Son, Alleluia,
 Yet earthly father hath He none, Alleluia, alleluia;
6. And, from the serpent's poison free, Alleluia,
 He owned our blood and pedigree. Alleluia, alleluia.
7. Like us in flesh, without, within, Alleluia,
 Unlike us, without taint of sin, Alleluia, alleluia;
8. That we, from deadly thrall set free, Alleluia,
 Like Him, and so like God, should be, Alleluia, alleluia.
9. This Christmas Day, with one accord, Alleluia,
 We gladly sing, BLESS WE THE LORD, Alleluia, alleluia!
10. And praise the Holy Trinity, Alleluia;
 THANKS BE TO GOD eternally, Alleluia, alleluia!

A CHILD IS BORN IN BETHLEHEM (II)

Puer natus in Bethlehem — Benedicamus on Christmas

Unknown, 15th c., alt.; tr. M. Carver

MEL. from LOSSIUS



1. A Child is born in Beth - le - hem And glad - ness
 2. As bride-groom from the nup - tial room He came from
 3. From far the ma - gi come, and bring Gold, myrrh, and



fills Je - ru - sa - lem, The Word in flesh of hu - man frame From
 out His mo - ther's womb. He li - eth in a man - ger poor Whose
 in - cense for their King; One af - ter one the house for - lorn Ent' -



God the Most-High Fa - ther came; The Maid hath Ga -
 reign shall ev - er - more en - dure; To shep - herds an -
 ring, they hail their Prince new - born. BLESS WE THE LORD,



briel's word be - lieved And through that word her Son con - ceived.
 gels sang the word How that this Babe is Christ the Lord.
 and with them laud The Three in One! THANKS BE TO GOD!

98

HAIL, JESUS CHRIST

*Salve Jesu Christe — on Sat. in Lent after the last office**Unknown, 12th c., alt. by S. Heyden; tr. M. Carver*

MEL. from LOSSIUS

Hail, Je - sus Christ, O King of
mer - cy! Our Life, our Sweet - ness,
and our Con - fid - ence, hail! To Thee we cry out
as ex - iled chil - dren of Eve, To Thee we lift
our sighs, la - ment - ing and weep - ing in this val -
ley of bit - ter tears. O there - fore, our gra -
cious Ad - vo - cate! deign to turn Thy com - pas - sion -
ate eyes tow'rd us, and look up - on us:
And af - ter this our ex - ile, O most bles - sed Je - sus!
Re - veal un - to us the face of Thy Fa - ther.

O clem - ent! O tend - er!
O sweet Je - sus Christ!

O CHRIST, WE PRAISE THEE, WHO BOREST PAIN 99

Laus Tibi Christe — Good Friday, between stanzas of no. 40

Unknown, 15th c.; tr. M. Carver *MEL. from LOSSIUS*

1. O Christ, we praise Thee, who bo - rest pain, Suff'ring the cross for
us wretch-ed men! Thou reign'st with the Fa - ther now on high:
Res-cue us sin - ners here who cry! Ky - ri - e - lei - son! Chris -
te - e - lei - son! Ky - ri - e - lei - son! Chris - te,
hear Thou us! Save us, Lord!

100

O KING OF HEAVEN

*Rex Christe, omnes — on Sat. in Eastertide after the last office**Unknown, 15th c.; tr. M. Carver*

MEL. from LOSSIUS

O King of heav - en, our Source of glad - ness,
al - le - lu - ia! For that death which
Ascension For a - lone Thou
Pentecost For the Coun - se -

Thou bo - rest for us trans - gress - ors,
hast ta - ken our cap - tor cap - tive,
lor prom - ised, the Ho - ly Spi - rit,

al - le - - - lu - ia: Thou by ri - sing
al - le - - - lu - ia: When as - cend - ing
al - le - - - lu - ia: Thou from heav - en

hast o'er - pow'r - ed, al - le - - lu - ia.
In - to heav - en, al - le - - lu - ia.
hast re - veal - ed, al - le - - lu - ia.

Save us from sin, we pray Thee! Al - le! Lord a - lone:
End - less praise and laud

Thou, of God the sole - be - got - ten Son, And born of Ma -
Are Thy due O Christ, our King and God, The Church - 's Head

ry Vir - gin fair. Make us rise to join Thee there, al - le - lu - ia.
Thou art for - e'er!

IN CHRIST OUR REDEEMER

Lætemur in Christo — Another of the same

Unknown, 15th c.; tr. M. Carver

MEL. from LOSSIUS

In Christ our Re-deem-er be our glad-ness, al-

le-lu-ia. For the Fa-ther struck Him

for the trans-gres-sions of His

own peo-ple, al-le-lu-ia.

Easter He is a-ris-en
Ascension He is a-scend-ed as He prom-ised, al-le
Pentecost He hath sent the Spir-it

lu-ia. Pray for us O Christ!

For Thou art seat-ed on God the Fa-ther's right hand, O-ver sin

and death and hell the Vic-tor. For Thou on-ly art our Couns'-lor,

High Priest, and Church-'s Head! *Easter/* O ten-der King! Let us with
Ascension O ten-der King! Send us Thy
Pentecost

Thee be ris-en, al-le-lu-ia.
 Ho-ly Spir-it, al-le-lu-ia.

102

THIS IS THE DAY

*Hæc est dies — in the Easter Octave for the hymn at Lauds**Unknown, 10th c., (ad. to the Authorized Version)**MEL. from BONNUS*

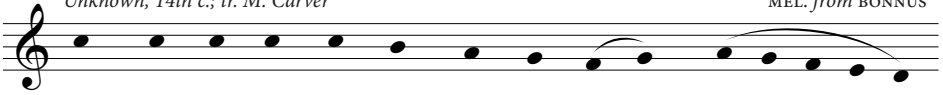
This is the day which the Lord
 hath made: we will re-
 joice and be glad in
 it.

'TIS THE TIME FOR JOY AND GLADNESS

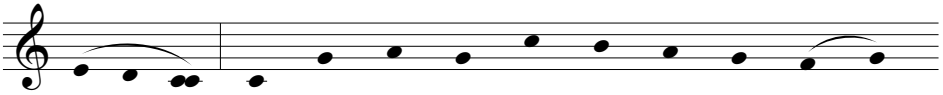
Exultandi et lætandi — on Easter for the Benedicamus at Vespers

Unknown, 14th c.; tr. M. Carver

MEL. from BONNUS



1. 'Tis the time for joy and glad - ness, for now
2. Let us all re - joice this day, this day be
3. To the sep - ul - cher the wom - en ear - ly
4. "Why seek ye the liv - ing here a - mong the



Christ, Our pass - o - ver Lamb, for us is sac -
 glad, For this day a day, of glad - ness shall
 came, Where they heard the an - gel an - swer and
 dead?" He is ris - en as un - to the Twelve



ri - ficed. Al - le - lu - ia,
 be had,
 ex - claim:
 He said."



Christ the Lord is ris'n a - gain!

5. Therefore at the ending of this jubilee,
 LET US BLESS THE LORD and joyful be.
 Alleluia, &c.
6. Since He hath our liberty to us restored,
 Let us all say THANKS BE TO our GOD and Lord.
 Alleluia, &c.

104 FOR US CHRIST SUFFERED AND WAS DEAD

Christus pro nobis — in Eastertide for the Benedicamus at Vesp.

H. Bonnus; tr. M. Carver

MEL. from BONNUS



1. For us Christ suf - fered and was dead, The Lamb was sac - ri -
 2. For He a - ris - ing from the dead, A - gain from hell the
 3. Now by these ben - e - fits we own Free ac - cess to the



ficed and bled, And by the shed - ding of His blood
 Vic - tor sped. He can - celed all the debt we owed
 Fa - ther's throne Through Christ, the Son of God from heav'n,



Up - on the Cross - 's hal - lowed wood And by His death
 For all our sin in spite of God, And spoil - ing Sa -
 Who for our sake to death was giv'n. Al - le - lu - ia,



He put to shame The dev - il's pow'r, and o - ver - came.
 tan, broke his pride, And o - pened heav - en's por - tals wide.
 al - le - lu - ia. BLESS WE THE LORD. THANKS BE TO GOD.

WHEN CHRIST ASCENDED INTO HEAVEN

Quando Christus ascenderat — on Whitsun. for the Benedicamus at Vesp.

H. Bonnus; tr. M. Carver

MEL. from BONNUS



1. Af - ter Christ in - to heav - en went Sit - ting on God the
 2. Sud - den - ly He was found at hand, Won - der to ev' - ry
 3. Fill - ing saints with His fruit so rife, Di - vers gifts did He
 4. There - fore God the Most High we pray By His good Spir - it



Fa - ther's right, Then, as He swore, to men He sent His
 heart He brought And His con - sol - ing breath out - fanned, Cheered
 them be - queath, Com - fort - ed, taught, gave light of life, Con -
 us to hold Firm in the one pure faith al - way, Trust -



Spir it down from heav - en's height, Sound as of wind the
 the A - pos - tles' souls dis - traught, Who with the tongues of
 scienc - es kept in safe - ty's wreath, Safe from the world, and
 ing in Christ with spir - it bold, Al - le - lu - ia, al -



si - lence rent, Tongues as of fire ap - peared to sight.
 man - y a land In - stant - ly of God's won - ders taught.
 Sa - tan's strife, And from a wick - ed, e - vil death.
 le - lu - ia BLESS WE THE LORD. THANKS BE TO GOD.

106

JESUS SAT DOWN

*Discubuit Jesus — During Holy Communion**Unknown, 14th c., alt. (ad. to the Authorized Version)*

MEL. from LOSSIUS

Boys: Je - sus sat down, and His dis - ci - ples
with him, and he said: With de - sire
I have de - sired to eat this pass - o - ver with
you be - fore I suf - fer. And he took the bread,
and when he had giv - en thanks, he brake it, and gave it to them,
say - ing: This is my
bod - y. And he took the cup, And when he had giv - en thanks, he gave
it and spake un - to them, say - ing: This is my
blood. Eat and drink ye all

Choir:

Boys:

ADDITIONAL SONGS & CHANTS

of it, and do this as oft as ye do it, in re -

- mem - brance of me.

Choir:
Say-ing: This is my bod - y and my

Boys:
blood. Glo-ry be to the Fa-ther Al-migh - ty, and to the on - ly

be - got - ten Son, and to the most Ho - ly Ghost,

Choir:
the Pa-ra - clete, as it was in the be - gin - ning. Say-ing:

This is my bod - y and my blood.

Jam mæsta quiesce querela — At a funeral

A. Prudentius; tr. J. M. Neale

MEL. from LOSSIUS



1. Each sor - row - ful mourn - er be si - lent!
 2. For what mean the tombs that we quar - ry,
 3. For tho' for a sea - son the bod - y
 4. The ag - es are has - ten - ing on - ward,



Fond moth - ers, give o - ver your weep - ing!
 What the art that our mon - u - ments boast in,
 Lies life - less and void of the spir - it,
 When those bones vi - tal heat shall re - vis - it;



None count those dear pledg - es as per - ished,
 But that this which we trust to their keep - ing
 Brief space, and once more re - u - nit - ed,
 And an - i - mate then, and for - ev - er,



This death— it is life's re - pa - ra - tion.
 Is not dead, but re - pos - ing in slum - ber?
 It shall cher - ish its no - ble com - pan - ion.
 Shall as - sume its first loved hab - i - ta - tion.

Underlined syllables are sung on quarter notes.

5. The corpse that lay cold and untended,
That the grave had returned to corruption,
Shall be raised to the voluble ether
With its former companion associate.
6. Thus arid and lifeless and buried
 Those seeds shall arise in their beauty,
 Restored from the turf where we laid them,
Taking thought of a new growth forever.
7. Now take him, O earth, to thy keeping,
 And give him soft rest in thy bosom;
 I lend thee the frame of a Christian—
I entrust thee the generous fragments.
8. This once was the home of a spirit
By the breath of its Maker created,
 Here once was the wisdom implanted
 That leaneth on Christ as its Monarch.
9. Thou holily guard the deposit—
He will well, He will surely, require it,
 Who, forming it, made its creation
 The type of His image and likeness.
10. They are coming, those times of fulfilment,
 When God ev'ry hope shall accomplish,
 Then thou must give up the desposit
 That now I entrust to thy keeping.

SPIRITUAL SONGS

ROYAL DAY THAT CHASEST GLOOM

108

*Dies est lætitiæ — Christmas**Unknown, 12-15th c.; tr. J. M. Neale*

MEL. from LOSSIUS



1. Roy - al day that chas - est gloom! Day by glad - ness speed - ed!
2. On the Vir - gin as He hung, God, the world's Cre - a - tor,
3. As the sun - beam thro' the glass Pass - eth, but not stain - eth,
4. To the shep - herds in the night With their flocks, comes stream - ing



Thou be - held'st from Ma - ry's womb How the King pro - ceed - ed;
 Like a rose from lil - y sprung,—Stood a - stound - ed na - ture:
 Thus the Vir - gin, as she was, Vir - gin still re - main - eth:
 Down from heav'n the an - gel bright, Je - sus' birth pro - claim - ing:



Whom, true Man, with praise our choir Hails, and love, and heart's de - sire,
 That a maid - en's arms en - fold Him that made the world of old,
 Bless - ed moth - er, in whose womb Lay the light that ex - iles gloom,
 Swad - dled here in man - ger lies God who made the earth and skies,



Joy and ad - mi - ra - tion; Who, true God, en - throned in light,
 Him that ev - er liv - eth: That a maid - en's spot - less breast
 God, the Lord of Ag - es; Bless - ed maid! from whom the Lord,
 Lord of all cre - a - tion, Who o'er an - gel - kind doth reign,



Pass - eth won - der, pass - eth sight, Pass - eth cog - i - ta - tion.
 To the King E - ter - nal rest, Warmth, and nur - ture, giv - eth!
 Her own In - fant, God a - dored, Hun - ger's pains as - suag - es.
 Fair - er than the sons of men,—Ev' - ry gen - er - a - tion.

109

NOW SING YE, NOW REJOICE

*In dulci jubilo — Christmas**Henry Suso, asc.; tr. A. T. Russell, alt.*

MEL. from LOSSIUS



1. Now sing ye, now re - joice, Now raise to heav'n your voice;
 2. Come from on high to me; I can - not rise to Thee
 3. Now through His Son doth shine The Fa - ther's grace di - vine.
 4. Oh, where shall joy be found? Where but on heav'n - ly ground?



Lo! He from whom joy stream-eth Poor in a man-ger lies;
 O cheer my wea - ried spir - it, O pure and ho - ly Child;
 Death o - ver us had reign - ed Thro' sin and van - i - ty;
 Where now the an - gels sing - ing With all His saints u - nite,



Yet not so bright - ly beam-eth The sun in yon - der skies.
 Through all Thy grace and mer - it, Blest Je - sus! Lord most mild,
 The Son for us ob - tain - ed E - ter - nal joy on high.
 Their sweet - est prais - es bring - ing In heav'n - ly joy and light.



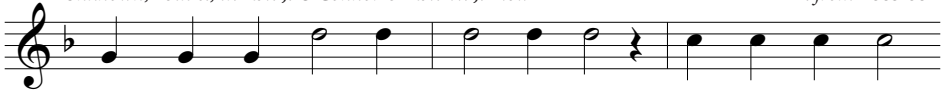
First and Last Thou art! First and Last Thou art!
 Draw me af - ter Thee! Draw me af - ter Thee!
 Oh, that we were there! Oh, that we were there!
 Oh, that we were there! Oh, that we were there!

TO US IS BORN A LITTLE CHILD

110

*Parvulus nobis nascitur — Christmas**Unknown, 15th c.; tr. Rev. J. O'Connor & Rev. W. J. Blew*

MEL. from LOSSIUS



1. To us is born a lit - tle Child, Forth He pro - ceeds
 2. The King of glo - ry now have we, Li - on and prince
 3. That He might make us dear to God, And free from death's
 4. So to this In - fant one and all War - ble and play



from Vir - gin mild; Whom An - gels laud with ser - vice sweet,
 of vic - to - ry: The Fa - ther's sole - be - got - ten Son
 all - smit - ing rod, And heal the vi - cious wounds of guile
 a sweet cho - rale, Who in the man - ger lays His head



Let us His own poor ser - vants greet. Glo - ry to the
 Light' - ning the ag - es as they run.
 Hell's cun - ning ser - pent dealt erst - while
 As in a rude and pal - try bed.



Trin - i - ty For ev - er - last - ing ag - es be!

111

UPON THE LORD'S BIRTHDAY BRIGHT

*In natali Domini (I) — Christmas**Unknown, 14th c.; tr. M. Carver**MEL. from LOSSIUS*

1. Up - on the Lord's birth - day bright Ho - ly an - gels take de -
 2. These ti - dings the An - gels told To the shep - herds by their
 3. In - vi - ted, the shep - herds seek Christ the Lord, a ba - by
 4. With - in a dim cat - tle - stall, In a man - ger rude and



light, Heav'n - ly hosts sing mer - ri - ly: Now to God all
 fold; Told them of the Sa - vior's birth, Told them of the
 weak, Wrapped in lin - en cloths they see Him who reigns e -
 small Shep - herds find the Ba - by laid, Who the stars and



glo - ry be: God is made a Man this day, God is
 joy for earth:
 ter - nal - ly:
 all things made:



turned from wrath a - way And with sin - ners re - con - ciled.

5. The Infant His milk receives,
 To His virgin maid He cleaves
 By Whose gift of daily bread
 E'en the littlest bird is fed.
 God is made, &c.

6. O may the mind rev'rent own
 Such a grace before unknown,
 For such wondrous clemency
 Faithful and obedient be!
 God is made, &c.

ZION'S COURT WITH PRAISES RINGS

Resonet in laudibus — Christmas

Unknown, 14th c.; tr. M. Carver

MEL. from LOSSIUS



1. Zi - on's court with prais - es rings, Ev' - ry faith - ful Chris-tian sings,
 2. Christ to - day is made our cure, Born of Vir - gin Ma - ry pure
 3. Chil - dren, join your songs to raise, Sing the New - born King to praise,
 4. Zi - on, praise thy Lord to - day, Who for all men's sins will pay,



To a - dore the King of kings:
 Nev - er man was known by her: The Son that Ma-ry bore is
 Tend - er - ly de - clare the phrase:
 Cleans - ing all our guilt a - way:



man - i - fest - ed. Now ful - filled is that fore - told by Ga - bri - el.



O joy! O bliss! God is born of Vir - gin pure. He in grace



re - gard - ed her, and chose as His. On this day His face was



shown, His face was shown in Is - ra - el. Of the Vir - gin Ma -



ry's Son the ti - dings tell! Great is our Lord Je - sus' name, Im -



man - u - el— Name that He did first pro - claim by Ga - bri - el.



venturus. * TE ERGO QUÆSUMUS TU-I FAMULIS SUBVENI, QUOS PRÆTI-OSO SANGUINE REDE-
 MISTI. Æ-terna fac cum sanctis tu-is glori- a munera- ri.† Salvum fac populum
 tuum Domi-ne, et benedic here-di-ta-ti tu- æ. Et re-ge e- os, et extolle illos
 usque in æternum. Per singulos di-es benedicimus te. Et laudamus nomen tuum
 in sæculum, et in sæculum sæculi. Dignare Domine di- e isto, si-ne peccato
 nos custodi-re. Miserere nostri Domine, mise-re-re nostri. Fi-at misericor-di-a
 tu-a Domine super nos, quemadmodum speravimus in te. In te Domine spera-
 vi; non confundar in æ- ter- num.

* *Hic versus lente canuntur cum genuflectione.*

† *Vel numerari.*

HYMNI OFFICII DE TEMPORE

In Adventu ad Vesperas

24

LOSSIUS

IV
CONDITOR alme siderum, Æterna lux credentium, Christe Redemptor
 omni-um Exaudi preces supplicum. 2. Qui condolens interi-tu, Mortis peri-re
 sæculum, Salvasti mundum languidum, Donans re-is remedi-um. 3. Vergen-
 te mundi vespere, Uti sponsus de thalamo, Egressus honestissima Virginis
 matris clausula. 4. Cujus forti potentiaë, Genu curvantur omnia, Cælesti-a,
 terrestri-a, Fatentur nu-tu subdica. [5. Occasum Sol custodiens, Luna pal-
 lorem retinens, Candor in astris relucens, Certos observat limites.] 6. Te
 deprecamur Hagie Venture Judex sæcu-li, Conserva nos in tempore, Hostis
 a te-lo perfidi. 7. Laus, honor, virtus, glori-a, Deo Patri cum Fi-li-o, Sancto
 simul Paracleto In sempiterna sæcula. A- men.

V ^I ENI Redemptor gentium, Ostende partum Virginis, Miretur omne sæculum,
 Talis decet partus Deum. 2. Non ex viril-i semine, Sed mystico spiramine, Ver-
 bum De-i factum est ca-ro, Fructusque ventris floru-it. 3. Alvus tumescit Virgin-
 is, Claustra pudoris permanent, Vexil-la vir-tutum micant, Versa-tur in templo
 De-us. 4. Procedens de thalamo su-o, Pudoris aula reg-i-a, Geminæ gigas sub-
 stanti- æ, Alacris ut currat vi-am. 5. Egressus ejus a Patre, Regressus ejus ad Pa-
 trem, Excursus usque ad infer-os, Recursus ad sedem De-i. 6. Æqualis æterno
 Patri, Carnis trophæo accingere, Infirma nostri corporis, Virtu-te firmans
 perpetim. 7. Præsepe jam fulget tuum, Lumenque nox spirat novum, Quod nul-
 la nox interpolet, Fideque jugi luce- at. 8. De-o Patri sit glori- a, Ejusque so-li
 Fi-li-o, Cum Spiri-tu Paracle-to, Et nunc et in perpetuum. A- men.

In Adventu ad Laudes

26

LOSSIUS

VIII

V OX ec- ce cla-ra personat, Obscura noctis increpat, Pellatur e-mi-nus so-
 por, Ab æthre Christus promicat. 2. Mens jam resurgat torpida, Quæ sorde
 languet sauci-a, Sidus refulget jam novum, Ut tollat omne noxium. 3. Ag-
 nus su-perne mittitur Laxa-re gra-tis debitum, Petamus ergo suppli-ces Re-
 missi-o-nem criminis. 4. Ut cum secundo fulse-rit, Mundumque terror cinxe-rit,
 Non pro re-a- tu pu-ni- at, Sed nos benigne protegat. 5. Præsta Pater mitis-
 sime, Patrique compar U-nice, Cum Spiri-tu Pa- racle- to, In sempiterna
 sæcu-la. A- men.

In die S. Mariæ Magdalenæ ad Laudes

70

LOSSIUS

I
LAUDA mater Eccle-si-a, Lauda Christi clementiam, Qui septem purgat viti- a
 Per septiformem gratiam. 2. Mari- a soror Lazari Quæ tot commisit crimina Ab
 ipsa fauce Tartari, Redit ad vi- tæ limina. 3. Post fluxæ carnis scandala Fit ex le-
 be-te phia-la, In vas transla-ta glori- æ De va-se contume-li-æ. 4. Ægra currit ad
 medicum, Vas ferens a-romaticum, Et a morbo multipli-ci Verbo cura- tur medi-
 ci, 5. Surgentem cum victori- a Je-su vidit ab inferis: Prima meretur* gaudi-a,
 Quæ plus arde-bat cæteris. 6. Uni De- o sit glo-ri-a Pro multiformi grati-a, Qui
 culpas et supplici- a Remittit et dat præmia. A- men.

* De sententia hujus meretur vide notiunculam sub hymnum no. 56 Quod chorus vatum.

IV

MUNDI secu-ta lubrica Blandæque carnis no-xi-a, Dolendo suspirans De- i
 Supplex ado-rat Fi-li-um. 2. Non ausa vultum tollere, Humi recumbit cernu-a,
 Pedes riga-vit fle-tibus, Tersitque muta crinibus. 3. Cor clamat intus ad Deum,
 Fidesque pulsat intimum, Non abji-cit suspi-ri- a, De- us pi- e gementium. 4. Quæ
 plurimam, in Je-su De-o, Con-fisa, spem lo-caverat, Injusta Justum depre-cans,
 Fit jus-ta, crimen tollitur. 5. Te, Christe, nostra vox rogat, Remit-te, quod pecca-
 vimus, Servare nos, non perder-e, Tuo a Parente missus es. A- men.

Nota: In libro Lossii adapta est abbreviatio illae melodiae quarti modus quae hic vocatur 42a, quae vero cum huic texto iambico Georgii Fabricii haud congruere videtur. Aliam ergo melodiam quarti modus elegimus plus congruam.

In die S. Laurentii Martyris

72

A. Prudentius, alt.

LUDECUS

IV

E

N martyris Laurentii Armata pugnavit fides, Nam morte mortem dirigit,

Ac semet impendit sibi. 2. Fore hoc sacerdos dixerat Jam Sixtus affixus cruci, Lau-

rentium flentem videns Crucis sub ipso stipite. 3. Desiste discessu meo Fletum

dolenter fundere, Præcedo frater, tu quoque Post hoc sequeris triduum. 4. Extre-

ma vox Episcopi Prænuntiatrix gloriæ, Nihil felicit: nam dies Prædicata

palmam præstitit. 5. Gloria Patri ingenito, Gloria unigenito Una cum sancto

Spiritu In sempiterna sæcula. Amen.

IV

GAUDE visceribus mater in intimis, Felix Eccle-si-a, quæ sacra replicas Sanctæ festa Mari-æ, Plaudant astra, solum, ma-re. 2. Cujus magnifi-ca est genera-ti-o, Cujus vi-ta sacris claru-it actibus, Cujus finis honorem Summum fine tenet sine.

3. Quæ virgo peperit, virgoque permanet Lactavit propri-is u-be-ri-bus Deum. Por-tantemque gerebat Ulnis prona trementibus. 4. Felix multiplici laude puerpera, Regis porta su-i clausa perenniter. Mundi stilla fluentis Floris virgula re-gi-a.

5. Te nunc suppliciter poscimus unice O Fi-li Mari-æ Virginis et Dei, Ut nos semper ubique Miti munere protegas. 6. Sanctis obtineas Christe precatibus Pa-cis præsi-di-um dulce di-u-tinæ, Nobis atque be-a-ti Regni dona perenni-a.

7. Præsta summe Pater, Patris et Unice, Amborumque simul Spiritus annue, Qui regnas Deus unus Omni tempore sæcu-li. A- men.

IV

U T queat festo cele-brare cantu, Gesta sanctorum pi-a vox tuorum, Chris-
 te peccatis ti-midæ resolve Vincu-la linguæ. 2. Hoc ti-bi mentis studium fide-lis,
 Hoc opus laudis meri-tæ refertur, Cor-de qui dignas memori jubemur Reddere
 grates. 3. Nunc adest lætæ bona lux di-e-i, Qua Deo addictus populus bea-ti Mar-
 tyris sancti co-lit ac Prophetæ Fes-ta Johannis. 4. Angelus Patri seni-o tremen-
 ti, Antequam ferret su-a mater alvo, Hu-jus exortum simul atque vitam Or-di-
 ne narrat. 5. Hic ad afflatum Domini Mariæ Matris, exultans u-te-ro parentis In-
 suæ, Christum venerans a-do-rat Gesti-bus infans. 6. Hic viam Christo parat af-
 futuro, Monstrat extenso di-gi-to-que puram Victimam, offensi fu-it ex-pi-a-ta
 Qua Patris i-ra. 7. En Dei, clamat, præti-osus Agnus, Dum stat et præter videt i-
 re Jesum, Qui tulit mundi scelus, et re-a-tus Crimi-na solvit. 8. Ille et in vivo
 veterem perosos Vitam, et ad cæli cupidos veni-re Regna, divinos moni-tos

secutus Flumi-ne mergit. 9. Carceris tandem datus in tenebras Argu-as Regis Ve-
neram nefandam, Fraude Reginæ ca-pi-te amputa-to Occi-dit insons. 10. Vidit
incisi ju-gu-li Machærus Corpus, æter-ni quod ab o-re Verbi Sparserat sancto
segetem datu-ra Semi-na lætam. 11. Hæc via est semper pi-e-ta-tis ejus, Quæ De-
um vere colit et salubres O-re depromens monitus a-per-to Li-be-ra fatur.
12. Increpans ausus hominum protervos, Impi-i fructus a-nimi, docensque Huic De-
um irasci graviter fu-ro-ri Omni-potentem. 13. Ergo se contra parat il-le mundi
Principis turbæ globus, opprimitque Vi su-a sanctæ pi-e-ta-tis al-ma Ver-ba lo-
quentes. 14. Innocens cervix gladi-o secatur, Mergitur corpus pelago aut flagrante
U-ri-tur flamma, ja-cet aut in a-tro Carce-re vinctum. 15. Veri-tas nulla tamen oc-
cubat vi, Ac quasi injectum genero-sæ palmæ Stirps onus contra liquidas re-nitens
Tendit in auras. 16. Gratias coetus popu-li frequentis Et Patri et Nato pari-terque

PROPRIUM SANCTORUM

sancti Nu-mi-ni flatus a-gat, huncque læ-ta Vo-ce celebret. 17. Optimum, jus-
tum, omnipotentem et unum Finis expertem simul hunc et ortus, Cu-jus a se cun-
cta potens cre-a-ta Dextra gubernat. A- men.

Hymnus emendatus per J. Camerarium.

75

In die S. Michaëlis ad Vesperas aut Matutinas

LUDECUS

II

T IBI Christe splendor Patris, Vi-ta, virtus cordi-um In conspectu Ange-lo-
 rum Votis, voce psallimus, Alternantes concrepando melos damus vocibus. 2. Col-
 laudamus venerantes Omnes cæ-li mi-li- tes, Sed præcipu-e primatem Cælestis
 ex-er-ci-tus Michaelem, in virtute Conterentem Zabulon. 3. Quo custode, procul
 pelle Rex Christe pi- is-si- me Omne nefas i- ni-mici, mundos corde et corpore,
 Paradi-so redde tu- o Nos so- la clementi-a. 4. Gloriam Patri melodis Personemus
 voci- bus, Gloriam Christo canamus, Gloriam Paracle- to, Qui Deus trinus et unus
 Extat an-te sæcula. A- men.

In die S. Martini Episcopi

76

LOSSIUS

VIII

MAR-TI-NE confessor De-i, Valens vigo-re Spi-ritus, Carnis fatiscens ar-
tu-bus, Mortis futu-ræ præscius. 2. Qui pa-ce Christi affluens, In u-ni-ta-te
Spi-ritus Di-visa membra Eccle-si-æ Paci reformas u-nicæ. 3. Quem vi-ta
fert probabilem, Quem mors cruenta non lædit, Qui calli-di ver-su-ti-is In
mortis hora de-rogas. 4. Qui læ-ta-ris cum angelis, Exultas cum archangelis,
Triumphas cum a-po-sto-lis, In sæculorum sæculis. A-men.

VIII

CHRISTE salvator omnium, Victorum spes et præmium, Exaudi preces supplicum

Hoc festo te colentium. 2. Hæc virgo proles regi-a, Mundi contemnens gaudi-a,

Conscendit ad cæles-ti- a, Quæ martyr est egregi-a. 3. Hæc virgo Christum induens,

Mentem divinis imbuens, Argumentis rheto-ri-cis Vim tollit et sophisticis.

4. Mox turba philosophica Credit, cedit theo-ri-ca Succumbit di-a- lec-ti-ca, E-

linguis fit rhetori-ca. 5. Regi-na gustu fi-de-i Chori consors æthe-re- i, Cum con-

sensu Porphy-ri- i Palmam su-bit marty-ri- i. 6. Nunc ergo iudex hagi-e Nos vir-

ginis exi-mi-æ Festum colentes ho-di-e, Tuæ reforma gra-ti-æ. 7. Deo patri sit

glori- a, Ejusque so- li Fi-li- o, Cum Spi-ritu Pa-ra-cle-to, Et nunc et in perpetu-

um. A- men.

HYMNI OFFICII DE COMMUNE SANCTORUM

In festis S. Mariæ Virginis ad Vesperas

78

LUDECUS

IV

A -VE maris stilla, De- i mater alma Atque semper virgo, Felix Christi
 por- ta. 2. Sumens illud A-ve Gabri- e- lis o-re, Concipis æternæ Largito-rem
 vi- tæ. 3. O De-o di-lec-ta Vir-go fi- de plena, Ventris tu-i germen Est promis-
 sum se- men. 4. O be-a- ta Proles,* In-ter omnes mitis Nos culpis solu-tos, Mi-
 tes fac et cas- tos. 5. Vin-cla sol-ve re-is, Profer lumen cæcis, Mala nostra pellens,
 Bona cuncta reddens. 6. Vitam præsta puram, I-ter pa- ra tutum, Ut videntes
 Patrem Semper col-læ- te- mur. 7. Sit laus De- o Patri, Summo Christo decus,
 Spi-ri-tu-i sancto Honor trinus u- nus. A- men.

* *I.e., virginis Filius Jesus Christus.*

INDEX OF FIRST LINES WITH AUTHORS

** For convenience, some original, unamended first lines are also included below.
 Texts with multiple references appear either in variant forms or with different melodies.*

<i>First Line</i>	<i>No.</i>	<i>Author</i>
A Solis ortus cardine	27	Cælius Sedulius (d. ca. 450)
Ad cenam Agni providi	43	Ambrosian, 5th c.
Adsunt festa jubilæa	64	Unknown, 14th c.
Æterna Christi munera	85	Ambrose of Milan (ca. 340–397)
Æterne gratias tibi	66	Philip Melanchthon (d. 1560)
Æterne Rex altissime	47	Ambrosian, 5th c.
Æterno gratias Patri	60	Philip Melanchthon (d. 1560)
Agnoscat omne sæculum	29	Venantius Fortunatus (d. ca. 609), asc.
Audi benigne Conditor	34	Gregory the Great (d. 604)
Aurea luce et decore	62	Elpis, wife of Boethius (d. 493), asc.
Ave maris stilla [stella]	78	Venantius Fortunatus (d. ca. 609), asc.
Beata nobis gaudia	49	Hilary of Poitiers (d. 368), asc.
Cæli Deus sanctissime	15–16	Gregory the Great (d. 604)
Chorus novæ Jerusalem	44	Fulbert of Chartres (d. 1028)
Christe qui lux es et dies	33	Ambrosian, 5th c.
Christe salvator omnium	77	Unknown
Christe sanctorum (I)	80	Rhabanus M. (d. 856); alt. M. Ludecus (d. 1606)
Christe sanctorum (II)	81	Rhabanus M. (d. 856); alt. H. Bonnus (d. 1548)
Christus pro nobis passus	104	Unknown, alt. H. Bonnus (d. 1548)
Clarum decus jejunii	37	Gregory the Great (d. 604)
Conditor alme siderum	24	Unknown, 7th c.
Corde natus ex Parentis	28	Aurelius Prudentius (d. after 405)
Crux fidelis inter omnes	92	Venantius Fortunatus (d. ca. 609)
Deum precemur supplices	82	Hieronymus Weller (d. 1572)
Deus Creator omnium	21–22	Ambrose of Milan (d. 397)
Deus tuorum militum	86	Unknown, 6th c.; alt. H. Bonnus (d. 1548)
Dicamus omnes cernui	32	Gregory the Great (d. 604)
Dicimus grates	83	Philip Melanchthon (d. 1560)
Dies absoluti prætereunt	31	Unknown, 11th c. prob. French
Dies est lætitiæ	108	Adam St. Victor (d. 1146), asc.
Discubuit Jesus	106	Unknown, 14th c., alt. H. Bonnus (d. 1548)
Ecce jam noctis	4	Gregory the Great (d. 604)
En martyris Laurentii	72	Aurelius Prudentius (d. after 405)

LIBER HYMNORUM

<i>First Line</i>	<i>No.</i>	<i>Author</i>
En miranda prodigia	65	Unknown, 15th c.
Ex more docti mystico	32	Gregory the Great (d. 604)
Exultandi et lætandi	103	Unknown, 14th c.
Exultet cælum laudibus	84	Unknown, 11th c.; alt. H. Bonnus (d. 1548)
Exultet vera Ecclesia	84	“ “ “ “
Festum nunc celebre	45	Rhabanus Maurus (d. 856)
Fit porta Christi pervia	57	“ “
Gaude visceribus	73	Unknown, 7th c.
Gloria, laus et honor	91	Theodulph of Orleans (d. 821)
Hæc est dies quam fecit	102	Unknown, 10th c. (?)
Herodes hostis impie	30	Cælius Sedulius (d. ca. 450)
Immense cæli Conditor	11–12	Gregory the Great (d. 604)
In dulci jubilo	110	Henry Suso (d. 1366), asc.
In natali Domini casti	111	Unknown, 14th c.
In natali Domini gaudent	116	“ “
Inventor rutili	93	Aurelius Prudentius (d. after 405)
Iste confessor	89	Unkonwn, 10th c., alt. H. Bonnus (d. 1548)
Jam lucis orto sidere	5	Ambrose of Milan (d. 397), asc.
Jam mæsta quiesce querela	107	Aurelius Prudentius (d. after 405)
Jesu Christe, auctor vitæ	69	Unknown, 10th c.
Jesu corona virginum	90	Ambrose (d. 397), asc.; alt. H. Bonnus (d. 1548)
Jesu nostra redemptio (Amor)	46	Ambrosian, 7th–8th c.
Jesu quadragenariæ (I)	35	Hilary (d. 368); alt. M. Ludecus (d. 1606)
Jesu quadragenariæ (II)	36	Hilary (d. 368); alt. (?) A. Bezel (d. 1655)
Jesu Redemptor sæculi	39	Unknown, 6th c.
Lætetur in Christo	101	Unknown, 12th c., alt. U. Rhegius (d. 1541)
Lauda mater Ecclesia	70	Odo of Cluny (d. 942)
Laus tibi Christe, qui pateris	99	Unknown, 14th c.
Lignum crucis mirabile	59	Unknown, 6th c.
Lucis Creator optime	9–10	Gregory the Great (d. 604)
Lux aurea roseo	63	Elpis (d. 493), asc.; alt. J. Camerarius (d. 1574)
Magnæ Deus potentiae	17–18	Gregory the Great (d. 604)
Magno salutis gaudio	41	“ “
Martine confessor Dei	76	Ambrosian, 7th c. (?)
Mundi secuta lubrica	71	Georg Fabricius (d. 1571)
Nocte surgentes	2–3	Gregory (d. 604), or Alcuin of York (d. 804)
Nunc angelorum gloria	113	Unknown, 14th c.
Nunc sancte nobis	6	Ambrose of Milan (d. 397), asc.
O Christe salus unica	68	Unknown; alt. Hieronymus Weller (d. 1572)
O Christi mater cælica*	68	“ “ “ “

INDEX — FIRST LINES

<i>First Line</i>	<i>No.</i>	<i>Author</i>
O Lux beata Trinitas (et)	50	Ambrose of Milan (d. 397), asc.
O Lux beata Trinitas (tres)	51	Unknown, 13th c.
Omnis mundus jucundetur	115	Unknown, 14th c.
Pacem tuam te poscimus	95	Wolfgang Ammonius (d. 1589)
Pange lingua gloriosi corporis	52	Thomas Aquinas (d. 1274)
Pange lingua gloriosi proelium	92	Venantius Fortunatus (d. ca. 609)
Parvulus nobis	110	Unknown, 14th c.
Pauli diem, Pauli fidem.	55	Georg Fabricius (d. 1571)
Plasmator hominis Deus	19–20	Gregory the Great (d. 604)
Puer natus in Bethlehem	96–97	Unknown, 14th c.
Quam læta perfert nuntia	67	Paul Eberus (d. 1569)
Quando Christus ascenderat	103	Hermann Bonnus (d. 1548)
Quem pastores laudavere	116	Adam St. Victor (d. 1146), asc.
Quem terra, pontus, æthera	79	Venantius Fortunatus (d. ca. 609), asc.
Quod chorus vatum [natum].	56	Rhabanus Maurus (d. 856)
Quod Esaiäs dixerat	58	Georg Fabricius (d. 1571)
Rector potens verax Deus.	7	Ambrose of Milan (d. 397), asc.
Rerum Deus tenax vigor	8	“ “ “
Resonet in laudibus.	114	Unknown, 14th c.
Rex Christe factor omnium	40	Gregory the Great (d. 604)
Rex Christe omnes	100	Unknown, 12th c., alt. H. Bonnus (d. 1548)
Rex gloriose martyrum	87	Unknown, 6th c.; alt. M. Ludacus (d. 1606)
Rex gloriose martyrum.	88	Unknown, 6th c.
Salve festa dies	94	Venantius Fortunatus (d. ca. 609)
Salve Jesu Christe [Regina]	98	Unknown, 12th c., alt. Matthias Ludacus (d. 1606)
Serva Deus verbum tuum	95	Wolfgang Ammonius (d. 1589)
Signum crucis mirabile	59	Unknown, 6th c.
Surrexit Christus Dominus	117	Unknown, 14th c.
Te Deum laudamus	23	Ambrose of Milan (d. 397), asc.
Te lucis ante terminum	1	Ambrosian, 6th c.
Telluris ingens Conditor.	13–14	Gregory the Great (d. 604)
Tibi Christe splendor Patris.	75	Rhabanus Maurus (d. 856)
Urbs beata Jerusalem	54	Unknown, 6th c.
Ut queant laxis	61	Paul the Deacon (d. ca. 799); alt. U. Rhegius (d. 1541)
Ut queat festo	74	Joachim Camerarius (d. 1574)
Veni Creator Spiritus	48	Rhabanus Maurus (d. 856)
Veni redemptor gentium	25	Ambrose of Milan (d. 397), asc.
Verbum supernum prodiens	53	Thomas Aquinas (d. 1274)
Vexilla Regis prodeunt	38	Venantius Fortunatus (d. ca. 609)
Vita sanctorum	42	Unknown, 11th c.
Vox ecce clara personat [intonat]	26	Unknown, 5th c., alt. A. Bezel (d. 1655)

INDEX OF AUTHORS

Italics indicate ascribed or doubtful authorship. Alterations are marked “alt.”

<i>Author</i>	<i>Hymn</i>
Adam St. Victor (d. 1146)	108, 116
Alcuin (ca. 735–804)	2, 3
Ambrose of Milan (d. 397)	5, 6, 7, 8, 21, 22, 23, 25, 50, 85, 90
Ambrosian, 5th c.	33, 47
Ambrosian, 6th c.	1, 43
Ambrosian, 7th–8th c.	46, 76, 77
Ammonius, Wolfgang (d. 1589)	95 (latinization of German)
Aquinas, Thomas (1225–1274)	52, 53
Bezel(ius), Andreas (ca. 1585–1655)	26 alt.
Bonnus, Hermann (1504–1548)	81, 84, 88 alt., 89 alt., 104, 105
Camerarius, Joachim (1500–1574)	63 alt., 74
Eberus, Paul (1511–1569)	67
Elpis (d. 493)	62, 63
Fabricius, Georg (1516–1571)	55, 58, 71
Fortunatus, Venantius (ca. 530–ca. 609)	29, 38, 78, 79, 92, 94
Fulbert of Chartres (ca. 970–1028)	44
Gregory the Great (ca. 540–604)	4, 9, 10, 13, 14, 15, 16, 17, 18, 19, 20, 32, 34, 37, 40,
	[41
Hilary of Poitiers (ca. 300–368)	35, 36, 49
Ludecus, Matthias (1517–1606)	76 alt., 80 alt., 96 alt.
Luther, Martin (1483–1546)	95 (German original)
Melanchthon, Philip (1497–1560)	60, 66, 83
Odo of Cluny (ca. 878–942)	70
Paul the Deacon (ca. 720–ca. 799)	61
Prudentius, Aurelius (348–after 405)	28, 72, 93, 107
Rhabanus Maurus (ca. 780–856)	45, 48, 56, 57, 75, 80
Rhegius, Urbanus (1489–1541)	61 alt., 99 alt.
Sedulius, Cælius (ca. 400–ca. 450)	27, 30
Suso, Henry (ca. 1295–1366)	109
Theodulph of Orleans (ca. 750–821)	91
Unknown, 5th c.	26
Unknown, 6th c.	39, 54, 59, 87, 88
Unknown, 7th c.	24, 73, 77

LIBER HYMNORUM

<i>Author</i>	<i>Hymn</i>
Unknown, 10th c.	11, 12, 69, 89, 102
Unknown, 11th c.	31, 42
Unknown, 12th c.	98
Unknown, 12th–15th c.	108
Unknown, 13th c.	51, 96
Unknown, 14th c.	64, 103, 106, 111, 112, 113, 114, 115, 116, 117
Unknown, 15th c.	65, 97, 99, 100, 101, 110
Weller, Hieronymus (1499–1572)	68 alt., 82

INDEX OF TRANSLATORS

Co-translators are noted individually. Italics indicate the basis of a heavy reworking.

<i>Author</i>	<i>Hymn</i>
<i>Antiphoner & Grail</i> , 1880	4
Baker, Henry William (1821–877)	28
Ball, Thomas Isaac (1838–1916)	56, 80
Bell, Maurice Frederick (1862–1947)	15, 16, 37
Blew, William John (1808–1894)	110
<i>Book of Common Prayer</i> , 1660	23
Campbell, Robert (1814–1868)	44
Carver, Matthew Edward (1977–)	24 (st. 5), 36, 41, 42, 45, 51, 55, 56, 58, 59, 60, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 76, 77, 78, 81, 82, 83, 84, 88, 90, 91, 93, 94, 96, 97, 98, 99, 100, 101, 103, 104, 105, 111, 112, 113, 114, 115, 116, 117
Caswall, Edward (1814–1878)	9, 10, 48, 78, 52
Chambers, John David (1805–1893)	1, 19, 20, 21, 22, 26, 35, 36, 70
Copeland, William John (1804–1885)	33, 39, 40, 41, 57
Dayman, Edward Arthur (1807–1890)	31
Dearmer, Percy (1867–1936)	2, 3
Ellerton, John (1826–1893)	27, 85
Gillett, George Gabriel Scott (1873–1948)	11, 12
Housman, Laurence (1865–1959)	89
Knox, Ronald Arbuthnott (1888–1957)	115
Lacey, Thomas Alexander (1853–1931)	34
Littledale, Richard Frederick (1833–1890)	87, 88
MacGill, Hamilton M. (1807–1880)	96
Neale, John Mason (1818–1866)	5, 6, 7, 8, 13, 14, 17, 18, 24, 25, 28, 29, 30, 32, 38, 43, 46, 47, 49, 50, 53, 54, 70, 75, 79, 85, 86, 90, 92, 107, 108
O'Connor, John (1870–1952)	110
Pope, Robert Martin (1865–1944)	93
Roberts, Richard Ellis (1879–1953)	61
Russell, Arthur Tozer (1806–1874)	109
Winkworth, Catherine (1827–1878)	95 (from the German)

INDEX OF HYMN MELODIES

WITH A COMPARISON OF THEIR VARIOUS FORMS

<i>First Line</i>	<i>Hymn</i>	<i>Mel.</i>	<i>First Line</i>	<i>Hymn</i>	<i>Mel.</i>
A solis ortus cardine	27	17	Exultet vera Ecclesia	84	48
Ad cenam Agni providi	43	29	Festum nunc celebre	45	31
Adsunt festa jubilæa	64	16, 32	Fit porta Christi pervia	57	39
Æterna Christi munera	85	49	Gaude visceribus	73	44
Æterne gratias tibi	66	4, 16	Gloria, laus et honor	91	53
Æterne Rex altissime	47	33	Herodes hostis impie	30	20
Æterno gratias Patri	60	4	Immense cæli Conditor	11	7
Agnoscat omne sæculum	29	19	“ “ “	12	8
Audi benigne Conditor	34	10	Inventor rutili	93	55
Aurea luce et decore	62	41	Iste confessor	89	47
Ave maris stilla	78	46	Jam lucis orto sidere	5	4
Beata nobis gaudia	49	5	Jesu Christe, auctor vitæ	69	42a
Cæli Deus sanctissime	15	7	Jesu corona virginum	90	38
“ “ “	16	10	Jesu nostra redemptio (amor)	46	32
Chorus novæ Jerusalem	44	30	Jesu quadragenariæ	35, 36	24
Christe qui lux es et dies	33	23	Jesu Redemptor sæculi	39	25
Christe Salvator omnium	77	37	Lauda mater Ecclesia	70	29
Christe sanctorum	80, 81	3	Lucis Creator optime	9	5
Clarum decus jejunii	37	26	“ “ “	10	6
Conditor alme siderum	24	14	Lux aurea roseo	63	41
Corde natus ex Parentis	28	18	Magnæ Deus potentiae	17	7
Crux fidelis inter omnes	92	54	“ “ “	18	5
Deum precemur supplices	82	4	Magno salutis gaudio	41	12
Deus Creator omnium	21	12	Martine confessor Dei	76	16
“ “ “	22	13	Mundi secuta lubrica	71	4 (42b)
Deus tuorum militum	86	50	Nocte surgentes	2	2
Dicamus omnes cernui	32	22	“ “	3	3
Dicimus grates	83	47	Nunc sancte nobis	6	4
Dies absoluti prætereunt	31	21	O Christe salus unica	68	29
Ecce jam noctis	4	3	O Lux beata Trinitas (et)	50	35
En martyris Laurentii	72	43	O Lux beata Trinitas (tres)	51	35
En miranda prodigia	65	37, 39	Pange lingua gloriosi corporis	52	36
Ex more docti mystico	32	22	Pange lingua gloriosi prælium	92	54

LIBER HYMNORUM

<i>First Line</i>	<i>Hymn</i>	<i>Mel.</i>	<i>First Line</i>	<i>Hymn</i>	<i>Mel.</i>
Pauli diem, Pauli fidem	55	38	Te lucis ante terminum	1	1
Plasmator hominis Deus	19	7	Telluris ingens Conditor	13	7
“ “ “	20	11	“ “ “	14	9
Quam læta perfert nuntia	67	4	Tibi Christe splendor Patris	75	44
Quem terra, pontus, æthera	79	16	Urbs beata Jerusalem	54	42a
Quod chorus vatum	56	40	Ut queant laxis	61	40
Quod Esaïas dixerat	58	39	Ut queat festo	74	40
Rector potens verax Deus	7	4	Veni Creator Spiritus	48	31
Rerum Deus tenax vigor	8	4	Veni Redemptor gentium	25	15
Rex Christe Factor omnium	40	28	Verbum supernum prodiens	53	37
Rex gloriose martyrum	87–88	51	Vexilla Regis prodeunt	38	27
Salve festa dies	94	56	Vita sanctorum	42	3
Signum crucis mirabile	59	39	Vox ecce clara personat	26	16

KEY TO SOURCES & REFERENCES

Bezel	<i>Cantica Sacra</i> (Magdeburg: A. Bezel, 1612–13).
Bonnus	Hermann B.: <i>Hymni et Sequentiae</i> (Lübeck, 1559).
Camerarius	Philipp C.: <i>Kirchengesang Teutsch u. Lateinisch</i> (1557). Duplicate of Lossius 53.
DK-Kk 3449*	Antiphoner (Augsburg, ca. 1580) in 17 vols. 8° at the Royal Library, Slotsholmen.
Eler	Franz E.: <i>Cantica Sacra</i> (Hamburg, 1588).
Frere*	W. H. Frere: <i>Hymn-Melodies for the Whole Year</i> (London, 1903).
Keuchenthal	Johannes K.: <i>Kirchen-Gesenge, Latinisch u. Deusch</i> (Wittenberg, 1573).
Lossius 53	Lucas L.: <i>Psalmodia, hoc est, Cantica sacra . . .</i> (Nürnberg, 1553).
Lossius 79	Lucas L.: <i>Psalmodia, hoc est, Cantica sacra . . .</i> (Nürnberg, 1579).
Ludecus V	Matthias L.: <i>Vesperale et matutinale</i> (Wittenberg, 1588).
Ludecus M	Matthias L.: <i>Missale</i> (Wittenberg, 1589).
Pfeilschmidt	Mattheus P.: <i>Libellus</i> (1605).
Spangenberg	Johannes S.: <i>Cantiones ecclesiasticæ latinæ . . .</i> (Magdeburg, 1545).
Stäblein*	Bruno S.: <i>Hymnen I. Die mittelalterlichen Hymnenmelodien . . .</i> (Kassel, 1956).

* Used for reference, or for comparison where Lutheran sources are wanting.

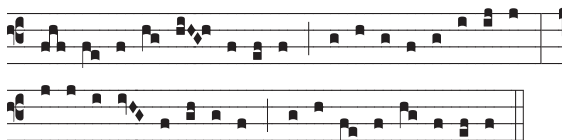
INDEX OF MELODIES

1 Mode ij — Frere N/A (but cf. no. 10); Ståblein 116
Tē lucis ante terminum.

Bonnius K2.



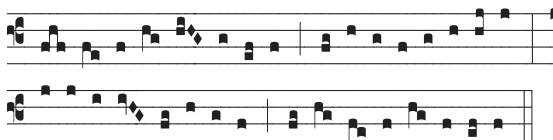
Lossius 53:clxi; 79:159b.



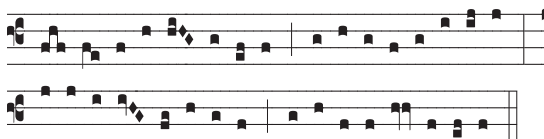
Eler ccli.



Ludecus 102b.

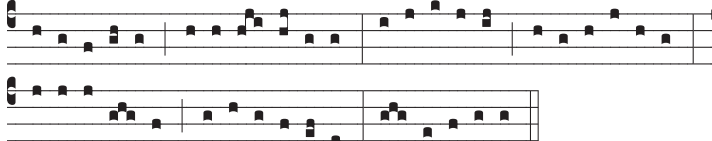


Bezel 225.



2 Mode viij — Frere N/A; Ståblein 73
Nocte surgentes.

Bezel 232.



3

Mode j. — Frere N/A; Stäblein 423

Ecce jam noctis. Nocte surgentes. Vita sanctorum. Christe sanctorum.

Bonnus F2b; O3.

Bonnus F2b has mistakenly transposed the last bar up a second. It is correct on fol. O3.

Lossius 53:cvi.

Lossius 79:109b; 259b.

Eler ccli; ccxlvii.

Ludecus 85b.

Ludecus 147b; 148a.

Ludecus 215a.

LIBER HYMNORUM

Ludecus M:172b ff. (normalized)



Pfeilschmidt 78f.



Bezel 555f.



* Th is torculus occurs only on "dulce (lignum)"
Elsewhere it is a pes as in the previous measure.

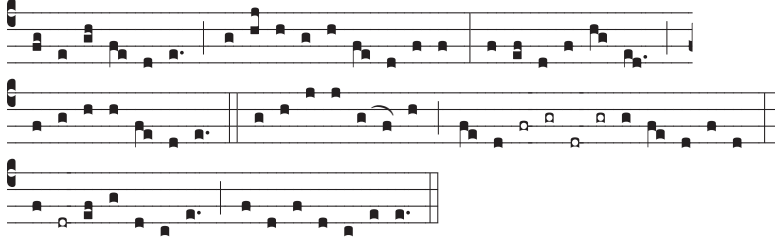
55 Mode ij — Frere 70; Stäblein P1
Inventor rutili.

Ludecus M:175b ff. (normalized)



56 Mode iv — Frere 72; Stäblein P8
Salve festa dies.

Spangenberg lxxiv.



INDEX OF MELODIES

Bonnus H1b f.

Three staves of musical notation. The first staff contains a melody with quarter and eighth notes. The second staff continues the melody with some notes marked with squares. The third staff shows a continuation of the melody, ending with a double bar line.

Lossius 53:c f. (normalized)

Three staves of musical notation. The first staff contains a melody with quarter and eighth notes. The second staff continues the melody with some notes marked with squares. The third staff shows a continuation of the melody, ending with a double bar line.

Keuchenthal 264b ff.

Three staves of musical notation. The first staff contains a melody with quarter and eighth notes. The second staff continues the melody with some notes marked with squares. The third staff shows a continuation of the melody, ending with a double bar line.

Ludacus M:184a ff. (normalized)

Three staves of musical notation. The first staff contains a melody with quarter and eighth notes. The second staff continues the melody with some notes marked with squares. The third staff shows a continuation of the melody, ending with a double bar line.

