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### **THE GREAT WORKS OF GOD**

#### **PART SEVEN (LEVITICUS 1-27)**

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Dr. Martin Luther's Baby-Walker	21
I. JESUS accomplished the only human sacrifice that pleased God and brought us salvation (Lev. 1).	25
II. JESUS offered Himself up as a gift and sacrifice, a sweet savor to God, in every respect as it has been shown in the burnt offering of cattle, sheep, and doves (Lev. 1).	30
III. JESUS has every nature and attribute of the food offerings (Lev. 2).	36
IV. JESUS demands a humble thank offering for His burnt offering and food offering, in every respect as designated in Leviticus (Lev. 3).	40
V. JESUS gave Himself as a sin offering for us according to the pattern in Leviticus (Lev. 4-5).	46
VI. JESUS is to be surnamed "Christ"; Moses already saw this (Lev. 4, 16).	51

- VII. JESUS gave His life as a guilt offering [for us] according to the pattern in Leviticus (Lev. 5). 57
- VIII. JESUS desires the bright, pure doctrine and the bright, pure consolation of His sufferings and death never to be extinguished in the blessed Church and our hearts, just like the fire on the altar of burnt offering (Lev. 6:1-13). 61
- IX. JESUS is to be buried outside the city and cause our ashes to be both counted as relics in the sight of God and assured of the hope of the resurrection (Lev. 6:11). 63
- X. JESUS, by His sacrifice on the cross, feeds all the hungry souls in the Church who cling to Him with a manly faith and priestly heart (Lev. 14-18). 64
- XI. JESUS Christ's sacrifice is a perfect atonement offering; it needs no improvement or addition (Lev. 6:19-23). 66
- XII. JESUS Christ's blood is to be counted dear and precious, and widely distinguished from our merit (Lev. 6:24-30). 69
- XIII. JESUS Christ's sacrifice is the most holy suffering in the world (Lev. 6-7). 70
- XIV. JESUS is such an honorable Lord that He will never bear the slander that someone has served Him in vain (Lev. 7:1-10). 71
- XV. JESUS Christ deserves both Thank Offerings and Praise Offerings for His Sufferings (Lev. 7:11-16). 72
- XVI. JESUS, by His resurrection on the third day, lifts up every sacrifice of the Old Testament (Lev. 7:17-18). 74
- XVII. JESUS desires utterly pure hearts (Lev. 7:19-21). 74
- XVIII. JESUS Christ's Passion is the larder of all pious hearts; in the Lord Jesus' bloody death, all believing Christians find the choicest, richest fare for their souls (Lev. 7:22-38). 75
- XIX. JESUS, like Aaron, is publicly consecrated, anointed, and appointed to His priestly office (Lev. 8). 76

- XX. JESUS is a far better high priest than Aaron; He does not need first to make a sacrifice for His own sins, but He instantly offers Himself up for us; He blesses us and baptizes us with the fire of the Holy Spirit (Lev. 9). 77
- XXI. JESUS will not tolerate any other foreign doctrine alongside the fire of His Gospel (Lev. 10). 82
- XXII. JESUS does not give His believing Christians a spirit of sadness but a spirit of bold, fearless, childlike comfort, which uplifts them in all sadness (Lev. 10). 87
- XXIII. JESUS is holy and is a lover of clean, holy hearts, for which reason He desires the Israelites only to partake of clean food (Lev. 11). 88
- XXIV. JESUS Christ's most blessed mother Mary is not made pregnant like other Israelite women (Lev. 12). 10
- XXV. JESUS lets Himself be presented like unclean infants, that our uncleanness might be set aside (Lev. 12). 103
- XXVI. JESUS is depicted in the Easter lamb of rich mothers (Lev. 12). 105
- XXVII. JESUS must enter the number of the poor children, that by His poverty we might become rich (Lev. 12). 106
- XXVIII. JESUS is depicted in the sacrifice of doves (Lev. 12). 107
- XXIX. JESUS, our High Priest, is an expert in the spiritual leprosy of our soul and can save us from the uncleanness of our sins (Lev. 13). 108
- XXX. JESUS cleanses us from the hideous leprosy of our sins through His holy blood and through the anointing of the Holy Spirit, that we may have the right to enter the camp of the Christian Church and the tabernacle of eternal life (Lev. 14:7). 113
- XXXI. JESUS desires those who love Him to be warned against uncleanness, lest they die when they defile God's tabernacle in their heart (Lev. 15). 117

XXXII.	JESUS obtained our cleansing in the evening of the world (Lev. 15:5ff.).	121
XXXIII.	JESUS accomplishes the powerful atonement that we may be cleansed from all our sins, as shown in the Feast of the Atonement (Lev. 16:1).	123
XXXIV.	JESUS is the Door to heaven and to the heart of the eternal Father, by which our spiritual sacrifices are acceptable (Lev. 17:4).	128
XXXV.	JESUS Christ's blood is the atonement for life (Lev. 17:11).	130
XXXVI.	JESUS Christ's blood shed in the evening of the world washes and cleanses every unclean heart in Baptism and absolution (Lev. 17:15-16).	130
XXXVII.	JESUS, our Lord and God, masterfully finishes the words of the Law so that they remain a schoolmaster to Christ (Lev. 18:3).	131
XXXVIII.	JESUS does not wish those who love Him to rave hither and thither without order and due discipline (Lev. 19:2).	135
XXXIX.	JESUS can in no way bear Christianity to be adulterated nor the lamb's wool of His precious merit to be mixed with the linen rags of good works (Lev. 19:19).	137
XL.	JESUS, our High Priest, makes atonement for us with His guilt offering on the altar of the holy cross so that God becomes gracious over the sin that we have done (Lev. 19:21-22).	139
XLI.	JESUS gave a hint of the year of His preaching office even in Moses (Lev. 19:23).	145
XLII.	JESUS is properly the reason why the Israelites are set apart from other nations (Lev. 20:24).	146
XLIII.	JESUS desires His Christians to be set apart from all the children of the world (Lev. 20:26).	150
XLIV.	JESUS Christ's friends are to be clean persons above reproach, like the sons of Aaron (Lev. 21:1).	151

- XLV. JESUS, our Lord, is completely clean, without any blemish or defect, and also desires a clean, virgin bride (Lev. 21:10). 153
- XLVI. JESUS will let no one have a share in His sacrifice on the cross except repentant hearts who turn from the world to Him, who are born again in the Church, and whom He has bought with His blood (Lev. 22:4). 155
- XLVII. JESUS brought His Father a perfect sacrifice for us, wherefore He alone is to remain our Savior (Lev. 22). 158
- XLVIII. JESUS does not desire improper thank offerings from His Christians (Lev. 22). 159
- XLIX. JESUS desires the seventh day of the week observed with earnest, that in so doing His Passion week might be remembered (Lev. 23:2). 161
- L. JESUS let the time of His suffering be aptly revealed by the Passover lamb (Lev. 23:5-6). 162
- LI. JESUS plainly reveals the day of His resurrection, as well as its effect, through the Feast of First Bushels or Sheaves (Lev. 23:10). 163
- LII. JESUS poured out the Holy Spirit right on the holy Feast of Pentecost (Acts 2) so that we would be the better able to discern the work of the Holy Spirit of Pentecost (Lev. 23:15). 164
- LIII. JESUS causes His forerunner, John, to be aptly depicted by the Feast of Trumpets, which is made to precede the Feast of Atonement (Lev. 23). 165
- LIV. JESUS is a friend of those hearts that always turn their thoughts beyond this world (Lev. 23). 166
- LV. JESUS desires His bloody death to be remembered on all feast days (Lev. 23). 167
- LVI. JESUS desires every Christian, according to his means, to help the light of the Gospel to be sustained (Lev. 24). 168

- LVII. JESUS is, every week, as long as the world is standing, to be extolled as the blessed Showbread of His heavenly Father, and as having by His intercession succeeded in getting the heavenly Father to think of us (Lev. 24). 169
- LVIII. JESUS will not leave anyone who despises His name, agonies, wounds, and Sacraments unpunished (Lev. 24). 170
- LIX. JESUS cannot bear a Christian to take personal vengeance in a matter given to authorities by the Law (Lev. 24). 174
- LX. JESUS lets us behold the blessed celebration and rest of eternal life in the national celebration which was to be observed every seven years (Lev. 25). 176
- LXI. JESUS is properly the true reason why, in every year of jubilee, the Israelites must all return to their former lands and every one had to go to his family (Lev. 25). 178
- LXII. JESUS lets us behold in the law of jubilees the great treasures of grace which He gives us in the Gospel and the Holy Sacraments, yea, that we may also expect in eternal life (Lev. 25). 179
- LXIII. JESUS is our Brother, Cousin, Goel (“closest and most loyal Kinsman of our family”), who has the power to redeem us as well as to redeem our possessions (Lev. 25:25, 48–49). 183
- LXIV. JESUS also gives His Christians the power, by genuine repentance in true faith, to redeem their lost possessions themselves (Lev. 25:26). 184
- LXV. JESUS is contained in the covenant that God made with Jacob, Isaac, and Abraham, yea, and with ourselves in Baptism; for His sake the heavenly Father will be gracious to all repentant hearts (Lev. 26:45). 186

- LXVI. JESUS would be valued at thirty pieces of silver, just like a female; for He is the true Seed of the woman, who would crush the head of the serpent (Lev. 27:4; Gen. 3:15). 190
- LXVII. JESUS lets all believing hearts know this consolation, that they can be redeemed by His holy five wounds (Lev. 27:13). 193
- LXVIII. JESUS is a pure sacrifice consecrated by God, so He could not be released by Pilate (Lev. 27:26). 194
- LXIX. JESUS also desires His holy tithe in the New Testament (Lev. 27:30). 195
- LXX. JESUS signs His commandments with the name LORD (Lev. 27:34). 196