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THE GREAT WORKS OF GOD

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PART EIGHT (NUMBERS 1–36)

- I. JESUS, the Spokesman of the heavenly Father, calls for His sheep to be counted, added up, and recorded by name, like a good and faithful shepherd (Num. 1:2). 17
- II. JESUS honors and increases the tribe of Judah above all others (Num. 1:26). 20
- III. JESUS is a Lover of order even in earthly and civic affairs, and a Friend of every restful heart that sits quietly in its calling (Num. 2). 23
- IV. JESUS is the bright Morning-star and our Guidepost to eternal life, which is why His family was required to pitch camp toward the east and to march in front (Num. 2:3). 25
- V. JESUS takes pleasure in dwelling among us and in watching and keeping every heart that clings to Him morning, evening, midnight, and noon (Num. 2:2). 27
- VI. JESUS enters His priestly office as properly and regularly as Aaron and his sons entered theirs (Num. 3:1–6). 29

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- LXVII. JESUS again keeps His kinsmen in the tribe of Judah as the most numerous, as a testimony that He will honor and increase all His kinsmen (Num. 26:22). 255

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- LXXXVIII. JESUS, the Witness and Friend of truth, has no pleasure in false lips that swear much and keep little; but as He did not break His vow (Gen. 3:15), though it cost Him life and limb, so also His Christians, as true people, are to perform their baptismal vow and all that they swear in their illness (Num. 30). 277
- LXXXIX. JESUS lets the Midianites and the foul villain Balaam run up a bill, yet a loan is not a gift: punishment follows all the more heavily (Num. 31:1–12). 282
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- LXXXII. JESUS takes pleasure in thankful hearts (Num. 31:48–54). 290
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- difficult steps before they enter the promised land of everlasting blessedness; but thanks and praise be to God, in the final encampment it will be turned into blessed rest and joy (Num. 33:1-49). 301
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- LXXXVIII. JESUS marks the borders of His Fatherland, that we might know exactly where to seek and find Him (Num. 34:1-15). 307
- LXXXIX. JESUS, our Joshua and Eleazar, prince and priest, divides the promised land of eternal life to us when we hear the teaching of our faithful evangelical preachers (Num. 34:16-29). 309
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- XCI. JESUS, our High Priest, by His death procures for us a blessed exit from this life, and an entrance to the land of our heavenly inheritance (Num. 35:27-28). 314
- XCII. JESUS is our Goël Haddam, our Avenger of blood; He justly avenges our blood with His own blood, for He is our next of kin in blood and spirit (Num. 35:19-27). 316
- XCIII. JESUS dwells among us, for which reason we should revere Him and not willfully drive Him away from us (Num. 35:33-34). 317
- XCIV. JESUS, the Lord, desires the tribes to be unchanged, that above all the tribe of Judah, of which He would be born, may keep distinct; accordingly, as the Israelites are here made to maintain order, so all pious hearts are to walk gladly and willingly by His evangelical rule to the glory of Christ (Num. 36). 318